Monthly Expenditure Report



Reporting Month: November 2020 Budget Fiscal Year: 2020-2021

NC Name: Sunland-Tujunga Neighborhood Council

| Monthly Cash Reconciliation | | | | | | | |
|-----------------------------|-------------|-------------|-------------|---------------|------------|--|--|
| Beginning Balance | Total Spent | Outstanding | Commitments | Net Available | | | |
| \$41487.13 | \$5091.75 | \$36395.38 | \$0.00 | \$0.00 | \$36395.38 | | |

| Monthly Cash Flow Analysis | | | | | | | | |
|---------------------------------------|----------------|---------------------------|---------------------------|----------------------------------|---------------|--|--|--|
| Budget Category | Adopted Budget | Total Spent this Month | Unspent Budget Balance | Outstanding | Net Available | | | |
| Office | | \$449.00 | | \$0.00 | | | | |
| Outreach | \$22770.00 | \$1142.75 | \$14124.96 | \$0.00 | \$14124.96 | | | |
| Elections | | \$0.00 | | \$0.00 | | | | |
| Community Improvement Project | \$10000.00 | \$0.00 | \$9925.06 | \$0.00 | \$9925.06 | | | |
| Neighborhood Purpose Grants | \$9230.00 | \$3500.00 | \$5250.00 | \$0.00 | \$5250.00 | | | |
| Funding Requests Under Review: \$0.00 | | Encumbrances: \$0.00 | | Previous Expenditures: \$7608.23 | | | | |

| | Expenditures | | | | | | | | |
|---|---------------------------|------------|---|--------------------------------------|--------------|----------|--|--|--|
| # | Vendor | Date | Description Budge Categor | | Sub-category | Total | | | |
| 1 | US STORAGE CENTERS - L | 11/02/2020 | Monthly US Storage payment for units 358 & 363 | General Operations Expenditure | Office | \$449.00 | | | |
| 2 | ZOOM.US | 11/10/2020 | STNC Approves Monthly Zoom account meeting Invoice for \$14.99* *Encumbrance Funds 2019-2020 | General Operations Expenditure | Outreach | \$14.99 | | | |
| 3 | THE WEB CORNER, INC | 11/12/2020 | Monthly Maintenance: includes up to 1.5 hour for; phone support, web development, requests, &website adjustments, Monthly Hosting for stnc.org Email Standard Mailboxes:1 Account secretory@stnc.org (included in maintenance) *2019/2020 Encumbrance funds | General Operations Expenditure | Outreach | \$150.00 | | | |
| 4 | DIY HOME CENTER #11 CV | 11/19/2020 | STNC approves up to \$200 for Beautification Committee request for Holiday Ornaments for Little Landers Tree. | General Operations Expenditure | Outreach | \$114.00 | | | |
| 5 | RITE AID 05532 | 11/19/2020 | STNC approves up to \$200 for Beautification Committee request for holiday ornaments for Little Landers Tree. | General Operations Expenditure | Outreach | \$43.76 | | | |

| | Subtotal: | | | | | \$5091.75 |
|----|--|------------|---|--------------------------------------|----------|-----------|
| 10 | City of Los Angeles Budget Advocates | 10/21/2020 | STNC approves Neighborhood Council Funding Contribution form for \$250.00 to City of Los Angeles Budget Advocates. | General Operations Expenditure | Outreach | \$250.00 |
| 9 | City of Los Angeles Congress of Neighborhoods - Awards | 10/21/2020 | STNC approves Neighborhood Council Funding Contribution form for \$250.00 to City of Los Angeles Congress of Neighborhoods Awards/Networking. | General Operations Expenditure | Outreach | \$250.00 |
| 8 | City of Los Angeles Congress of Neighborhoods - Event | 10/21/2020 | STNC approves Neighborhood Council Funding Contribution form for \$250.00 to City of Los Angeles Congress of Neighborhood. | General Operations Expenditure | Outreach | \$250.00 |
| 7 | Making It Happen, Inc. | 10/21/2020 | STNC approves Neighborhood Purpose Grant for \$3500 to Making It Happen, Inc. for food and necessity items for families and children in need during the Holidays and Covid-19 in the Sunland Tujunga Comm | Neighborhood Purpose Grants | | \$3500.00 |
| 6 | EIG CONSTANTCONTACT.CO | 11/28/2020 | Approve Constant Contact \$70.00 Monthly Maintence Email Plus 501-2500 contacts*. *Encumbrance 2019/2020 Funds | General Operations Expenditure | Outreach | \$70.00 |

| Outstanding Expenditures | | | | | | | | |
|--|-----------------------|---|--|--|--|--------|--|--|
| # Vendor Date Description Budget Category Sub-category | | | | | | | | |
| | Subtotal: Outstanding | g | | | | \$0.00 | | |

Receipts:

US Storage Centers - La Crescenta 4454 Lowell Ave La Crescenta, CA 91214

818-957-0700

Payment Receipt

Date Printed

Tenant City of los angeles
Company c/o: City of Los Angeles

Address 200 N. Main St. City, State, Zip Los Angeles CA 90012

Paid Thru

November 2, 2020

Payment Date November 2, 2020 4:02 PM

Unit 0363 Available Credit 0.00 Current Balance 0.00 November 30, 2020

Receipt Number 89031 Posted By: RB

| Date | Unit | Description | Charge | Discount | Tax | Total | Payment | Method | |
|----------|------|---------------------------|--------|----------|------|--------|---------|--------|------|
| 11/01/20 | 0358 | Protection Pla 11/1-11/30 | 12.00 | 0.00 | 0.00 | 12.00 | 12.00 | Master | Card |
| 11/01/20 | 0358 | Rent 11/1-11/30 | 212.50 | 0.00 | 0.00 | 212.50 | 212.50 | Master | Card |
| 11/01/20 | 0363 | Protection Pla 11/1-11/30 | 12.00 | 0.00 | 0.00 | 12.00 | 12.00 | Master | Card |
| 11/01/20 | 0363 | Rent 11/1-11/30 | 212.50 | 0.00 | 0.00 | 212.50 | 212.50 | Master | Card |

 Taxes
 0.00

 Payment (less tax)
 449.00

 Payment Subtotal
 449.00

 Credits Applied
 0.00

 Refunds Applied
 0.00

 Total Applied to Account
 449.00

Current Account Balance

Paid By Master Card *****4545
Paid Thru Date November 30, 2020

Transaction Type Sale Authorization 052865 Reference 56952

Text

I agree to pay the above amount according to the card issuer statement.

x

Check our website for other locations

www.USStorageCenters.com

Join us in our quest to cure cancer. Ask our manager for details.



www.kureit.org



Zoom Video Communications Inc. 55 Almaden Blvd, 6th Floor San Jose, CA 95113 billing@zoom.us Invoice Date: 11/10/2020 Invoice #: INV51371168
Payment Terms: Due Upon Receipt 11/10/2020
Account Number Currency: USD

Account Information: Sunland Tujunga NC 7747 Foothill Blvd,

Tujunga, California 91042

United States

sunlandtujunganc@gmail.com

Remittance Details should be sent to:

Finance@zoom.us

Purchase Order Number:

Tax Exempt Certificate ID:

Zoom W-9

| CHARGE DETAILS | | | | | | | | |
|---|-----------------------|----------|--------|---------|--|--|--|--|
| Charge Description | Service Period | Subtotal | Tax | TOTAL | | | | |
| Charge Name: Standard Pro Monthly Quantity: 1 Unit Price: \$14.99 | 11/10/2020-12/09/2020 | \$14.99 | \$0.00 | \$14.99 | | | | |

| | INVOICE TOTALS |
|------------------------|----------------|
| Subtotal: \$ | |
| Total (Including Tax): | |
| Invoice Balance: | |

| TAX DETAILS | | | | | | |
|-------------|----------|--------------|------------------|---------------|--|--|
| Charge Name | Tax Name | Jurisdiction | Charge Amount | Tax Amount | | |
| | | | Total Tax | \$0.00 | | |

| TRANSACTIONS | | |
|--------------|-------|---------|
| Invoice | Total | \$14.99 |



| Transaction Date | Transaction Number | Transaction Type | Description | Applied Amount |
|------------------|--------------------|---------------------|-----------------|-------------------|
| 11/10/2020 | P-55222509 | Payment | | (\$14.99) |
| | | | Invoice Balance | \$0.00 |

Zoom Phone services provided by Zoom Voice Communications, Inc. Rates, terms and conditions for Zoom Phone services are set by Zoom Voice Communications, Inc.

Invoice

The Web Corner, Inc. 19509 Ventura Blvd. Tarzana CA 91356

(818) 345-7443

| Date | Invoice # | Due Date |
|-----------|-----------|-----------|
| 11/1/2020 | 21156 | 11/1/2020 |

Bill To

Sunland Tujunga NC 7747 Foothill Blvd., Room 101 Tujunga, CA 91042

| Tujunga, CA 9 | 1042 | | | | |
|----------------|---|---------|----------|-------------------------|------------------------|
| | | J | P.O. No. | Terms | Project |
| | | | | | |
| Quantity | Description | • | | Rate | Amount |
| 0 | Monthly Maintenance: includes up to 1.5 web development, requests, & website as Monthly Hosting for stnc.org Email Standard Mailboxes: 1 Account secretary@stnc.org (included in | djustme | nts | 150.00 15.00 3.50 | 150.00 0.00 0.00 |
| Please remit p | vour business! | | | Total | \$150.00 |
| | , | | | Payments/Cred | dits -\$150.00 |
| | | | | Balance Due | \$0.00 |



\$9.46

\$7.10

\$4.73

\$11.83

\$2.37

\$2.37

\$2.37

\$7.10

\$7.10

\$2.37

\$9.46

\$2.366EA C

\$2.366EA C

\$2.366EA C

\$2.366EA C

\$2.366EA C

THANK VALLEAR SHAPPING AT A

| DIY HOME CENTER T 6300 FOOTHILL BL TUJUNGA, CA. 91 (818) 352-446 | UJUNGA VD. 042 |
|---|----------------------|
| 11/19/20 2:05PM 3568 | 211 SALE |
| 715924 4 EA | \$2.366EA C |
| 150MM PLASTIC HANG-BALL | \$9.4 |
| 715987 3 EA | \$2.366EA C- |
| 150MM GLITTER BALL ASRTD | \$7.1 |
| 715924 2 EA | \$2.366EA C |
| 150MM PLASTIC HANG-BALL | \$4.73 |
| 715987 5 EA | \$2.366EA C |
| 150MM GLITTER BALL ASRTD | \$11.83 |
| 715987 1 EA | \$2.366EA C |
| 150MM GLITTER BALL ASRTD | \$2.37 |
| 715924 1 EA | \$2.366EA C |
| TOUR DISCOURS | ΨZ.JUUCA L |

150MM PLASTIC HANG-BALL 715987 1 EA 150MM GLITTER BALL ASRTD 715924 3 150MM PLASTIC HANG-BALL 715987 3 150MM GLITTER BALL ASRTD 715924 1 150MM PLASTIC HANG-BALL 715987 4 EA 150MM GLITTER BALL ASRTD

715924

715987

715924

715924

BK CARD#:

Chip Read

AUTH: 093647

5 \$2.366EA C 150MM PLASTIC HANG-BALL \$11.83 2 EA \$2.366EA C 150MM GLITTER BALL ASRTD \$4.73 4 EA \$2.366EA C 150MM PLASTIC HANG-BALL \$9.46 5 EA \$2.366EA C 150MM PLASTIC HANG-BALL \$11.83 SUB-TOTAL:\$ 104.11 TAX: \$ 9.89 TOTAL: \$ 114.00 BC AMT:

XXXXXXXXXXXXX6508

- AMT: \$

EXPR: XXXX

EA

EA

EA

Authorizing Network: MASTERCARD

Host reference #:383458

CARD TYPE: MASTERCARD

AID : A0000000041010 TVR: 0000048000

MID:*******6999 TID:***6566

TSI : E800 ARC : 00 MODE : Issuer CVM : Verified by PIN

IAD : 0110607003220000F51F000000000000

Name : MASTERCARD ATC:0019 ΔC · 0926178219746000

Blautification Committee ornaments

Store #05532 10465 SUNLAND BLVD SUNLAND, CA 91040 (818) 352-4129

Register #9 Transaction #1651221 Cashier #55324587 11/19/20 4:01PM

wellness+ rewards Dscnt Card#: 95XXXXX9385 1 PLASTIC ORNAMENTS 5CT PP 9.99 T SALE 1/9.99, Reg 1/19.99 Discount 10.00-1 PLASTIC ORNAMENTS 5CT PP 9.99 T SALE 1/9.99, Reg 1/19.99 Discount 10.00-1 PLASTIC ORNAMENTS 5CT PP 9.99 T SALE 1/9.99, Reg 1/19.99 Discount 10.00-1 PLASTIC ORNAMENTS 5CT PP 9.99 T SALE 1/9.99, Reg 1/19.99 Discount 10.00-

4 Items Subtotal \$39.96
Tax \$3.80
Total \$43.76
MASTER SALE \$43.76
MASTER card * #XXXXXXXXXXXXXXXX6508
App #AA APPROVAL AUTO
Ref # 040491
Entry Method: Chip

Application Label: MASTERCARD AID: A0000000041010 TVR: 0400048000

TSI: E800 AC: AA1A06473F75913A ARC: 00

Verified By PIN

Tendered \$43.76 Cash Change \$.00

Your wellness+ rewards

Savings: 40.00

Available BonusCash Rewards*:

\$0.00

wellness+ Status: wellness+ Points Total:

Gold

*Available rewards do not include rewards earned on this transaction or any pending rewards.

THANK YOU FOR SHOPPING AT RITE AID You were served by ISAAC today.



T - Taxable

2019/2020 Encum brance)

From: Constant Contact Billing

Sent: Saturday, November 28, 2020 1:36 AM

To: sandy.stnc@gmail.com

Subject: Constant Contact Payment Receipt for Liliana Sanchez

Thank you for your recent payment. Your payment receipt is found below.



Payment Receipt for November 28, 2020

Sunland-Tujunga Neighborhood Council

Attn.: Liliana Sanchez

200 N. Spring Street, Room 224 in Los Angeles, CA

90012

Los Angeles, CA 90012

US

818564-2232

Today's Date:

November 28, 2020

Payment Date:

November 28, 2020

MasterCard (last 4 digits:

Payment Method: 4545)

User Name:

sunlandtujunganc@gmail.com

Thank you for your payment!

| Description | Amount Paid |
|------------------------------|-------------|
| Payment - Credit Card - 4545 | \$70.00 |

Amounts shown may reflect sales tax which is applicable in certain areas.

Note you can continue to view payment receipts online. Log into your Constant Contact account, click the My Account link in the upper right hand corner of the Home page, and choose the View Payment Receipts option.

You may also use the Opt In/Out of Payment Receipt E-Mails link on the My Account page to opt out of receiving payment receipt emails in the future.

We appreciate your business.
Best Regards,
Constant Contact Billing
1601 Trapelo Road, Suite 329 - Waltham, MA 02451

Questions? Please give us a call! US / Canada Toll Free: (855) 229-5506

UK Toll Free: 0808-234-0942

Outside US / Canada: 0808-234-0945

Need to cancel your account? Just give us a call!

US / Canada Toll Free: 855-229-5506

UK Toll Free: 0808-234-0945

Outside US / Canada: +1 781-472-8120

Neighborhood Council Funding Program APPLICATION for Neighborhood Purposes Grant (NPG)





This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

| Name | of NC from which you are seeking this grant: | SIN | | | |
|-----------------------|--|--------------------------------------|---|-------------------------|---|
| SEC | TION I- APPLICANT INFORMATION | | | | |
| 1a) | MAKING II HAPPEN INC. | 98-3922 <u>6</u> Federal I.D. # (| EIN#) State of In | Corporation | Date of 501(c)(3) Status (if applicable) |
| 1b) | PO BOX 4372 Organization Mailing Address | SUNLAN City | W | CA State | 910 40 Zip Code |
| 1c) | Business Address (If different) | City | | State | Zip Code |
| 1d) | PRIMARY CONTACT INFORMATION: 14tee ColvIN 818-433-2 Name | 148 patt | ee,colvin | COMAKING Email | <u>ITHAPPENIS</u> K-DR |
| 2) | Type of Organization- Please select one: Public School (not to include private schools) Attach Signed letter on School Letterhead | | (3) Non-Profit (other | | institutions) |
| | | | | | |
| 3) | Name / Address of Affiliated Organization (if appli | icable) | City | State | Zip Code |
| SEC 4) II | Name / Address of Affiliated Organization (if application II - PROJECT DESCRIPTION Please describe the purpose and intent of the grand from THK HOLIDAY MILIKS IN NKED IN MMUNITY | rant. To p | ROVIDE AL CH | Food A | NO NECESSITY |
| 4) FA Co | TION II - PROJECT DESCRIPTION Please describe the purpose and intent of the g FRMS FOR THE HOLIWAY MILIES IN NEED IN | t or serve a public | ROVIDE AL CHI GUNLAND | FOODA ILDRE L-TUJ | NO NECESSITA N AND UNGA |
| SEC 4) IT Co | Please describe the purpose and intent of the grants for THE HOLIDAY MILIES IN NEED IN MMUNITY, How will this grant be used to primarily support (Grants cannot be used as rewards or prizes for | t or serve a public r individuals) | ROVIDE AL CHE BUNLAND C purpose and be | FOOD A. TAC | No NecessiTN N AND UNGA ic at-large. |
| SEC 4) TT Co | Please describe the purpose and intent of the grant of the grant of the purpose and intent of the grant of th | t or serve a public rindividuals) | ROVIDE AL CHE BUNLAND C purpose and be LOTHING CESSITY | FOOD A | NO NECESSITA NO AND UNGA ic at-large. HETS; MS TO |

| ECTIO u may | also provide the Budget Outline on a separate sheet if necessary or | requested. | |
|----------------|--|--|--|
| | ersonnel Related Expenses | Requested of NC | Total Projected Cost |
| | | \$ | \$ |
| | | \$ | \$ |
| | | \$ | \$ |
| N | on-Personnel Related Expenses | Requested of NC | Total Projected Cost |
| 7 | -ODD WARM CLOTHING HYGKINK STENS | \$ 9500.a | \$ 15,000.00 |
| 1 | voix, with the continue, mensus and | \$ ' | \$ |
| | | \$ | \$ |
| | you (applicant) applied to any other Neighborhood Councils required to a second | | The second secon |
| is the | ces or funding? (Including NPG applications to other NCs) | ☐ Yes If Yes | s, please describe: |
| | ource of Funding | Amount | Total Projected Cost |
| | | \$ 3500.00 | \$ 15,000,00 |
| | BONATIONS | \$ | \$ ' |
| | | spplication: \$3 | \$ |
| (Af | int date: 1/11/120200b) Date Funds Required: 1/11/120200b) Date Funds Required: 1/11/120200b) The completion of the project, the applicant should submit a Project POTENTIAL CONFLICTS OF INTEREST | ect Completion Repo | of to the Neighborhood Cod |
| (Af | iter completion of the project, the applicant should submit a Project of INTEREST you (applicant) have a current or former relationship with a Boar No Yes If Yes, please describe below: | rd Member of the NC | of to the Neighborhood Cod |
| (Af | iter completion of the project, the applicant should submit a Project of INTEREST you (applicant) have a current or former relationship with a Boar | rd Member of the NC | ? |
| (Af | iter completion of the project, the applicant should submit a Project of INTEREST you (applicant) have a current or former relationship with a Boar No Yes If Yes, please describe below: ame of NC Board Member | rd Member of the NC | to Applicant |
| (Af | The completion of the project, the applicant should submit a Project of IV - POTENTIAL CONFLICTS OF INTEREST you (applicant) have a current or former relationship with a Boar of No Yes If Yes, please describe below: Imme of NC Board Member APPS Test did you request that the board member consult the Office of | Relationship | o to Applicant Fore filing this application? |
| (Af | The completion of the project, the applicant should submit a Project of INTEREST You (applicant) have a current or former relationship with a Boar of NC Board Member The specified of the project, the applicant should submit a Project of NC Board Member The specified of the NC Board Member of NC Board Member of NC Board Member of the NC Member of the NC participates in the discussion and voting of this NPG, the NC DOI INTEREST | Relationship The City Attorney befines a conflict of interest of the NC | to Applicant fore filing this application? |
| (Af | The completion of the project, the applicant should submit a Project of INTEREST You (applicant) have a current or former relationship with a Boar of NC Board Member The season of NC Board Member The season of NC Board Member The season of NC Board Member of NC Board Member of NC Board Member The season of the NC Board Member of the NC B | Relationship The City Attorney befines a conflict of interest of the NC | to Applicant fore filing this application? terest and completes this for |
| (Af | The completion of the project, the applicant should submit a Project of INTEREST You (applicant) have a current or former relationship with a Boar of NC Board Member The second of NC Board Member of NC Board Member of the NC Board of the NC Boa | Relationship The City Attorney befines a conflict of into C Funding Program To Vided herein and convided herein and conflict of the conflict | ore filing this application? terest and completes this for will deny the payment of the manufacture of the m |
| (Af | No Yes If Yes, please describe below: The set of No entered that the board member consult the Office of Yes No *(Please note that if a Board Member of the No entered in the discussion and voting of this NPG, the National in its entirety.) No DECLARATION AND SIGNATURE The set of this application and affirm that I have read the document of this application and affirm that the proposed project(s) as project/program and that no conflict of interest exist that the proposed project(s) as project/program and that no conflict of interest exist that the proposed project(s) as project/program and that no conflict of interest exist that the proposed project(s) as project/program and that no conflict of interest exist that the proposed project(s) as the project/program and that no conflict of interest exist that the proposed project(s) as the project/program and that no conflict of interest exist that the proposed project(s) as the project/program and that no conflict of interest exist that the proposed project(s) as the project/program and that no conflict of interest exist that the proposed project(s) as the project/program and that no conflict of interest exist that the proposed project(s) as the project/program and that no conflict of interest exist that the proposed project(s) as the project/program and that no conflict of interest exist that the proposed project(s) as the project/program and the project that the proposed project(s) as the project that the proposed project that the project that the proposed project that the p | Relationship The City Attorney bef has a conflict of into C Funding Program Evided herein and counts "What is a Public and/or program(s) favould prevent the action of the program of the | to Applicant fore filing this application? terest and completes this for will deny the payment of the manufacture of the payment of the manufacture of the payment of the within the criteria of a pure the payment of the Neighborn |
| (Af | The completion of the project, the applicant should submit a Project of INTEREST You (applicant) have a current or former relationship with a Boar of No Yes If Yes, please describe below: The complete of NC Board Member Yes, did you request that the board member consult the Office of Yes No *(Please note that if a Board Member of the NC participates in the discussion and voting of this NPG, the Nant in its entirety.) ON V - DECLARATION AND SIGNATURE Yes affirm that, to the best of my knowledge, the information procurately stated. I further affirm that I have read the document of this application and affirm that the proposed project(s) a project/program and that no conflict of interest exist that we grant. I affirm that I am not a current Board Member of the Signature of th | Relationship The City Attorney bef has a conflict of int C Funding Program Evided herein and conts "What is a Public and/or program(s) favould prevent the are Neighborhood Co | fore filing this application? fore filing this application? forest and completes this for will deny the payment of a will deny the payment of the lic Benefit," and "Conflict II within the criteria of a purishment of the Neighborh uncil to whom I am submit |
| (Af | The completion of the project, the applicant should submit a Project of INTEREST You (applicant) have a current or former relationship with a Boar of No Yes If Yes, please describe below: The complete of NC Board Member Yes, did you request that the board member consult the Office of Yes No *(Please note that if a Board Member of the NC participates in the discussion and voting of this NPG, the Nant in its entirety.) ON V - DECLARATION AND SIGNATURE Yes affirm that, to the best of my knowledge, the information procurately stated. I further affirm that I have read the document of this application and affirm that the proposed project(s) a project/program and that no conflict of interest exist that we see Grant. I affirm that I am not a current Board Member of the polication. I further affirm that if the grant received is not use | Relationship The City Attorney bef has a conflict of into C Funding Program What is a Publind/or program(s) favould prevent the aller Neighborhood Cod in accordance with the contact of the code of the contact of the code | fore filing this application? fore filing this application? forest and completes this for will deny the payment of a will deny the payment of the lic Benefit," and "Conflict II within the criteria of a purishment of the Neighborh uncil to whom I am submit |
| (Af | The completion of the project, the applicant should submit a Project of INTEREST You (applicant) have a current or former relationship with a Boar of No Yes If Yes, please describe below: The complete of NC Board Member Yes, did you request that the board member consult the Office of Yes No *(Please note that if a Board Member of the NC participates in the discussion and voting of this NPG, the Nant in its entirety.) ON V - DECLARATION AND SIGNATURE Yes affirm that, to the best of my knowledge, the information procurately stated. I further affirm that I have read the document of this application and affirm that the proposed project(s) a project/program and that no conflict of interest exist that we grant. I affirm that I am not a current Board Member of the Signature of th | Relationship The City Attorney bef has a conflict of into C Funding Program Evided herein and counts "What is a Public Ind/or program(s) favould prevent the alle Neighborhood Council. | fore filing this application? fore filing this application? forest and completes this for will deny the payment of a will deny the payment of the lic Benefit," and "Conflict II within the criteria of a purishment of the Neighborh uncil to whom I am submit |
| (Af | The completion of the project, the applicant should submit a Project of Notice of Noti | Relationship the City Attorney bef has a conflict of int C Funding Program ovided herein and counts "What is a Public and/or program(s) favould prevent the are Neighborhood Council. REQUIRED* | fore filing this application? fore filing this application? forest and completes this for will deny the payment of a will deny the payment of the lic Benefit," and "Conflict II within the criteria of a purishment of the Neighborh uncil to whom I am submit |
| (Af | Title To NIV - POTENTIAL CONFLICTS OF INTEREST To you (applicant) have a current or former relationship with a Boar No | Relationship The City Attorney bef has a conflict of into C Funding Program To Fundin | fore filing this application? fore filing this application? ferest and completes this fore will deny the payment of a will deny the criteria of a pure awarding of the Neighborh uncil to whom I am submit the the terms of the application. |
| (Af | The completion of the project, the applicant should submit a Project of Notice of Noti | Relationship The City Attorney bef has a conflict of into C Funding Program To Fundin | fore filing this application? fore filing this application? ferest and completes this fore will deny the payment of a will deny the criteria of a pure awarding of the Neighborh uncil to whom I am submit the the terms of the application. |

* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or clerk.ncfunding@lacity.org for instructions on completing this form

MAKING IT HAPPEN INC C/O PATRICIA COLVIN PO BOX 4372 SUNLAND, CA 91041

Employer Identification Number: Date: 38-3922699 DLN: 17053263307016 Contact Person: RACHEL M LEIFHEIT ID# 31617 Contact Telephone Number: (877) 829-5500 Accounting Period Ending: December 31 December 31
Public Charity Status:
170(b)(1)(A)(vi) 170(b)(1)(A)(vi) Form 990/990-EZ/990-N Required: Effective Date of Exemption: May 15, 2016 Contribution Deductibility: Addendum Applies: Yes

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

Based on the information you submitted with your application, we approved your request for reinstatement under Revenue Procedure 2014-11. Your effective date of exemption, as listed at the top of this letter, is retroactive to your date of revocation.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N. our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N. the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar $\frac{1}{2}$

MAKING IT HAPPEN INC

ADDENDUM

If you have been in existence for at least three years and you have not filed a Form 990 return or notice for three consecutive years, you may soon receive a letter (Notice CP120A) that we automatically revoked your exempt status, as required by law, for failure to file a return or notice for three consecutive years. This letter will serve to reinstate your exempt status, so you will not need to re-apply. However, you may need to file the appropriate delinquent Forms 990 for all years you have operated as a tax-exempt organization.

| Office of the City Clerk | | | | | | - 1150 Allen (1150 Allen 1150 All | |
|--|---|--------------------------|--|-----------------------------|---|--|--|
| Administrative Services Division | | | | | | 10 | |
| Neighborhood Council (NC) Funding Prog | ram | | | | | [] | |
| Board Action Certification (BAC) Form | | | | | | क्रिक | 5 |
| NC Name: SUNLAND-TUJUNGA | | | Meeting Date | 10-14-20 | | | |
| Budget Fiscal Year: 2020-21 Board Motion and/or Public Benefit | T | | Agenda item i | | | | |
| Statement (CIP and NPG): | Approve Neighborh items for families an Community (NPG) | ood Purpo id childrer | ose Grant for to in need during | 3,500 to Making the Holiday | ing It Happe s and Covid | en for food and 19 in the Sur | d necessity nland-Tujunga |
| Method of Payment: (Select One) | ☐ Check | - | ☐ Credit Card | | ☐ Boar | d Member Reimb | ursement |
| Partical Board Mamba | | | oté Count | | | | |
| Board Member's First and Last Name | s must leave the room prio | | | | | Charles to the second | ete. |
| Liliana Sanchez | President | Yes X | No | Abstain | Absent | Ineligible | Recused |
| Lydia Grant | First Vice President | X | | - | | | |
| Nina Royal | Second Vice-President | $\frac{\hat{x}}{x}$ | | - | | | |
| Sandy Capps | Treasurer | X | - | | | | |
| Cindy Cleghorn | Secretary | | - | - | | | |
| Lallah Rowe | | X | - | | | | |
| Vartan Keshish | At Large Grp Rep | <u> </u> | - | | | | |
| Mark Norling | Region 1 Rep | Х | - | | | | |
| Glen Belt | Region 1 Rep | | - | | X | | |
| | Region 2 Rep | X | | | | | |
| Arsen Karamians | Region 2 Rep | | | | | X | |
| Oscar Alvarez | Region 3 Rep | | | | X | | |
| Rafi Shaheenian | Region 3 Rep | | | | X | | |
| Pati Potter | Region 4 Rep | X | | | | | |
| Carol Hutchinson | Region 4 Rep | X | | | | | |
| Arnie Abramyan | Group Rep | | | | Х | | |
| Garbis Khanjian | Group Rep | X | | | | | |
| Jon von Gunten | Group Rep | Х | | | | | |
| Kresse Armour | Group Rep | Х | | | | | *********** |
| Shirley Kim | Group Rep | Х | | | | | 71 |
| | Group Rep | | | | | | V |
| | Group Rep | | | | | | |
| | | | | | | | ***** |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | *************************************** | | |
| | | | | | | | |
| ard Quorum: 11 | Total: | 14 | 0 | 0 | 4 | | 0 |
| e, the authorized signers of the above na seting was held in accordance with all la seting where a quorum of the Board was p | ws, policies, and procedure | l, declare the | at the information a was approved b | y the Neighborho | is form is accur and Council Boa | rd, at a Brown A | e, and that a public ct compliant publi |
| thorized Signature | Cam | | Authorized Sign | ature: | liane | Jan | rches |
| nt/Type Name: Sandy Capps | 1 | | Print/Type Name | "CLITIC | ana. | Sanch | 020 |
| ite: 10 - 16 - 2 | 020 | | Date: | 10 | 0/19/20 | | |

Neighborhood Council Funding Contribution Form Congress of Neighborhoods / Budget Advocates Special Accounts

| _{I,} Liliana Sanchez | (President or Vice-President [VP] name), |
|--|---|
| declare that I am the President or VP of the | |
| Neighborhood Council (NC) and that on O | ct 14, 2020 (meeting date), a Brown Act- |
| noticed public meeting was held by the NC | with a quorum of 15 (number) board members |
| present and that by a vote of(numb | er) Yea,(number) Nay, and(number) |
| Abstentions, the NC approved funding cont | ribution(s) for the following NC Special Account(s): |
| ✓ Neighborhood Council Budget Advocate | s in the amount of: |
| * _{\$_} 250.00 | |
| ☑ L.A. Congress of Neighborhoods – Even | t in the amount of: |
| * <u>\$_250.00</u> | |
| ☑ L.A. Congress of Neighborhoods – Netw | orking/EmpowerLA Awards in the amount of: |
| * <u>\$</u> 250.00 | 3 3 3 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 |
| Empowerment for the Congress and/or Bud | ests that the Office of the City Clerk, NC Funding Program iscal Year funds to the Department of Neighborhood get Advocates Special Account(s). |
| Liliana Sanchez | 10/14/2020 |
| Signature of President or VP | Date |
| | |

To request payment, the Neighborhood Council Treasurer must submit this completed form through the NC Funding System portal as the "Payment Request Document" along with the respective Board Action Certification (BAC) form. Forms must be submitted by the annual deadline for check payment requests (normally June 1st) in order to process the payment from current Fiscal Year funds.

THE REAL PROPERTY AND THE REAL PROPERTY AND THE PERTY AND

Make checks payable to each respective Special Account as approved by your NC Board:

"City of Los Angeles Budget Advocates" or

"City of Los Angeles Congress of Neighborhoods - Event" <u>or</u> "City of Los Angeles Congress of Neighborhoods - Awards"

Address: 200 N. Spring St., Suite 224, Los Angeles, CA 90012

- You may also search the respective Special Account in the Vendor section of the Funding System portal when submitting the payment request(s).
- Please submit separate payment requests for each Special Account contribution.

^{*}Please indicate a specific funding contribution amount; Statements such as "unused funding for this fiscal year" will disqualify the payment request.

| Office of the City Clerk | | | | | | 1 | |
|--|---|------------------------|---------------------------|------------------|------------------|-------------------|---|
| Administrative Services Division | | | | | | | |
| Weighborhood Council (NC) Funding Progra | am | | | | | Partie | |
| Board Action Certification (BAC) Form | | | Meeting Date: 10 | 0-14-20 | | | |
| NC Name; SUNLAND-TUJUNGA | | | Agenda Item No | 8. E. | | | |
| Budget Fiscal Year: 2020-21 Board Motion and/or Public Benefit | Approve Neighborho | | - " ^- | | for \$250 fo | r Budget Adv | ocates, \$250 |
| Statement (CIP and NPG): | Approve Neighborhor for L.A. Congress of | Neighborho | oods, \$250 fo | r EmpowerL | AWaidani | , (| |
| Method of Payment: (Select One) | ☐ Check | | Credit Card | | ☐ 8oard | Member Reimbu | rsement |
| | s must leave the room prior | Vote to any discuss | Count ilon and may not | return to the ro | om until after t | he vote is comple | te. |
| Board Member's First and Last Name | Board Position | Yes | No | Abstain | Absent | Ineligible | Recused |
| Liliana Sanchez | President | X | | | | | |
| Lydia Grant | First Vice President | X | | | | | |
| Nina Royal | Second Vice-President | X | | | | | |
| Sandy Capps | Treasurer | X | | | | | |
| Cindy Cleghorn | Secretary | X | | | | | |
| Lallah Rowe | At Large Grp Rep | X | | | | | |
| Vartan Keshish | Region 1 Rep | Х | | | | | |
| Mark Norling | Region 1 Rep | | | | X | | |
| Glen Belt | Region 2 Rep | X | | | | | |
| Arsen Karamians | Region 2 Rep | | | | | X | |
| Oscar Alvarez | Region 3 Rep | | | | X | | |
| Rafi Shaheenian | Region 3 Rep | | | | X | | |
| Pati Potter | Region 4 Rep | X | | | | | |
| Carol Hutchinson | Region 4 Rep | X | | | | | |
| Arnie Abramyan | Group Rep | | | | X | | |
| Garbis Khanjian | Group Rep | Х | | | | | |
| Jon von Gunten | Group Rep | X | | | | | |
| Kresse Armour | Group Rep | X | | | | | |
| Shirley Kim | Group Rep | X | | | | | |
| | Group Rep | | | | | | |
| | Group Rep | | | | | | |
| | | | | | | | *************************************** |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Board Quorum: 11 We, the authorized signers of the above | Total: | 15 14 | 0 | 0 | 4 | d | 0 |
| meeting was held in accordance with all meeting where a quorum of the Board was | laws, policies, and procedur | es. The above | was approved b | y the Neighborh | nood Council 80 | ard, at a Brown | Act compliant public |
| Authorized Signature Standa | 1 Vam | | Authorized Sign | au | liana | Samo | hes |
| Print/Type Name: Sandy Capps/ | , 0 , | | Print/Type Nam | e: / Lili | ana. | Sanche | 0 |
| Date: 10-16- | 2020 | | Date: | 10/ | 19/2020 | - | |

Neighborhood Council Funding Contribution Form Congress of Neighborhoods / Budget Advocates Special Accounts

| _{I,} Liliana Sanchez | (President or Vice-President [VP] name), |
|--|---|
| declare that I am the President or VP of the | |
| Neighborhood Council (NC) and that on O | ct 14, 2020 (meeting date), a Brown Act- |
| noticed public meeting was held by the NC | with a quorum of 15 (number) board members |
| present and that by a vote of(numb | er) Yea,(number) Nay, and(number) |
| Abstentions, the NC approved funding cont | ribution(s) for the following NC Special Account(s): |
| ✓ Neighborhood Council Budget Advocate | s in the amount of: |
| * _{\$_} 250.00 | |
| ☑ L.A. Congress of Neighborhoods – Even | t in the amount of: |
| * <u>\$_250.00</u> | |
| ☑ L.A. Congress of Neighborhoods – Netw | orking/EmpowerLA Awards in the amount of: |
| * <u>\$</u> 250.00 | 3 3 3 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 |
| Empowerment for the Congress and/or Bud | ests that the Office of the City Clerk, NC Funding Program iscal Year funds to the Department of Neighborhood get Advocates Special Account(s). |
| Liliana Sanchez | 10/14/2020 |
| Signature of President or VP | Date |
| | |

To request payment, the Neighborhood Council Treasurer must submit this completed form through the NC Funding System portal as the "Payment Request Document" along with the respective Board Action Certification (BAC) form. Forms must be submitted by the annual deadline for check payment requests (normally June 1st) in order to process the payment from current Fiscal Year funds.

THE REAL PROPERTY AND THE REAL PROPERTY AND THE PERTY AND

Make checks payable to each respective Special Account as approved by your NC Board:

"City of Los Angeles Budget Advocates" or

"City of Los Angeles Congress of Neighborhoods - Event" <u>or</u> "City of Los Angeles Congress of Neighborhoods - Awards"

Address: 200 N. Spring St., Suite 224, Los Angeles, CA 90012

- You may also search the respective Special Account in the Vendor section of the Funding System portal when submitting the payment request(s).
- Please submit separate payment requests for each Special Account contribution.

^{*}Please indicate a specific funding contribution amount; Statements such as "unused funding for this fiscal year" will disqualify the payment request.

| Office of the City Clerk | | | | | | 1 | |
|--|---|------------------------|---------------------------|------------------|------------------|-------------------|---|
| Administrative Services Division | | | | | | | |
| Weighborhood Council (NC) Funding Progra | am | | | | | Partie | |
| Board Action Certification (BAC) Form | | | Meeting Date: 10 | 0-14-20 | | | |
| NC Name; SUNLAND-TUJUNGA | | | Agenda Item No | 8. E. | | | |
| Budget Fiscal Year: 2020-21 Board Motion and/or Public Benefit | Approve Neighborho | | - " ^- | | for \$250 fo | r Budget Adv | ocates, \$250 |
| Statement (CIP and NPG): | Approve Neighborhor for L.A. Congress of | Neighborho | oods, \$250 fo | r EmpowerL | AWaidani | , (| |
| Method of Payment: (Select One) | ☐ Check | | Credit Card | | ☐ 8oard | Member Reimbu | rsement |
| | s must leave the room prior | Vote to any discuss | Count ilon and may not | return to the ro | om until after t | he vote is comple | te. |
| Board Member's First and Last Name | Board Position | Yes | No | Abstain | Absent | Ineligible | Recused |
| Liliana Sanchez | President | X | | | | | |
| Lydia Grant | First Vice President | X | | | | | |
| Nina Royal | Second Vice-President | X | | | | | |
| Sandy Capps | Treasurer | X | | | | | |
| Cindy Cleghorn | Secretary | X | | | | | |
| Lallah Rowe | At Large Grp Rep | X | | | | | |
| Vartan Keshish | Region 1 Rep | Х | | | | | |
| Mark Norling | Region 1 Rep | | | | X | | |
| Glen Belt | Region 2 Rep | X | | | | | |
| Arsen Karamians | Region 2 Rep | | | | | X | |
| Oscar Alvarez | Region 3 Rep | | | | X | | |
| Rafi Shaheenian | Region 3 Rep | | | | X | | |
| Pati Potter | Region 4 Rep | X | | | | | |
| Carol Hutchinson | Region 4 Rep | X | | | | | |
| Arnie Abramyan | Group Rep | | | | X | | |
| Garbis Khanjian | Group Rep | Х | | | | | |
| Jon von Gunten | Group Rep | X | | | | | |
| Kresse Armour | Group Rep | X | | | | | |
| Shirley Kim | Group Rep | X | | | | | |
| | Group Rep | | | | | | |
| | Group Rep | | | | | | |
| | | | | | | | *************************************** |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Board Quorum: 11 We, the authorized signers of the above | Total: | 15 14 | 0 | 0 | 4 | d | 0 |
| meeting was held in accordance with all meeting where a quorum of the Board was | laws, policies, and procedur | es. The above | was approved b | y the Neighborh | nood Council 80 | ard, at a Brown | Act compliant public |
| Authorized Signature Standa | 1 Vam | | Authorized Sign | au | liana | Samo | hes |
| Print/Type Name: Sandy Capps/ | , 0 , | | Print/Type Nam | e: / Lili | ana. | Sanche | 0 |
| Date: 10-16- | 2020 | | Date: | 10/ | 19/2020 | - | |

Neighborhood Council Funding Contribution Form Congress of Neighborhoods / Budget Advocates Special Accounts

| _{I,} Liliana Sanchez | (President or Vice-President [VP] name), |
|--|---|
| declare that I am the President or VP of the | |
| Neighborhood Council (NC) and that on O | ct 14, 2020 (meeting date), a Brown Act- |
| noticed public meeting was held by the NC | with a quorum of 15 (number) board members |
| present and that by a vote of(numb | er) Yea,(number) Nay, and(number) |
| Abstentions, the NC approved funding cont | ribution(s) for the following NC Special Account(s): |
| ✓ Neighborhood Council Budget Advocate | s in the amount of: |
| * _{\$_} 250.00 | |
| ☑ L.A. Congress of Neighborhoods – Even | t in the amount of: |
| * <u>\$_250.00</u> | |
| ☑ L.A. Congress of Neighborhoods – Netw | orking/EmpowerLA Awards in the amount of: |
| * <u>\$</u> 250.00 | 3 3 3 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 |
| Empowerment for the Congress and/or Bud | ests that the Office of the City Clerk, NC Funding Program iscal Year funds to the Department of Neighborhood get Advocates Special Account(s). |
| Liliana Sanchez | 10/14/2020 |
| Signature of President or VP | Date |
| | |

To request payment, the Neighborhood Council Treasurer must submit this completed form through the NC Funding System portal as the "Payment Request Document" along with the respective Board Action Certification (BAC) form. Forms must be submitted by the annual deadline for check payment requests (normally June 1st) in order to process the payment from current Fiscal Year funds.

THE REAL PROPERTY AND THE REAL PROPERTY AND THE PERTY AND

Make checks payable to each respective Special Account as approved by your NC Board:

"City of Los Angeles Budget Advocates" or

"City of Los Angeles Congress of Neighborhoods - Event" <u>or</u> "City of Los Angeles Congress of Neighborhoods - Awards"

Address: 200 N. Spring St., Suite 224, Los Angeles, CA 90012

- You may also search the respective Special Account in the Vendor section of the Funding System portal when submitting the payment request(s).
- Please submit separate payment requests for each Special Account contribution.

^{*}Please indicate a specific funding contribution amount; Statements such as "unused funding for this fiscal year" will disqualify the payment request.

| Office of the City Clerk | | | | | | 1 | |
|--|--|---------------|--------------------------|------------------|-------------------------------------|-------------------|---|
| Administrative Services Division | | | | | | | |
| Weighborhood Council (NC) Funding Progra | am | | | | | Partie | |
| Board Action Certification (BAC) Form | Meeting Date: 10-14-20 | | | | | | |
| NC Name; SUNLAND-TUJUNGA | Agenda Item No: 8. E. | | | | | | |
| Budget Fiscal Year: 2020-21 Board Motion and/or Public Benefit | - " Cartification form for \$250 for Budget Advocates, \$250 | | | | | | |
| Statement (CIP and NPG): | Approve Neighborhor for L.A. Congress of | Neighborho | ods, \$250 fo | r EmpowerL | AWaidani | 3(1/O.II.I.I.g. (| |
| Method of Payment: (Select One) | ☐ Check | Credit Card | | ☐ 8oard | ☐ Board Member Reimbursement | | |
| Vote Recused Board Members must leave the room prior to any discuss | | | Count ion and may not | return to the ro | m until after the vote is complete. | | |
| Board Member's First and Last Name | Board Position | Yes | No | Abstain | Absent | ineligible | Recused |
| Liliana Sanchez | President | X | | | | | |
| Lydia Grant | First Vice President | X | | | | | |
| Nina Royal | Second Vice-President | X | | | | | |
| Sandy Capps | Treasurer | X | | | | | |
| Cindy Cleghorn | Secretary | X | | | | | |
| Lallah Rowe | At Large Grp Rep | X | | | | | |
| Vartan Keshish | Region 1 Rep | X | | | | - | |
| Mark Norling | Region 1 Rep | | | | X | | |
| Glen Belt | Region 2 Rep | X | | | | | |
| Arsen Karamians | Region 2 Rep | | | | | _X | |
| Oscar Alvarez | Region 3 Rep | | | | X | | |
| Rafi Shaheenian | Region 3 Rep | | | | X | | |
| Pati Potter | Region 4 Rep | X | | | | | |
| Carol Hutchinson | Region 4 Rep | X | | | | | |
| Arnie Abramyan | Group Rep | | | | X | | |
| Garbis Khanjian | Group Rep | Х | | | | | |
| Jon von Gunten | Group Rep | X | | | | | |
| Kresse Armour | Group Rep | X | | | | | |
| Shirley Kim | Group Rep | X | | | | | |
| | Group Rep | | | | | | |
| | Group Rep | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| All and make the All and the A | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Board Quorum: 11 | Total: | 15 14 | 0 | 0 | 4 | <u> </u> | 0 |
| We, the authorized signers of the above meeting was held in accordance with all meeting where a quorum of the Board was | laws, policies, and procedur | es. The above | was approved b | n presented on t | his form is accu good Council Bo | ard, at a Brown | te, and that a public Act compliant public |
| Authorized Signature Standa | Authorized Signature: Liliana Sanches | | | | | | |
| Print/Type Name: Sandy Capps/ | Print/Type Name: / Liliana Sanches | | | | | | |
| Date: 10-16- | Date: 10/19/2020 | | | | | | |