

Sunland-Tujunga Neighborhood Council

P. O. Box 635 • Tujunga, CA 91043 - (818) 951-7411 -- stnc.org

Special Joint Board and Budget & Finance Committee Meeting

Tuesday, April 25, 2023 5:45 pm Sunland Park Recreation Center 8651 Foothill Blvd, Classroom 1 Sunland, Ca 91040

IN CONFORMITY WITH THE SEPTEMBER 16, 2021 ENACTMENT OF CALIFORNIA ASSEMBLY BILL 361 (RIVAS) AND DUE TO CONCERNS OVER COVID-19, THE SUNLAND-TUJUNGA NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY WITH A CALL-IN OPTION OR INTERNET-BASED SERVICE OPTION.

- 1. Call to Order: Ed Babakhanian, Treasurer/Budget & Finance Committee Chair
- 2. Roll Call
- 3. General Announcements
- 4. Public Comments on any non-agenda items.
- 5. **Discussion/Action**: Approve April 2023 Monthly Expenditure Report and Balances. (MER)
- 6. **Discussion/Update:** Committee Member Pati Potter Excel Spreadsheet Budget Recap/Update.
- 7. **Discussion/Action**: Approve up to \$7,500 STNC newsletter going to 20,000 households
- 8. **Discussion/Action**: Approve up to \$3,500 for STNC website upgrade
- 9. **Discussion/Action**: Augment already approved \$1,800 to up to \$2500 (\$700 increase) for increase web services charges at web corner (\$150 per month to \$275 per month)
- 10. **Discussion/Action**: Approve up to \$1,200 to cover general board meeting expenses to include refreshments at in person meetings and venue fees
- 11. **Discussion/Action**: Approve up to \$4,000 to upfront media to launch a community billboard
- 12. **Discussion/Action**: Approve up to \$2,000 for outreach items to include beach balls, coloring books, post its, magnets, flashlights, and banners with zip ties,
- 13. **Adjourn** by 7:00 PM

Posted 04/24/2023 Remove after 05/02/2023

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Porfavor contacte Cindy Cleghorn, al (818) 951-7411 o por correo electrónico secretary@stnc.org para avisar al Concejo Vecinal.

Every person wishing to address the Committee must dial 669 900 6833, and enter 958 2168 6937 and then press # to join the meeting. When prompted by the presiding officer, to provide public input at the Neighborhood Council meeting the public will be requested to dial or use the Raise Hand option, to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period however, the issue raised by a member of the public may become the subject of a future Committee meeting.

AB 361 Updates: Public comment cannot be required to be submitted in advance of the meeting, only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Sunland-Tujunga Neighborhood Council's control, the meeting must be recessed or adjourned.

Public comment is limited to two minutes per speaker, unless adjusted by the presiding officer of the Committee. AB 361 Updates: Public comment cannot be required to be submitted in advance of the meeting, only real-time public comment is required. If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned. If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

NOTICE TO PAID REPRESENTATIVES

If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS The public is requested dial *9, when prompted by the presiding officer, to address the Board/Committee on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's/Committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board/Committee is prevented from acting on a matter that

you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board/Committee meeting. Public comment is limited TWO minutes per speaker, unless adjusted by the presiding officer of the Board/Committee.

The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.

THE AMERICAN WITH DISABILITIES ACT:

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Lydia Grant, President at 818-470-6629

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the Committee in advance of a meeting may be viewed at our website: www.stnc.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Cindy Cleghorn, Secretary, at (818) 951-7411 or email at: secretary@stnc.org.

PUBLIC POSTING OF AGENDAS - Neighborhood Council agendas are posted for public review as follows:

- * NORTH VALLEY NEIGHBORHOOD CITY HALL, 7747 Foothill Blvd, Tujunga, CA 91042 Front Window
- * www.stnc.org
- * You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at https://www.lacity.org/subscriptions

RECONSIDERATION AND GRIEVANCE PROCESS - For information on the STNC's process for Committee action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available on our website www.stnc.org STNC Mailing Address: P.O. Box 635 • Tujunga, CA 91043-0635 • Secretary@stnc.org

*Any messaging or virtual background is in the control of the individual board member in their personal capacity and does not reflect any formal position of the Neighborhood Council or the City of Los Angeles.

US Storage Centers - La Crescenta

4454 Lowell Ave La Crescenta, CA 91214 818-714-8091 lacrescenta@usstorage.net

City of los angeles c/o: Edward Eli Babakhanian 200 N. Main St. Los Angeles, CA 90012

PAST DUE NOTICE

April 5, 2023

Dear City of los angeles,

We have not received your past due payment for unit <u>0358</u>. To avoid gate lockout, late charges and lien fees, please make a full payment today. Your current account balance is:

| Date | Description | Charge | Tax | Payment | Balance |
|------------|-----------------|--------|------|------------------|---------|
| 04/01/2023 | Rent | 336.50 | 0.00 | 0.00 | 336.50 |
| 04/01/2023 | Protection Plan | 12.00 | 0.00 | 0.00 | 12.00 |
| | | | | Total Due | 348.50 |

Pay now using one of our easy, no-contact payment options:

- Enroll in AutoPay by visiting http://www.usstoragecenters.com/my-account and never be late again!
- Pay anytime online with a credit card and your gate code: http://www.usstoragecenters.com/my-account
- Pay over the phone with a credit card through our 24/7 automated phone system: 818-839-6278
- Pay via mail with a check or money order
- Or, you can pay in person with cash, check, money order or credit card if you prefer.

Please forward payment to prevent charges and fees from being applied to your account as per your lease agreement.

If you are enrolled in the Protection Plan, non-payment has resulted in a lapse in protection per section 6 of the Protection Plan Agreement. Your protection will be reinstated on the date your payment is received.

Thank you for choosing US Storage Centers - La Crescenta,

Linda Rojes

Property Manager

US Storage Centers - La Crescenta

4454 Lowell Ave La Crescenta, CA 91214 818-714-8091 lacrescenta@usstorage.net

City of los angeles c/o: Edward Eli Babakhanian 200 N. Main St. Los Angeles, CA 90012

PAST DUE NOTICE

April 5, 2023

Dear City of los angeles,

We have not received your past due payment for unit $\underline{0363}$. To avoid gate lockout, late charges and lien fees, please make a full payment today. Your current account balance is:

| Date | Description | Charge | Tax | Payment | Balance |
|------------|-----------------|--------|------|------------------|---------|
| 04/01/2023 | Rent | 336.50 | 0.00 | 0.00 | 336.50 |
| 04/01/2023 | Protection Plan | 12.00 | 0.00 | 0.00 | 12.00 |
| | | | | Total Due | 348.50 |

Pay now using one of our easy, no-contact payment options:

- Enroll in AutoPay by visiting http://www.usstoragecenters.com/my-account and never be late again!
- Pay anytime online with a credit card and your gate code: http://www.usstoragecenters.com/my-account
- Pay over the phone with a credit card through our 24/7 automated phone system: 818-839-6278
- Pay via mail with a check or money order
- Or, you can pay in person with cash, check, money order or credit card if you prefer.

Please forward payment to prevent charges and fees from being applied to your account as per your lease agreement.

If you are enrolled in the Protection Plan, non-payment has resulted in a lapse in protection per section 6 of the Protection Plan Agreement. Your protection will be reinstated on the date your payment is received.

Thank you for choosing US Storage Centers - La Crescenta,

Linda Rojes

Property Manager

USSC La Crescenta

4454 Lowell Ave.

La Crescenta, CA 91214

8187148091

Payment Receipt

Tenant: Edward Eli Babakhanian Date Printed: 04/18/2023

Payment Date: 04/11/2023

| Date | Unit | Description | Convenience Fee | Charge | Quantity | Discount | Sub Total | Тах | Payment | Method |
|------------|------|-------------|--------------------|--------|----------|----------|--------------|-----|---------|------------|
| 04/11/2023 | 0363 | | 0.00 | | | | 348.50 | | 348.50 | MasterCard |
| 04/11/2023 | 0358 | | 0.00 | | | | 348.50 | | 348.50 | MasterCard |

 $\ensuremath{\mathrm{I}}$ agree to pay the above amount according to the card issuer statement.

Online/Phone Payment from Edward Eli Babakhanian.

INVOICE



Sunland Printing & Copy Center

7566 Foothill Blvd, Tujunga, CA 91042, UNITED

STATES

mail@sunlandprinting.com

Invoice No#: 1874

Invoice Date: Mar 24, 2023 Due Date: Mar 24, 2023 PAID

\$0.00 AMOUNT DUE

BILL TO

stnc.ed.treasurer@gmail.com

| # | ITEMS & DESCRIPTION | QTY/HRS | PRICE | AMOUNT(\$) |
|---|-------------------------------|-----------------|---------|-------------|
| 1 | Paper Poster / Region map 2X3 | 1 | \$10.00 | \$10.00 |
| | | Subtotal | | \$10.00 |
| | | Tax 9.5% (9.5%) | | \$0.95 |
| | | Tip | | \$0.00 |
| | | TOTAL | | \$10.95 USD |
| | | Amount paid | | \$10.95 |
| | | AMOUNT DUE | | \$0.00 USD |



Adobe Inc. 345 Park Avenue San Jose CA 95110-2704 United States Federal Tax ID: 77-0019522

ORIGINAL

Invoice Information

Currency

 Invoice Number
 2416287945

 Invoice Date
 30-MAR-2023

 Payment Terms
 Credit Card

 Purchase Order
 AD00283426272CUS

 Order Number
 7052478696

 Customer Number
 1232084000

USD

Bill To

Edward Babakhanian Sunland Tujunga Neighborhood Council 200 N Spring St Los Angeles CA 90012

INVOICE

| Item Details | | | | | | | |
|--------------------|-------------------------|---------------|----------------|----------------|----------|-------|-------|
| Service Term: 30-N | MAR-2023 to 28-APR-2023 | | | | | | |
| PRODUCT NUMBER | PRODUCT DESCRIPTION | QUANTITY UNIT | UNIT PRICE | NET AMOUNT | TAX RATE | TAXES | TOTAL |
| 65232730 | Acrobat Pro | 1 EA | 14.99 | 14.99 | 0.00% | 0.00 | 14.99 |
| | | | | | | | |
| Invoice Tota | al | | | | | | |
| | | NE | T AMOUNT (US | SD) | | | 14.99 |
| | | TAX | KES (SEE DETAI | ILS FOR RATES) | | | 0.00 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

GRAND TOTAL (USD)

Comments:

Billing Contact

https://helpx.adobe.com/contact.html

14.99



Adobe Inc. 345 Park Avenue San Jose CA 95110-2704 United States Federal Tax ID: 77-0019522

ORIGINAL

Invoice Information

Currency

 Invoice Number
 2421842063

 Invoice Date
 06-APR-2023

 Payment Terms
 Credit Card

 Purchase Order
 AD00504790021CUS

 Order Number
 7062950817

 Customer Number
 1238269485

USD

Bill To

Carol Hutchinson Sunland Tujunga Neighborhood Council CA 91040

INVOICE

| Item Details | | | | | | | |
|--------------------|-------------------------|---------------|--------------|------------|----------|-------|-------|
| Service Term: 06-A | APR-2023 to 05-MAY-2023 | | | | | | |
| PRODUCT NUMBER | PRODUCT DESCRIPTION | QUANTITY UNIT | UNIT PRICE | NET AMOUNT | TAX RATE | TAXES | TOTAL |
| 65314003 | Acrobat Pro | 1 EA | 19.99 | 19.99 | 0.00% | 0.00 | 19.99 |
| | | | | | | | |
| Invoice Total | al | | | | | | |
| | | NE | T AMOUNT (US | SD) | | | 19.99 |

GRAND TOTAL (USD) 19.99

TAXES (SEE DETAILS FOR RATES)

Comments:

Billing Contact

https://helpx.adobe.com/contact.html

0.00



Print

Billing Activity - Invoices

Sunland-Tujunga Neighborhood Council

Attn: Ed Babakhanian 200 N. Spring Street, Room 224 in Los Angeles, CA 90012

Los Angeles CA 90012

US

P: 818-352-0661

Invoices from 03/18/2023 to 04/18/2023

Date **Description Charge Amount Credit Amount**

Today's Date: 04/18/2023

User Name:

04/03/2023 Invoice #1680512771 \$70.00

Constant Contact - Email Plus

501-2500 Contacts

\$70.00 Max Period Contacts: 2431

From 03/03/2023 to 04/03/2023

Billing questions? Contact Support

Constant Contact - 1601 Trapelo Road - Waltham, MA 02451 US



Print

Billing Activity - Payments

Sunland-Tujunga Neighborhood Council

Attn: Ed Babakhanian 200 N. Spring Street, Room 224 in Los Angeles, CA 90012 Los Angeles CA 90012

US

P: 818-352-0661

Payments from 03/18/2023 to 04/18/2023

Date Description Charge Amount Credit Amount

Today's Date: 04/18/2023

User Name:

04-03-2023 05:06:14 Payment - Credit Card (MasterCard) AM ******9784 \$70.00

Billing questions? Contact Support

Constant Contact - 1601 Trapelo Road - Waltham, MA 02451 US

Request for Sunland Tujunga Neighborhood Council Funds

Please send this completed form to: President, Secretary, Treasurer and Involved Committee Heads **General Information**

| Date 4/21/23 | Applicant Name Cindy Cleghorn | | | | | | |
|---|---|--|---|--|--|--|--|
| | | • | which comes with new features that | | | | |
| Project Details | | | | | | | |
| New Project? Yes | Contributing to an existing program? website | Donation? NO | Other (explain) | | | | |
| What group(s) will benefit fro | om this project? How will they | benefit? | | | | | |
| The STNC Board, STNC Comm | nittees, Stakeholders/Public. | | | | | | |
| Project Start Date 4/27/23 | | Project End Date | 10/30/23 | | | | |
| Will other entities be working | g/coordinating with you? If yes | , please list and defin | ne all roles. All committee chairs. | | | | |
| Will STNC be publicized or be Website is public, available to | | ease list how and wh | nen (media, flyers, training, etc.) | | | | |
| Funding Details | | | | | | | |
| Amount requested | | • | nore written quotes/bids from | | | | |
| \$3,250.00 and \$275 /mo in next FY vendors. If a donation, attach recipient's written request. Any other group contributing money to this project? If so, list their name and certainty/status of their funding. When do you expect all money to be available? No other groups contributing. | | | | | | | |
| Is this the first time requesting funds for this project? Yes. If not, briefly explain why it was/wasn't funded before. | | | | | | | |
| Please add your final comments and "sales points" to get this funding (optional) | | | | | | | |
| website. The upgrade will procalendar, board actions, social | ovide the board and committe al media links and other catego | e chairs more flexibil ries as requested by | rs and others who maintain the lity, collect email addresses, photos, the board / committees. The public ocial media, is available to everyone. | | | | |
| I certify neither I nor my fami | ly are receiving any personal b | enefit from this. | | | | | |
| Signed | Office | | Date | | | | |

| ITEM | VENDOR | QUANTITY | XTRA INFO | AMO | UNT | WHO |
|--|-------------------------|---------------------|-------------------|----------|--------------------|--|
| STNC Newsletter | Sunland Prtg | 20,000 | Printing | \$ | 3,200.00 | Mapi/Cindy/Carol - City Check? |
| Newsiettei | USPS pay | | _ | · | , | |
| | direct | 20,000 | Postage Set Up | \$ \$ | 3,800.00 375.00 | Ed/Carol/Use P-Card TBD |
| | | | • | · | | |
| Beach Balls | CDC Promo | 250 | 3 days | \$ | 375.00 | Lydia - P-Card |
| Rocket Rules | Rocket Rules | | | | | Lydia P-Card? |
| Coloring Books | 2 @ 250 | 500 | | \$ | 248.00 | |
| Website Upgrade | Webcorner | | 1 month | \$ | 3,250.00 | Cindy/Carol/Karen - City Check or P-Card ? |
| Website Monthly | Webcorner | | monthly cost | \$ | 275.00 | Cindy/Carol/Karen - Recurring direct pay |
| 3x3 Post Its | CDC Promo | 500 | | \$ | 375.00 | Cheryl/Carol - P-Card? |
| Flashlight KeyChains | CDC Promo | 200 | 5 days | \$ | 390.00 | Cheryl/Carol P-Card? |
| Banners 4 x | CDC Promo | 5 | 10 days | \$ | 410.55 | Carol/Cindy P-Card? |
| ŭ | CDCTTOMO | | 10 days | \$ | 747.70 | cardy cinay i cara. |
| Zip Ties / | l lowbou | | | | | |
| Harbor Freight | Harbor Freight | | Pick up | \$ | 50.00 | Carol - P-Card |
| Poster Billboards | Outfront Media | 2 | 3 weeks | \$ | 3,530.00 | Mapi/Cindy/Carol - P- Card or City Check? |
| Refreshment s @ Meeting & Supplies | Smart&Final/ Various | | Pick Up | \$ | 500.00 | Lydia - P-Card |
| LAUSD Meeting Costs | LAUSD | 6 meetings total | Approved | \$ | 700.00 | Lydia / Raul / Maribel - City Check or P-Card ? |
| TOTAL | | | | | | |

TOTAL BUDGET

\$ 18,226.25