Sunland Tujunga Neighborhood Council

7747 Foothill Blvd., #101 Tujunga, CA 91042 - (818) 951-7411 FAX (818) 951-7412 E-mail: secretary@stnc.org

General Meeting Agenda

October 10, 2018 6:30 pm

North Valley City Hall

7747 Foothill Blvd., Tujunga, CA 91042

Code of Conduct

- 1. Silence cell phone. No cell phone conversations. Limit texting.
- 2. Raise hand and wait to be acknowledged by chair to speak.
- 3. No side conversations, please. Keep to subject matter on the agenda.
- 4. Keep language and tone appropriate and respectful.

- 5. Present issues in a way that promotes mutual discussion and resolution.
- 6. Treat one another with dignity and respect.
- 7. Show respect for time and opinion.
- 8. Think, speak and act in the best interest of the community and stakeholders.
- 9. Assume positive intent.
- 1. Call to Order, Pledge of Allegiance and Board Introductions (3
- 2. Executive Committee Announcements (2)
 - a) Speaker Cards
 - b) Secretary's Report:
 - i. STNC Website update
 - ii. Election Committee Update STNC Booth
 - iii. Neighborhood Congress Update
 - c) Outreach Committee: Participation and attendance
- 3. DISCUSSION/ACTION: Announce Board Member Vacancies
 - a) STNC Group Representative: (According to Bylaws: Any stakeholders or board members interested in filling the vacant position will be asked to submit a statement announcing their desire to fill the vacancy and their qualifications to do so. These may be submitted in person to the STNC office or by email to <u>secretary@stnc.org</u>. They must be submitted at least 24 hours in advance of the next General Meeting. Stakeholders must provide proof of membership in a group that falls into the category they wish to represent. That group must possess a facility and/or hold regular meetings within the boundaries of the STNC, and the candidate must regularly attend meetings at that branch of the organization; and the candidate must live within the STNC boundaries. Furthermore, the Candidate must provide proof that the organization/group affirms that he/she is their representative.)
- 4. Swearing in Region 2 Representative
- 5. Event Announcements 1 min per speaker (10)

If your community organization has an event coming up, please make an announcement.

- 6. Public Comment Non-Agenda items within the Board's subject matter jurisdiction. *2 min per speaker (10)*
- 7. Public Official and Community Representative Announcements with Q&A *LAPD, CD7, State, LAUSD, LA County (20)*
- 8. DISCUSSION/ACTION: To approve September 2018 board meeting minutes.
- 9. DISCUSSION/ACTION: Approve the STNC Monthly Expenditure Report for September 2018
 - a) NPG request for the Armenian Festival up to \$1,000 for tables, chairs, security
 - b) Save the Date 2019 NC Election Flyer and banner up to \$300 -Election Committee

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- 10. PRESENTATION: LADWP Redmont Pump Station and Tank Plan Presentation (15 min)
- 11. DISCUSSION/ ACTION: Approve CIS regarding Neighborhood Council Reform Motions. Cindy
- 12. DISCUSSION/ ACTION: The STNC Board recommends ______ as the Resiliency Liaison
- 13. DISCUSSION/ACTION: Approve Budget for IPAD Sign in
- 14. DISCUSSION/ACTION: Approve budget up to \$500 for a Video Camera for Recording and Broadcasting the NC Meetings
- 15. DSCUSSION/ACTION: Approve a Konica Copier Outstanding Bill from 2015
- 16 DISCUSSION: Region, Group, Committee, Alliances, Liaison reports:
 - a. Region & Group
 - Representatives:
 - i. Region 1, 2, 3, 4

- d. Armenian Cultural Sasoon
- e. Armenian National Committee
- f. Business Watch
- g. Neighborhood Watch

b. Ham Radio c. Homeless

- h. Verdugo Hills Minister's Assoc
- 17. Land Use Committee to Approve LUC recommendations: Cindy Cleghorn
 - a. Announcements
 - f. Next LUC meetings Oct.15
- 18 Outreach Committee Janelle Hussion Next meeting 4th Thursday of the month
- 19. Youth Advisory Council / Education Committee Lydia Grant
- 20. Sunland-Tujunga Arts, Recreation and Culture Committee (STARC) Joe DeCenzo
- 21. Women Empowering Sunland-Tujunga (WEST) Committee Ana Orudyan -
- 22. Sunland-Tujunga Emergency Preparedness (STEP) Committee Sandy Capps
- 23. Beautification Committee Nayri Vartanian
- 24. Animal Issues Committee Dana Stangel
- 25. Alliances, Liaison reports, if any
- 26. Closing Comments, Acknowledgements, and Adjournment. (1)
- 27. Adjourn by 9:00 p.m.

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

PUBLIC POSTING OF AGENDAS - STNC agendas are posted for public review as follows:

- At Sunland Tujunga Neighborhood Council Office, 7747 Foothill Blvd #101, Tujunga, CA. 91042
- At <u>www.stnc.org</u>
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at https://www.lacity.org/subscriptions

THE AMERICANS WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Sevada Hemelians, Board Secretary, at (818) 951-7411 or email via secretary@stnc.org.



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PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: stnc.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Sevada Hemelians, Board Secretary, at (818) 951-7411 or email via secretary@stnc.org.

RECONSIDERATION AND GRIEVANCE PROCESS – For information on the STNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the STNC Bylaws. The Bylaws are available on the STNC.org website or at EmpowerLA.org.

SERVICIOS DE TRADUCCION – Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte, STNC Secretary, al (818) 951-7411 o por correo electrónico <u>secretary@stnc.org</u>."

Թարգմանական ծառայություններ։ Ժողովում Յայերեն թարգմանությունների համար, զանգարեք գարտուղարուհուն՝ 818-951-7411 ժողովից առնվազն 72 ժամ առաջ։

Posted 10/7/18; Remove after 10/10/18



SUNLAND-TUJUNGA Neighborhood Council

General Board Meeting MINUTES Wednesday, September 12, 2018 6:30PM (DRAFT) Meeting Location:

North Valley City Hall 7747 Foothill Blvd, Tujunga, CA 91042

Board Member	Roll Call	Funding Vote Eligible*	Category	Seat
Adran, Linda	Absent	YES	Representative	R2
Alvarez Oscar	Appointed (8:13PM)	NO(N)	Representative	R3
Andonian, Rita	Present	YES	Representative	SG
Anderson, Amelia	Present (6:49PM)	YES	Representative	SG
Boyadjian, Chris	Absent	YES	Representative	R2
Bradley, Charlie 1 st Vice President	Present	YES	Vice President	1st
Capps Sandy Treasurer	Present	YES	Treasurer	Т
Grant, Lydia	Present	YES	Representative	R4
Hemelians, Sevada Secretary	Present	YES	Secretary	S
Hussion, Janelle 2 nd Vice	Present	YES	Vice President	2nd
Kramer, Pat	Present	YES	Representative	R1
McArdle-Potter, Pati	Present	YES	Representative	R4
Miranian, Edwin	Present (7:55PM)	YES	Representative	SG
Orudyan, Ana	Present (8:00PM)	YES	Representative	R1
Petersen, Aaron	Absent	YES	Representative	SG
Ramirez, Ricardo	Present	YES	Representative	R3
Seigel, Mark	Present (7:00PM)	YES	Representative	SG
Stangel, Dana President	Present	YES	President	Р
Vartzbedian, Hrant	Present (6:48PM)	YES	Representative	SG
Von Gunten, Jon	Present	YES	Representative	SG
Vacant			Representative	SG
Vacant			Parliamentarian	SG
TOTAL: 20	11 PRESENT, 8 ABSENT			

*Funding vote eligibility key: A=age less than 18 yrs.; E=Ethics training; F=Funding training; N=not taken; X=expired ** Advance notice given for absence

 Call to Order and Pledge of Allegiance- Meeting was called to order at 6:43 PM by STNC President Dana Stangel. The Pledge of Allegiance was led by Mr. Bradley. There were twenty-five stakeholders present for the meeting. Ms. Stangel explained about announcements and public comment. There was no roll call taken, but eleven

Boardmembers were present.

Mr. Vartzbedian joined the meeting at 6:48PM. Ms. Anderson joined the meeting at 6:49PM.

2. Executive Committee Announcements

- a. Speaker Cards- in the back of the room. Announcements do not need a speaker card.
- b. Secretary's Report:
 - i. STNC Website update- The Stakeholder Website Committee met to discuss the changes to the website. The new website will be launched this month and the internal timeline to have the website completed is two weeks. If you have any comments, send them to secretary@stnc.org
- c. Neighborhood Council Congress is Saturday, September 22, 2018.
- d. 2019 Election Committee call for stakeholder members and Setting first meeting date- The first committee meeting will be held on September 19, 2018 at 6:30PM at North Valley City Hall. If you have any questions, send them to <u>secretary@stnc.org</u> Ms. Stangel stressed the point for the community to participate in the process and to come out and run.

Mr. Seigel joined the meeting at 7:00PM.

- 3. DISCUSSION/ACTION: Announce Board Member Vacancies
 - a. STNC Group Representative: (According to Bylaws: Any stakeholders or board members interested in filling the vacant position will be asked to submit a statement announcing their desire to fill the vacancy and their qualifications to do so. These may be submitted in person to the STNC office or by email to <u>secretary@stnc.org</u>. They must be submitted at least 24 hours in advance of the next General- Meeting. Stakeholders must provide proof of membership in a group that falls into the category they wish to represent. That group must possess a facility and/or hold regular meetings within the boundaries of the STNC, and the candidate must regularly attend meetings at that branch of the organization; and the candidate must live within the STNC boundaries. Furthermore, the Candidate must provide proof that the organization/group affirms that he/she is their representative.) No applications were received for this position that runs until April 2019.

Ms. Stangel moved the meeting to Item 4 as one of the candidates for Item 3b had not arrived.

4. Swearing in Region 2 Representative and Treasurer- Mr. Bradley conducted the swearing in of the treasurer Sandy Capps. Mr. Boyadjian, Region 2 representative was not present for his swearing in.

Ms. Stangel continued the agenda to Item 5.

- 5. Event Announcements:
 - a. Dawn Jenkins, McGroaty Arts Center- Thanked the community and the Mission College Culinary Program for coming out to their annual fundraiser, Burgers, Beers, and Bands. The free Poet Laureate Event will be held on October 6, 2018 from 2:00PM-7:00PM. Arts classes at the center start September 24, 2018. More information at <u>www.mcgroartyartscenter.org</u> The Center is now accepting vendor applications for the Chili Bowl.
 - b. Jackie Sanders, Foothill Performing Arts Council- The last production of the Council was the Spitfire Grill and the new production is The Theory of Relativity, a musical which will be debuted at the NoHo Arts Center which starts September 21, 2018.
 - c. Madelline Hernandez, Mission College- 8TH Annual Poker Night at the main campus to support athletics. There will also be Bingo and dinner served that night.
 - d. Shari Smith, Bolton Hall- The 2nd Saturday program will be the Human Bloodhound, the story of Norris Stensland which will be held on October 13, 2018 at 1:00PM at Bolton Hall Museum.

- e. Karen Van Gunten, Bolton Hall- Chasing history was postponed from this summer and will now be happening in November 3, 2018. You will be able to visit 16 historical places, win prizes, and have dinner at McGroarty Arts Center. Visit website for more information.
- f. Sandy Capps, STNC Emergency Preparedness Committee- September 27, 2018 at 6:00PM at North Valley City Hall will learn how to put on a triangle bandage and use it as a tourniquet. There will also be free tacos.
- g. Dana Stangel, Teranga Ranch There will be a bat program that will be free if they can find a sponsor. If not, the price will be \$15.00. There will be a fundraiser to help promote learning of local, native wildlife on October 27, 2018 at 7:00PM at Hamburger Mary's in West Hollywood.

Ms. Stangel continued the agenda to Item 6.

6. Public Comment :

a. Doc DeMulle- pizza issue

Ms. Stangel continued the agenda to Item 7.

- 7. Public Official and Community Representative Announcements;
 - a. Bianca Monteon, LAPD Victims Advocate- Helps victims and witnesses of crimes with referrals and case updates. Victims of violent crimes who suffer out of pocket expenses for medical bills, counselor bills, relocation expenses, or security upgrades, the department can help. There is also an app for the services and request for service. Her phone number is 818-834-4104.
 - b. SLO Contreras and SLO Caloca, LAPD- SLO Caloca reported that crime in her area was down 5% overall except for residential and commercial burglaries. Keep a lookout for vehicles that do not belong and call. There is also an uptick in vehicle thefts with Hondas, Toyotas, and Chevrolet 1500 trucks being the most stolen. Contact SLO Caloca if you would like a Club to protect your vehicle. The license plate screw replacement event was a success and the next event will be on September 15, 2018 in Sun Valley from 10:00AM-1:00PM. The next event planned for this area will be in October. More details to follow. LAPD Foothill Division will have an open house on September 22, 2018 from 11:00AM-3:00PM.
 - SLO Contreras, LAPD- Residential burglaries are increasing in his area. Call LAPD if you see anything suspicious. There is an increase of traffic issues with street racing being a problem. The street racing taskforce has been working the area for the last couple of months and has been arresting people and impounding vehicles. Last weekend was a DUI checkpoint on Foothill Blvd. Due to Federal funding; SLO Contreras is unsure how long the checkpoints will in force.
 - d. FD Eve Sinclair, Office of Monica Rodriguez- Ms. Sinclair announced the kickoff to Latino Heritage month with an event at City Hall called El Grito on September 15, 2018. The first safe parking lot pilot program will be opened in mid-September with twenty spaces with five of those for RVs. The program will be reviewed after six months. There is an update on the bridge housing in the area and there will be 86 beds opened at the Sylmar Armory in mid-winter 2019. Please use the LASHA website or app to help direct services to the homeless you may see.
 www.lasha.org The Council Office is still working with the crews from the \$1 million grant to clear brush around La Tuna Canyon, McGroarty Arts Center, and Lopez Landfill. The Councilmember is working with Hansen Dam and the Corps of Engineers to clear and recover other areas. If any community member is in need of work and can work on a crew, please

contact the Council Office. Exercise equipment has been installed in Sunland Park to help promote the use of the park. LAFD Station 74 is having an issue with trying to control vehicle traffic on Foothill Blvd when they are responding to an emergency from their station. The Council Office has requested a yellow flashing beacon to control traffic. The project has been approved and funded.

- e. FD Jarrod DeGonia, Office of Kathryn Barger- the LASHA portal is a one stop for homeless reporting. CHSRA meeting on September 24, 2018 at 5:30PM in Shadow Hills. Illegal dumping has been a big issue in the unincorporated areas of the County and illegal pop-up dumps have been operating in the area. The County has announced to introduce an ordinance for rent control. The County's ordinance will not supersede the City's ordinance and the regulation from the County will be strict. Yesterday was 9-11 remembrance and the Supervisor has introduced a motion to help first responders with mental health help.
- f. FD Arturo Garcia, Office of Luz Rivas- Mr. Garcia announced that if anyone is interested in the arts to go to the event at McGroarty Arts Center. Assemblymember Rivas will be participating in a community issues forum with Secretary of State Padilla which will be October 6, 2018 from 10:00AM-11:30AM. Assemblymember Rivas' community swearing-in ceremony will be held on September 22, 2018 10:00Am-12:00PM at the Discovery Cube. If you have any questions about any State programs, contact the office.
- g. FD Esmeralda Marciel, LAUSD School Boardmember Kelly Gonez' Office- School Boardmember Gonez is proud to announce the success of the San Fernando Valley Culinary Arts Program that will kick-off careers and School Boardmember Gonez co-sponsored a resolution to have September 25, 2018 as LAUSD Student Voter Resolution Day coordinate with the City of Los Angeles, Los Angeles County and the State to have registration at every school. There is an update on the school performance framework group and the work they are doing. There are engaged working groups meeting twice a month to define success in the schools. The groups have given feedback on how to measure academic factors, school climate, and social and national factor that affect the school and how they are doing. The School Boardmember is also looking for volunteers to represent the district on the local control committee.

Mr. Miranian joined the meeting at 7:55PM. Ms. Orudyan joined the meeting at 8:00PM.

h. NEA Betty Wong-Oyama, Department of Neighborhood Empowerment, Phone: 818-374-9898 Email: Betty.Wong@lacity.org - Ms. Wong-Oyama stated that Ms. Quinn had to attend another Neighborhood Council meeting tonight and that she would be filling in for Ms. Quinn. The BONC meeting for September 17, 2018 has been canceled. The Congress of Neighborhood Councils will be held on September 22, 2018 with over thirty-five classes to attend. There will be free breakfast, lunch, and parking. Register at https://www.nccongressla.com or contact Ms. Quinn or herself by telephone. Councilmember Ryu's CF 18-0467 on Neighborhood Council Reforms has been extended until October 7, 2018 to allow Neighborhood Councils to weigh in on the council file and submit a community impact statement. The Neighborhood Council elections will be held for this area on Saturday, April 27, 2019 and the City Clerk representative is currently Richard, but a new representative will be contacting the Board soon. The Board was reminded that their Ethics and Code of Conduct need to be renewed every two years. Funding will also need to be renewed every two years starting in 2020. There will be a live funding training on TBD at City Hall.

Ms. Stangel moved the meeting back to Item 3b and turned the meeting over to Mr. Bradley.

Mr. Bradley read the requirements of the position, the statements of the candidates, allowed both candidates to say a few words, and conducted the vote for the appointment of the seat.

b. Region 3 Representative. Region 3 is North-East Tujunga Region (North of Foothill Blvd., from the eastern STNC domain boundary west to Commerce Ave. & Seven Hills Drive.) Two (2) Geographical Representatives shall represent each region. Geographical Representatives shall represent the interests of the community stakeholders within their region. Geographical Representative shall maintain lines of communication with the various neighborhoods, businesses, and other organizations operating within their districts. Geographical Representative Representatives shall actively outreach to community stakeholder groups and individuals within their regions.)

Public comment: No comment

STNC ITEM 3b Motion to approve Fred No motion or second made.					
Yes – 6 No – 00 Abstain – 00 Not Eligible-00 Absent – 03					
Anderson, Grant, Kramer, McArdle,	NONE	NONE	NONE	Adran, Boyadjian,	
Seigel, Von Gunten				Petersen	

Public comment: No comment

STNC ITEM 3b Motion to approve Oscar				
Yes – 8	No - 00	Abstain – 02	Not Eligible-00	Absent – 03
Bradley, Capps, Hemelians, Miranian,	NONE	Andonian,	NONE	Adran, Boyadjian,
Orudyan, Ramirez, Stangel,		Hussion		Petersen
Vartzbedian				

Mr. Alvarez won the vote 8-6.

Mr. Bradley administered the oath of office to Mr. Alvarez. Mr. Alvarez assumed the seat.

Mr. Bradley turned the meeting over to Ms. Stangel who returned the meeting to Item 8.

- 8. DISCUSSION/ACTION: To approve August 2018 board meeting minutes.
 - Public comment: No comment

Ms. Kramer mentioned that she did not know who McArdle was and asked if the minutes could reflect Pati Potter.

STNC ITEM 8 Motion to approve August 2018 Board meeting minutes. Moved: Stangel Second: Bradley					
Yes – 14	No – 00	Abstain – 02	Not Eligible-01	Absent – 03	
Andonian, Anderson, Bradley, Capps,	NONE	Grant, Seigel	Alvarez	Adran, Boyadjian,	
Hemelians, Hussion, Kramer,				Petersen	
McArdle, Miranian, Orudyan,					
Ramirez, Stangel, Vartzbedian, Von					
Gunten					

9. DISCUSSION/ACTION: Approve the STNC Monthly Expenditure Report for August 2018 Public comment: no comment

STNC ITEM 9 Motion to approve August 2018 MERS. Moved: Stangel Second: Hemelians					
Yes – 14	No – 00	Abstain – 00	Not Eligible-01	Absent – 03	
Andonian, Anderson, Bradley, Capps, Grant, Hemelians, Hussion, Kramer, McArdle, Miranian, Orudyan, Ramirez, Seigel, Stangel, Vartzbedian, Von Gunten	NONE	NONE	Alvarez	Adran, Boyadjian, Petersen	

a. Funding item for up to 2 attendees and an amount of \$95.00 x2 = \$190.00 for the Business and Community Emergency Planning event

Public comment: no comment

STNC ITEM 9a Motion to for fund up to 2 attendees and an amount of \$95.00 x2 = \$190.00 for the Business and Community				
Emergency Planning event. Moved: Stangel Second: Hemelians				
Yes – 15	No – 00	Abstain – 01	Not Eligible-01	Absent – 03
Andonian, Anderson, Bradley, Capps,	NONE	Miranian	Alvarez	Adran, Boyadjian,
Grant, Hemelians, Hussion, Kramer,				Petersen
McArdle, Orudyan, Ramirez, Seigel,				
Stangel, Vartzbedian, Von Gunten				

b. Order a yearly Supply of Doggie Waste Bags in amount up to \$571.50 Public comment: no comment

STNC ITEM 9b Motion to order a yearly Supply of Doggie Waste Bags in amount up to \$571.50 Moved: Stangel Second: Grant					
Yes – 16	No – 00	Abstain – 00	Not Eligible-01	Absent – 03	
Andonian, Anderson, Bradley, Capps,	NONE	NONE	Alvarez	Adran, Boyadjian,	
Grant, Hemelians, Hussion, Kramer,				Petersen	
McArdle, Miranian, Orudyan,					
Ramirez, Seigel, Stangel, Vartzbedian,					
Von Gunten					

c. Order Name Plates and Name badges for STNC Board Members in the amount up to \$300 Public comment: no comment

STNC ITEM 9c Motion to order Name Plates and Name badges for STNC Board Members in the amount up to \$300 Moved:					
Stangel Second: Bradley					
Yes – 16	No – 00	Abstain – 00	Not Eligible-01	Absent – 03	
Andonian, Anderson, Bradley, Capps,	NONE	NONE	Alvarez	Adran, Boyadjian,	
Grant, Hemelians, Hussion, Kramer,				Petersen	
McArdle, Miranian, Orudyan,					
Ramirez, Seigel, Stangel, Vartzbedian,					
Von Gunten					

d. NPG request for the amount up to \$2,500 for Making it Happen Holiday Event for Local Underprivileged Children and Homeless Families in the Sunland Tujunga Community Public comment: no comment

STNC ITEM 9d Motion NPG request for the amount up to \$2,500 for Making it Happen Holiday Event for Local Underprivileged Children and Homeless Families in the Sunland Tujunga Community Moved: Stangel Second: Grant

Yes – 14	No - 00	Recuse – 02	Not Eligible-01	Absent – 03
Andonian, Bradley, Grant, Hemelians,	NONE	Anderson,	Alvarez	Adran, Boyadjian,
Hussion, Kramer, McArdle, Miranian,		Capps		Petersen
Orudyan, Ramirez, Seigel, Stangel,				
Vartzbedian, Von Gunten				

Ms. Kramer requested that Item 11 proceed before Item 10. Ms. Stangel moved the meeting to Item 11.

11. DISCUSSION/ACTION: Formation of New Safe Transportation and Traffic Committee (STAT) **"That STNC create a new Standing Committee known as Safe Transportation and Traffic Committee (STAT) as of September 12, 2018 with chairperson Pat Kramer and co-chair Lydia Grant.** The mission of the STAT Committee will be: to inform and advocate for safe traffic and transportation issues on behalf of our community of Sunland-Tujunga including the High Speed Rail, Metrolink, rail line extensions and improvements, traffic safety issues, proposals by LADOT, and bike rider safety issues and improvements.

The STAT committee will also work with city officials to increase LAPD's units for traffic enforcement in the Sunland-Tujunga area and be the voice of our community to legislators to address traffic issues unique to our community while emphasizing local needs and relevant solutions." Committee Members will be: Pat Kramer, chairperson with Lydia Grant, co-chair, Cindy Cleghorn, Nina Royal and Jon von Gunten. We have 100 others who have expressed interest in joining this committee. We will add them after the STAT committee is formed. The STAT committee will meet on the last Tuesday of every month at the Sunland-Tujunga branch of the L.A. Public Library, 7771 Foothill Boulevard, Tujunga, CA 91042. Our first meeting will be held on Sept. 25th. Library has already scheduled that time for our initial meeting.

Public comment: John Yaro, Arne Abramyan, Dave DePinto, Nancy Shannon. There were other speakers who either spoke from the microphone or yelled out from the audience, but did not give their name.

STNC ITEM 11a Motion to amend the motion to form the committee and select Ms. Kramer as chair. Moved: Stangel Second: Grant

Yes – 14	No – 00	Abstain-03	Not Eligible-01	Absent – 03
It was a voice vote and	NONE	It was a voice vote and Mr.	Alvarez	Adran, Boyadjian,
Mr. Bradley		Bradley announced that it was 3		Petersen
announced that it was		abstentions.		
14 yes votes.				

The vote announced by Mr. Bradley was 14-0-3, but Mr. Alvarez was counted as a vote and not eligible. Public comment: no comment

STNC ITEM 11b Motion Formation of New Safe Transportation and Traffic Committee (STAT) with the amendment. : Kramer Second: Bradley

Yes – 07	No – 04	Abstain-06	Not Eligible-01	Absent – 03
It was a voice vote	It was a voice vote	It was a voice vote and	Alvarez	Adran, Boyadjian,
and Mr. Bradley	and Mr. Bradley	Mr. Bradley announced		Petersen
announced that it	announced that it	that it was 6		
was 7 yes votes.	was 4 no votes.	abstentions.		

The vote announced by Mr. Bradley was 7-4-6, but Mr. Alvarez was counted as a vote and not eligible.

Ms. Stangel returned the meeting to Item 10.

10. DISCUSSION / ACTION: Dissolution of Ad Hoc Safe Street Committee

"That STNC dissolve the Ad Hoc Safe Streets Committee, effective September 12, 2018."

Public comment: no comment

STNC ITEM 10 Motion for the Dissolution of Ad Hoc Safe Street Committee Moved: Stangel Second: Kramer					
Yes – 15	No – 00	Abstain-01	Not Eligible-01	Absent – 03	
Andonian, Anderson, Bradley, Capps,	NONE	Miranian	Alvarez	Adran, Boyadjian,	
Grant, Hemelians, Hussion, Kramer,				Petersen	
McArdle, Orudyan, Ramirez, Seigel,					
Stangel, Vartzbedian, Von Gunten					

Ms. Stangel moved the meeting to Item 12.

 DISCUSSION/ACTION: Approve amended Community Impact Statement CF 16-1068 regarding High Speed Train
 Public comment: Dave DePinto

Mr. Bradley left the meeting at 9:05PM. Mr. Miranian left the meeting at 9:05PM. Ms. Kramer left the meeting at 9:10PM. STNC ITEM 12 Motion to approve amended Community Impact Statement CF 16-1068 regarding High Speed Train Moved: Stangel Second: Kramer

0				
Yes – 10	No – 00	Abstain-00	Not Eligible-01	Absent – 06
Mr. Hemelians announced that it was	NONE	NONE	Alvarez	Adran, Boyadjian,
a voice vote of 10.				Bradley, Kramer,
				Miranian, Petersen

- 13. DISCUSSION/ ACTION: Approve CIS regarding Neighborhood Council Reform Motions. Cindy Postponed
- 14. DISCUSSION/ ACTION: The STNC Board recommends ______as the Resiliency Liaison Postponed
- DISCUSSION/ACTION: Confirm Members of the Homeless Interim Housing Committee with Report of the first meeting held on September 8, 2018
 Public comment: no comment

STNC ITEM 15 Motion to confirm members of the Homeless Interim Housing Committee with Report of the first meeting held on September 8, 2018. Moved: Stangel Second: Anderson

Yes – 13	No – 00	Abstain-00	Not Eligible-01	Absent – 06
Andonian, Anderson, Capps, Grant,	NONE	NONE	Alvarez	Adran, Boyadjian,
Hemelians, Hussion, McArdle,				Bradley, Kramer,
Orudyan, Ramirez, Seigel, Stangel,				Miranian, Petersen
Vartzbedian, Von Gunten				

Ms. Stangel moved to Item 17a.

17. Land Use Committee to Approve LUC recommendations: - Cindy Cleghorn

a. Comment Letter recommend Support for Density Bonus and design at 10140-50 Hillhaven, 35 unit apartment building

Public comment: no comment

STNC ITEM 17a Motion to send a comment Letter recommend Support for Density Bonus and design at 10140-50 Hillhaven, 35 unit apartment building Moved: Stangel Second: no second

Yes – 13	No – 00	Abstain-00	Not Eligible-01	Absent – 06		
Andonian, Anderson, Capps, Grant,	NONE	NONE	Alvarez	Adran, Boyadjian,		
Hemelians, Hussion, McArdle,				Bradley, Kramer,		
Orudyan, Ramirez, Seigel, Stangel,				Miranian, Petersen		
Vartzbedian, Von Gunten						

b. Comment Letter recommend Support for CUB Verdugo Hills Liquor move to 7125 Foothill Blvd Public comment: no comment

STNC ITEM 17b Motion to send a comment Letter recommend Support for Density Bonus and design at 10140-50 Hillhaven, 35 unit apartment building Moved: Stangel Second: no second Yes – 12 No - 01 Abstain-00 Not Eligible-01 Absent – 06 Andonian, Anderson, Capps, Grant NONE Alvarez Adran, Boyadjian, Hemelians, Hussion, McArdle, Bradley, Kramer, Orudyan, Ramirez, Seigel, Stangel, Miranian, Petersen Vartzbedian, Von Gunten

Ms. Stangel moved to Item 23.

23. Beautification Committee - Nayri Vartanian

Mr. Bradley rejoined the meeting at 9:19PM.

a. Support letter for additional street sweeping Public comment: no comment

STNC ITEM 23a Motion to send a of support letter for additional street sweeping. Moved: Stangel Second: no second						
Yes – 14 No – 00 Abstain-00 Not Eligible-01 Absent – 05						
Andonian, Anderson, Bradley, Capps, Grant, Hemelians, Hussion, McArdle, Orudyan, Ramirez, Seigel, Stangel, Vartzbedian, Von Gunten	NONE	NONE	Alvarez	Adran, Boyadjian, Kramer, Miranian, Petersen		

b. Beautification Committee elected Linda Adran as a Beautification Committee member. Public comment: no comment

STNC ITEM 23b Motion to appoint Ms. Adran as a committee member. Moved: Stangel Second: no second						
Yes – 14	No – 00	Abstain-00	Not Eligible-01	Absent – 05		
Andonian, Anderson, Bradley, Capps, Grant, Hemelians, Hussion, McArdle, Orudyan, Ramirez, Seigel, Stangel,	NONE	NONE	Alvarez	Adran, Boyadjian, Kramer, Miranian, Petersen		
Vartzbedian, Von Gunten						

Ms. Stangel moved to Item 21.

- 21. Women Empowering Sunland-Tujunga (WEST) Committee Ana Orudyan Event Sept. 15
 - a. WEST Committee elected Linda Adran as a co-chair of WEST Committee.
 - Public comment: no comment

STNC ITEM 21a Motion to appoint Ms. Adran as a co-chair of WEST. Moved: Stangel Second: no second						
Yes – 14	No – 00	Abstain-00	Not Eligible-01	Absent – 05		
Andonian, Anderson, Bradley, Capps, Grant, Hemelians, Hussion, McArdle, Orudyan, Ramirez, Seigel, Stangel, Vartzbedian, Von Gunten	NONE	NONE	Alvarez	Adran, Boyadjian, Kramer, Miranian, Petersen		

b. WEST Committee elected Rita Andonian as a Committee member.

Public comment: no comment						
STNC ITEM 21b Motion to appoint Ms. Andonian as a committee member. Moved: Stangel Second: no second						
Yes – 14	No – 00	Abstain-00	Not Eligible-01	Absent – 05		
Andonian, Anderson, Bradley, Capps, Grant, Hemelians, Hussion, McArdle, Orudyan, Ramirez, Seigel, Stangel, Vartzbedian, Von Gunten	NONE	NONE	Alvarez	Adran, Boyadjian, Kramer, Miranian, Petersen		

Ms. Stangel move to Item 18

18. Outreach Committee - Janelle Hussion - Next meeting – 4th Thursday of the month the next meeting will be on September 27, 2018 at 7:00PM at North Valley City Hall. Each region rep needs to be in attendance. If the Board is aware of any events in the community please email to VP of Outreach & Secretary.

Ms. Stangel moved to Item 22.

- 22. Sunland-Tujunga Emergency Preparedness (STEP) Committee Sandy Capps
 - a. One hour First Aid class Thursday Sept. 27th 6:00PM at North Valley City Hall.

Ms. Stangel moved to Item 19.

19. Youth Advisory Council / Education Committee - Lydia Grant On October 23, 2018 will be the kick-off of the Education Alliance. Location and time TBD. A partnership meeting with School Boardmember Gonez will happen in October, early November to invite all the principals of the local schools to give updates and how we can work together. The focus will be homeless students and how the community can help. Most of the children had graduated from VHS who were on the Junior STNC. Will need to see if there is interest for the new students to join the Junior STNC.

Ms. Stangel moved to Item 25.

- 25. Alliances, Liaison reports, if any
 - a. The next Neighborhood Watch meeting will be held on September 18, 2018 at 6:00PM at the North Valley City Hall.
 - b. The WEST committee will be hosting a College Day on September 15, 2018 at 11:00AM-2:30PM at North Valley City Hall. The purpose of the event is to help students fill out financial forms.
 - c. Budget Advocates are setting meetings to meet with 30 departments in October. Mr. Ramirez is in charge of the meeting with Personnel. If you have any questions to ask of the department, email Mr. Ramirez.

All other Items were postponed.

Ms. Stangel moved to Item 27.

27. Adjourn by 9:00 p.m.

STNC ITEM 27 Motion to adjourn meeting Moved: Stangel Second: Hemelians 9:26PM						
Yes – 14	No - 00	Abstain-00	Not Eligible-01	Absent – 05		
Andonian, Anderson, Bradley, Capps,	NONE	NONE	Alvarez	Adran, Boyadjian,		
Grant, Hemelians, Hussion, McArdle,				Kramer, Miranian,		
Orudyan, Ramirez, Seigel, Stangel,				Petersen		
Vartzbedian, Von Gunten						

Monthly Expenditure Report



Reporting Month: September 2018 Budget Fiscal Year: 2018-2019

NC Name: Sunland-Tujunga Neighborhood Council

Monthly Cash Reconciliation							
Beginning Balance	Total Spent	Remaining Balance	Outstanding	Commitments	Net Available		
\$39625.24	\$1671.43	\$37953.81	\$1646.42	\$2500.00	\$33807.39		

Monthly Cash Flow Analysis								
Budget Category	Adopted Budget	Total Spent this Month	Unspent Budget Balance	Outstanding	Net Available			
Office		\$586.93		\$1584.30				
Outreach	\$32866.00	\$513.00	\$29715.85	\$62.12	\$28069.43			
Elections		\$0.00		\$0.00				
Community Improvement Project	\$6000.00	\$571.50	\$5353.96	\$0.00	\$5353.96			
Neighborhood Purpose Grants	\$3134.00	\$0.00	\$2884.00	\$0.00	\$2884.00			
Funding Requests Under Review: \$2500.00		Encumbrar	nces: \$0.00	Previous Expenditures: \$2374.76				

	Expenditures								
#	Vendor	Date	Description	Budget Category	Sub-category	Total			
1	RINGCENTRAL, INC	09/13/2018	(Credit card transaction)	General Operations Expenditure	Office	\$66.48			
2	EIG CONSTANTCONTACT.C	09/28/2018	(Credit card transaction)	General Operations Expenditure	Office	\$70.00			
3	SMARTNFINAL41410204147	09/12/2018	(Credit card transaction)	General Operations Expenditure	Outreach	\$11.48			
4	BIG MAMAS PAPAS PIZZE	09/12/2018	(Credit card transaction)	General Operations Expenditure	Outreach	\$79.64			
5	SMARTNFINAL41410204147	09/14/2018	(Credit card transaction)	General Operations Expenditure	Outreach	\$147.35			
6	CLB BICEPP	09/17/2018	(Credit card transaction)	General Operations Expenditure	Outreach	\$95.00			
7	JOSELITOS MEXICAN FOOD	09/26/2018	(Credit card transaction)	General Operations Expenditure	Outreach	\$179.53			
8	DOG WASTE DEPOT	09/22/2018	(Credit card transaction)	Community Improvement Project		\$571.50			

9	Bridgegap	08/10/2018	Approve Bridgegap invoices for June #100161 &	General Operations Expenditure	Office	\$231.66
10	Bridgegap	08/10/2018	Approve Bridgegap invoice for July #100172 &#</th><th>General Operations Expenditure</th><th>Office</th><th>\$218.79</th></tr><tr><th></th><th colspan=6>Subtotal:</th></tr></tbody></table>			

	Outstanding Expenditures										
#	Vendor	Date	Description	Budget Category	Sub-category	Total					
1	Dana Stangel	08/09/2018	Approve recurring monthly expenses included in the	General Operations Expenditure	Outreach	\$62.12					
2	INSIGHT INVESTEMENTS, LLC	09/25/2018	Approve recurring monthly expenses in the adopted	General Operations Expenditure	Office	\$84.30					
3	THE WEB CORNER, INC.	09/26/2018	Approve recurring monthly expenses included in the	General Operations Expenditure	Office	\$150.00					
4	THE WEB CORNER, INC.	10/26/2018	Approve recurring monthly expenses included in the	General Operations Expenditure	Office	\$150.00					
5	THE WEB CORNER, INC.	11/26/2018	Approve recurring monthly expenses included in the	General Operations Expenditure	Office	\$150.00					
6	THE WEB CORNER, INC.	12/26/2018	Approve recurring monthly expenses included in the	General Operations Expenditure	Office	\$150.00					
7	THE WEB CORNER, INC.	01/26/2019	Approve recurring monthly expenses included in the	General Operations Expenditure	Office	\$150.00					
8	THE WEB CORNER, INC.	02/26/2019	Approve recurring monthly expenses included in the	General Operations Expenditure	Office	\$150.00					
9	THE WEB CORNER, INC.	03/26/2019	Approve recurring monthly expenses included in the	General Operations Expenditure	Office	\$150.00					
10	THE WEB CORNER, INC.	04/26/2019	Approve recurring monthly expenses included in the	General Operations Expenditure	Office	\$150.00					
11	THE WEB CORNER, INC.	05/26/2019	Approve recurring monthly expenses included in the	General Operations Expenditure	Office	\$150.00					
12	THE WEB CORNER, INC.	06/26/2019	Approve recurring monthly expenses included in the	General Operations Expenditure	Office	\$150.00					
	Subtotal: Outstanding	9				\$1646.42					

Receipts:

0/2018

Billing History - Statement

count Number:	(818) 951-7411	Billed to: Sunland Tujunga Neighborhood Council		
ervice Plan:	RingCentral Office Standard 1 line	Dana Stangel 200 N. Spring Street, Room 224		
Statement Date:	09/13/2018	Los Angeles, CA 90012 United States		
Paid By:	MasterCard[3852]	Pay to:		
Reference#:	120715026	RingCentral, Inc. 20 Davis Dr Belmont, CA 94002		
Charges:				
09/13/2018 - 10/12		Charges: \$49.99		
Subscription Fee -	Monthly (RingCentral Office Standard 1 line) Charges: \$49.99		
Taxes, Charges	and Fees			
Taxes, Charges Federal Universi		\$4.36		
	al Service Fund	\$7.13		
Federal Universe	al Service Fund axes and fees re	\$7.13 \$1.00		
Federal Universe	al Service Fund axes and fees	\$7.13		
Federal Universe	al Service Fund axes and fees re	\$7.13 \$1.00		
Federal Universe	al Service Fund axes and fees re	\$7.13 \$1.00 \$4.00 Taxes and Fees: \$16.49		
Federal Universe	al Service Fund axes and fees a Administrative Cost Recovery Fee Total Charges: Total Adjustments	\$7.13 \$1.00 \$4.00 Taxes and Fees: \$16.49 \$49.99 \$0.00		
Federal Universe	al Service Fund axes and fees re Administrative Cost Recovery Fee Total Charges: Total Adjustments: Total Taxes & Fees	\$7.13 \$1.00 \$4.00 Taxes and Fees: \$16.49 \$49.99 \$0.00 \$16.49		
Federal Universe	al Service Fund axes and fees a Administrative Cost Recovery Fee Total Charges: Total Adjustments	\$7.13 \$1.00 \$4.00 Taxes and Fees: \$16.49 \$49.99 \$0.00 \$16.49 \$66.48		

Constant Contact Payment Receipt for Dana Stangel



Constant Contact Billing <notification@constantcontact.com>

9/28/2018 1:04 AM

To: sandy.stnc@gmail.com

Thank you for your recent payment. Your payment receipt is found below.

Constant Contact

Payment Receipt for September 28, 2018

Sunland-Tujunga Neighborhood Council Attn.: Dana Stangel 200 N. Spring Street, Room 224 in Los Angeles, CA 90012 Los Angeles, CA 90012 US 8187305212

Today's Date:	September 28, 2018
Payment Date:	September 28, 2018
Payment Method:	MasterCard

User Name: sunlandtujunganc@gmail.com

Thank you for your payment!

	Description	Amount Paid
Payment - Credit Card	A CONTRACTOR OF THE PARTY OF TH	\$70.00

Amounts shown may reflect sales tax which is applicable in certain areas.

Note you can continue to view payment receipts online. Log into your Constant Contact account, click the My Account link in the upper right hand corner of the Home page, and choose the View Payment Receipts option.

You may also use the Opt In/Out of Payment Receipt E-Mails link on the My Account page to opt out of receiving payment receipt emails in the future.

We appreciate your business. Best Regards, Constant Contact Billing 1601 Trapelo Road, Suite 329 - Waltham, MA 02451

Questions? Please give us a call US / Canada Toll Free: (855) 229-5506 UK Toll Free: 0808-234-0942 Outside US / Canada: 0808-234-0945

Need to cancel your account? Just give us a call US / Canada Toll Free: 855-229-5506 UK Toll Free: 0808-234-0945 Outside US / Canada: +1 781-472-8120

Please do not reply to this email, as the reply address does not go to a monitored malibox: If you have additional guestions, please visit our Help Center at http://www.constantcontact.com/help



** Welcome To Our Tujunga Store ** Store # 414 See Us On WEB www.smartandfinal.com

Cashier: Blanca H.

DATE 09/12/18

TIME 17:10:45

First +CRV	Street Water	3.99 F 1.75
First	Street Water	3.99 F 1.75
+CRV	SUBTOTAL Sales Tax	11.48
	TOTAL.	11.48

MasterCard TENDER 11.48 Cash CHANGE .00

TOTAL NUMBER OF ITEMS THIS VISIT--> 2

Electropic Devent Activity ****

17:11:21 09/12/2018 Entry Method: Chip MASTERCARD CARD APPROVED PURCHASE AUTH CODE:091859 Mode: Issuer AID A0000000041010 TVR: 0000048000 000FF E800 ISI: 00 APC: AF9F2C5EFEA599CC TC: MID: 288049 TID: 001 SEQ: 045220 USD\$ 11.48 Total: PIN VERIFIED ***** Electronic Payment Activity ***** 17:11:26 OP# 40011455 09/12/18 Term:4 Trans # 179 Store # 414 THANK YOU FOR SHOPPING YOUR TUJUNGA SMART AND FINAL STORE MANAGER: ROBERT PATTERSON 1 (818) 352-9399



BIG MAMA'S & PAPA'S 7802 FOOTHILL BLVD SUNLAND, CA 91040 (818) 352-8777

7802 FOOTHILL BLVD UNIT H SUNLAND, CA 91040 (818) 352-8777

Store # 112 Week No. 37 Period # 9 09/12/18 6:20 pm Emp:ROBERT Order # 4 Delivery

Ph# 818-633-3911 charley 7747 FOOTHILL Los Angeles Quadrant SUNLAND Q1

LHFFSF

\$69.99



********* See Us On WEB www.smartandfinal.com Cashier: Justin TIME 10 08 (-ID UATE 09/14/18 2.25 Altaros Artesino \$ 20 SAVED 89 / YDJ 3.69 Artesano 89 / YOU SAVED ---0 Alteros F 3,99 Orowheat Datnut Br ENERG 7.99 Apple Tray Plath Bagels 5 Broccoli Fusion Sa Si Plain Bagels 5 Yop Blubry/Mix Ber Was \$4.99 / YOU 5 / YOU SAVED -> \$1.00 £ 3.99Yop Blubry/Mix Ber YOU SAVED -> \$1 May \$41 E e F 79 £ きお Cr HOT C 1 Arthur F 98 Bst Fds Oly Oil Ma / YOU SAVED -> \$1 \$4.19E .99 ing on h 140 Ē 1.39 w Mustar enchs-1.50tins Mut CV Cor 49 \$5,93 / YOU SAVED 一件 雷福日 Was. 7.1b Hb. 10.00 .89 P 1.96Red Seedless 12 808 2.42 .99/16/YOU SAVED -> \$ r. 8,49 10 Creat Cheese æ

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P.5. KIWI 51	nate nary Pun	1.09
+CRV Thirst Pun	chars F/	1.89 F
ES Apple 1	ales and	.10 2.79 F
First Stre +CRV	ot Water	2.79 F 3.99 F 1.75 F 1.50 F
CV Carn Mu	ffins	1.50 F
EV Corn Ma		1.50 F
	9 / YOU SAVED Ustori Sa	10.49 1
FS Sliced 1 74 lb	Cheese T # \$.89 / 1	11.79 F
Red Seedle	ss Grace	1.55 F
FS Lemon S	9/16/YOU SAVED gr Cooki	.75 F
Was \$2.9	<pre>9 / YOU SAVED dal purchase</pre>	-> \$2.24
****> 10% off	UBTOTAL	-16.12 TX 147.09
	ales Tax	.26
	OTAL TOLOGO	147.35
Mas LenCand Cash	CHANGE	147.35

Mode: E-G-GLMM ALD: A00000000041010 ¥R. 0000048000 0110A3400024000000000000000000000 E800 80 56NOR6F3DOR55451 110: MED: 288049 001 SEQ: 045399 Total: USD\$ 147.35

PIN VERIFIED ***** Electronic Payment Activity *****

10:16:12 OP# 40011232 09/14/18 arm:4 Trans # 18 Store # 414

> THANK YOU FOR SHOPPING YOUR TUJUNGA SMART AND FINAL STORE MANAGER: ROBERT PATTERSON

82

We want to know your thoughts so we can serve you better.

> Complete our customer survey and be entered for a chance to win one of five

\$100 SmartCash Cards

Please visit www.smartandfinal.com/survey within 7 days of this shop!

Smart & Final invites you to Enter for a chance to WIN Tickets to the Disneyland Resort! Sweepstakes Entry Code

4140040018257

www.Sweeostokes-Offer.com detai stor full OUTION. Open to legal estdents MEXICAN FOOD Celebratins (818) 951-2275 www.Joselitos.com Joselitosmexicanfood@gmail.com Catering & Private room available! Order# 88756 Call Number# 335 Call Name: sandy Server: Tumaracloud A Date: 9/26/18, 8:05 PM 3 Tray of 10 Chicken Tacos \$90.00

\$30.00 each Tray of 10 Beef Tacos Tray Rice 10 pp]

\$30.00

Tray Mini-						5	Ci	atering 12 Pc	\$15.00 \$13.9	
Subto Total						-			\$163.9 \$15.5	
Total:						-			\$179.	53
Invoice	111V0108 # 242045				Notes		Amount	- 002 0.00 134 951 0.00 49.58	\$571.50	\$0.00
Data	9/13/2018		Avenue A 91040	Vaste Depot"	Via	UPS	Price Each	86.99 0.002 0.000 0.003 0.006 0.006	Total	Balance Due
		Ship To	STNC Pat Kramer 10853 Parr Avenue Sunland, CA 91040	PLEASE MAKE ALL CHECKS PAYABLE TO "Dog Waste Depot"	Ship Date	9/13/2018	E	4000 bags) 80358530241 80359053634, 9480360508655 9480360508655	<u> </u>	
02	ALL NO	L. L. ALPO Ship	6	ECKS PAYAB	Rep	DWD	Description	Dog Water Roll Bag 20 roll case (4000 bags) RREE SHIPPING Shipping: 9113/018 12V4W9480358530241 Dog Waste Roll Bag 20 roll case (4000 bags) Shipping: 9211/018 12V4W948036653654 12V4W9480359948041 12V4W948036098655 Sales Tax Los Angeles 9.50%.		
DEPOT e Drive #1 92128	4-1612 3-2169 Depot.com			KE ALL CHI	Terms	Net 30		Dog Waser Rol Shipping: 9/12 Dog Waser Mo Dog Waser Mo Shipping: 9/12 I IZ VHV94030 Sales Tax Los Sales Tax Los		
DOG WASTE DEPOT 12316 World Trade Drive #102 San Diego, CA 92128	TEL:800-678-1612 FAX:800-583-2169 www.DogWasteDepot.com		STNC Treasurer 7747 Foothill Blvd Suite 101	1 ujuriga, UA 91042 PLEASE MA	mber	PAT	Item Code	BEPOT-001-20 SHIP001 DEPOT-001-20 SHIP001 SHIP001	4523962	
DOC 12316 W San	T F Www.	Bill To	STNC Treasurer 7747 Foo Suite 101	r ujunga,	P.O. Number	PHONE PAT	Quantity		FED ID# 27-4523962	

Event Registration

(9/14/2018 Ref # 2162) Due 95.00 **Pay** 95.00 Sep 20, 2018 - 2018 BICEPP Emergency Management Conference - "Road to Resilience" September 20, Airtel Plaza Hotel

Pat Kramer - 2018 BICEPP Emergency95.00Management Conference - "Road toResilience" September 20, Airtel

Transaction Total: 95.00

Total Selected For Payment \$ 95.00 Fill in the required info for your credit card, then click 'Submit Payment' Please allow a few seconds for the payment to be processed. Credit Card < Select Card Type > \sim Card Number Expiration < Select Month > ~ < Select Year > Name on Card First Last For a business or organization name, just use the last name field Validation Code Address 10853 Parr Ave., City Sunland State/Province California Zip/Postal Code 91040 Country United States of America ~

Credit Card Notes

This charge will appear on your credit card statement as CLB*BICEPP

This charge will be processed in the United States.

Refund Policy

All payments are final. We do not provide refunds for membership signups and renewals, event registrations, donations, storefront purchases, or other misc.



2018 Emergency Management Conference

"Road to Resilience"

Thursday, September 20, 2017 8:00 am to 4:00 pm

AGENDA

TIME	ТОРІС	SPEAKER	Organization
7:30-8:00	REGISTRATION & NETWORKING		
8:00-8:15	OPENING REMARKS	Chris Wright	BICEPP President
		Ross Kocen	BICEPP Programs Chair
8:15-8:30	Flash 1 – Emergency Communications	Les Borsay	J. Paul Getty
8:30-8:35	Transition		
8:35-8:50	Flash 2 – Building and Equipping a Corporate EOC	Mike Ripley	Director of Business
8:50-9:00	Premier Sponsor Speaking Opportunities	-	Continuity & Crisis Management
9:00-10:15	Modernizing Public Warning Messaging	Dr. Dennis Mileti	Professor Emeritus University of Colorado Boulder
10:15-10:30	BREAK Networking & Exhibits		
10:30- 10:45	Flash 3 – Activating an EOC	Nina Johnson	Institute for Emergency
10:45-10:50	Transition		Training
10:50-11:05	Flash 4 – Ready Your LA Neighborhood	Jon Brown	LA City EMD
11:05-11:10	Transition		
11:10-11:25	BREAK Networking & Exhibits		
11:25-12:30	Benefit Private-Public Partnerships	Abby Browning	CalOES
12:30-1:15	LUNCH & Networking & Exhibits		
1:15-1:30	Flash 5 – ShakeAlert Earthquake Early Warning	Margaret Vinci	Caltech Office of
	System		Earthquake Programs
1:30-1:35	Transition		
1:35-1:50	Flash 6 – ABC's of Disaster Drills	Ross Kocen	First On Scene Training
1:50-1:55	Transition		
1:55-3:00	The Tale of Two Cities - Thomas Fire	Daniel Wall	VC Emergency Preparedness
3:00-3:10	BREAK Networking & Exhibits		
3:10 3:25	Flash 7 – Unique Lessons Learned from Past Earthquakes	Glen Granholm	Safe-T-Proof
	Transition		
3:25-3:30			1
3:25-3:30 3:30-3:45	Flash 8 – Emergency Supply Management Tips	Jeff Edelstein	SOS Survival Products

Bridgegap

Making it better together!

10008 National Blvd #319 Los Angeles, CA 90034-3809 Phone 213.797.0999

TO:

Cindy Cleghorn STNC Treasurer 7747 Foothill Blvd Tujunga, CA 91042 Phone

COMMENTS OR SPECIAL INSTRUCTIONS: MINUTES

Invoice

DATE: JUNE 6, 2018

TOTAL DUE

231.66

ASSIGNED SPECIALIST	NEIGHBORHOOD COUNCIL	ACCOUNT NUMBER	MEETING DATE	TIME	TERMS	
Mike Lynn	STNC	Pending	06/13/2018	0630	Due on receipt	

TIME IN	DESCRI	PTION	TIME OUT	TOTAL
	Minutes			5
	Editing			4
		SUE	BTOTAL HOURS	9
		R	ATE PER HOUR	25.74
			_	

Invoice Number 100161

If you have any questions concerning this work order, contact Terrence Gomes, info@BTSASA.com

THANK YOU FOR YOUR BUSINESS!

Office of the City Clerk							
Administrative Services Division							
Neighborhood Council (NC) Funding Prog	ram					and the	
Board Action Certification (BAC) Form				City	A ADID T		
NC Name: SUNLAND-TUJUNGA Budget Fiscal Year: 2018-19			Meeting Date:	The second s			and the second second
Budget Fiscal Year: 2010-19 Board Motion and/or Public Benefit Statement (CIP and NPG):	Approve Bridge @ \$218.79 to be			ne #10016		.66 and Jul	ly #100172
Method of Payment: (Select One)	Check		Credit Card		🗆 Board	d Member Reimbu	ursement
Recused Board Member	s must leave the room prior		ote Count ussion and may no	t return to the ro	oom until after t	he vote is comple	ete.
Board Member's First and Last Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
DANA STANGEL	PRESIDENT	X				inengiore	necuseu
CHARLIE BRADLEY	VICE PRESIDENT	V				Part of the second second	
JANELLE HUSSION	VICE PRESIDENT	~			X		
SEVADA HEMELIANS	SECRETARY	X				alar state of the sec	THE REPORT OF THE PARTY OF
	TREASURER	Considered and					
PAT KRAMER	REGION 1				V		NATIONAL ACTIVITY
ANA ORUDYAN	REGION 1	X		Phillips The state	~	4.000	
CHRISTOPHER BOYADJIAN	REGION 2	×					Part and the second
LINDA ADRAN	REGION 2	V	and party of a station	10-10-10-10-10-10-10-10-10-10-10-10-10-1	1. 9 A. 19		
RICK RAMIREZ	REGION 3	5	1		*		The second s
DAVID BARRON	REGION 3	~	91 - 10 au 201 - 2	Contraction of the	X		
PATI POTTER	REGION 4	×		No. of the second s	~	Constant Constant of	
LYDIA GRANT	REGION 4			Contraction of the second second			X
EDWIN MIRANIAN	STAKEHOLDER GROUP REP -ARMENIAN :	X					
AMELIA ANDERSON	STAKEHOLDER GROUP - HOMELESS	V			1000 1000 1000 1000 1000 1000 1000 100		
MARK SEIGEL	STAKEHOLDER GROUP - HAM RADIO	X			a state and the		
VACANT	STAKEHOLDER GROUP REP						
JON VON GUNTEN	STAKEHOLDER GRP - NEIGHBORHOOD W	V		STATISTICS			u novence e. Reference
AARON PETERSON	STAKEHOLDER GROUP - THE HUB CHUR						
HRANT VARTZBEDIAN	STAKEHOLDER GROUP - BUSINESS	~		and the second			Mentre de la composition de la composit En esta de la composition de la composit
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Print/Type Name: DANA STANG	EL 0		Print/Type Nam	X	V ADA H	EMELIAN	V
Date: 8-8-18		Reiteran	Date: 8-8-18	3			

Bridgegap

Making it better together!

10008 National Blvd #319 Los Angeles, CA 90034-3809 Phone 213.797.0999

TO:

Cindy Cleghorn STNC Treasurer 7747 Foothill Blvd Tujunga, CA 91042 Phone

COMMENTS OR SPECIAL INSTRUCTIONS: MINUTES

Invoice

DATE: JULY 14, 2018

TOTAL DUE

218.79

ASSIGNED SPECIALIST	NEIGHBORHOOD COUNCIL	ACCOUNT NUMBER	MEETING DATE	TIME	TERMS	
Terrence Gomes	STNC	Pending	07/11/2018	0630	Due on receipt	

TIME IN	DESCRIPTION TIME OUT	TOTAL
	Minutes	4.5
	Editing	4
	SUBTOTAL HOURS	8.5
	RATE PER HOUR	25.74
	RATE PER HOUR	25.74

Invoice Number 100172

If you have any questions concerning this work order, contact Terrence Gomes, info@BTSASA.com

THANK YOU FOR YOUR BUSINESS!

Office of the City Clerk							
Administrative Services Division							
Neighborhood Council (NC) Funding Prog	ram					and the	
Board Action Certification (BAC) Form		the formation				City	A ADID T
NC Name: SUNLAND-TUJUNGA		-	Meeting Date:	The second s			and the second second
Budget Fiscal Year: 2018-19 Board Motion and/or Public Benefit Statement (CIP and NPG): @ \$218.79 to be paid by				ne #10016		.66 and Jul	ly #100172
Method of Payment: (Select One)	Check		Credit Card		🗆 Board	d Member Reimbu	ursement
Recused Board Member	s must leave the room prior		ote Count ussion and may no	t return to the ro	oom until after t	he vote is comple	ete.
Board Member's First and Last Name	Board Position	Yes	No	Abstain	Absent	Ineligible	Recused
DANA STANGEL	PRESIDENT	X				inengiore	necuseu
CHARLIE BRADLEY	VICE PRESIDENT	V				Part of the second second	
JANELLE HUSSION	VICE PRESIDENT	~			X		
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PAT KRAMER	REGION 1				V		NATIONAL ACTIVITY
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DAVID BARRON	REGION 3	~	91 - 10 au 201 - 2	Contraction of the	X		
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EDWIN MIRANIAN	STAKEHOLDER GROUP REP -ARMENIAN :	X					
AMELIA ANDERSON	STAKEHOLDER GROUP - HOMELESS	V			1000 1000 1000 1000 1000 1000 1000 100		
MARK SEIGEL	STAKEHOLDER GROUP - HAM RADIO	X			a state and a state		
VACANT	STAKEHOLDER GROUP REP						
JON VON GUNTEN	STAKEHOLDER GRP - NEIGHBORHOOD W	V		STATISTICS			u novence e. Reference
AARON PETERSON	STAKEHOLDER GROUP - THE HUB CHUR						
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Authorized Signature	Stand	9, 9, 8	Authorized Sign	nature:	Not	1	
Print/Type Name: DANA STANG	EL 0		Print/Type Nam	X	V ADA H	EMELIAN	V
Date: 8-8-18		Reiteran	Date: 8-8-18	3			

Neighborhood Council Funding Program APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

ame of NC from which you are seeking this gr SECTION I- APPLICANT INFORMATION	rant: SUNIAND-IU	Janiga	
Armenian Cultural Foundation	93-0660517	СА	1976
Organization Name	Federal I.D. # (EIN#)	State of Incorporation	Date of 501(c)(3) Status (if applicable
1b) 104 N Belmont, Suite 20	0 Glendale	CA	91206-4492
Organization Mailing Address	City	State	Zip Code
1c) 2633 Honolulu Ave	Montrose	CA	91020
Business Address (If different)	City	State	Zip Code
1d) PRIMARY CONTACT INFORMATION: Varand Avanessian 8'	18-731-0375	ararats@yah	oo.com
Name	Phone	Email	
2) Type of Organization- Please select one: Public School (not to include private schools) Attach Signed letter on School Letterhea	or S01(c)(3) No ad Attach IRS I	on-Profit <i>(other than religious</i> Determination Letter	institutions)
3) Name / Address of Affiliated Organization (if a	pplicable) City	/ State	Zip Code
SECTION II - PROJECT DESCRIPTION			

4) Please describe the purpose and intent of the grant.

47. S 1

The Tujunga Chapter of the Armenian Cultural Foundation is a co-host of the Annual Tujunga Armenian American Cultural Festival to be held on Saturday, Oct 20, 2018, from 12:00-10:00pm as a street fair on Commerce Ave. Last year, there were 7,000 attendees. The purpose of the grant is to pay for tent structures for booths, chairs, tables, bottled waters, microphones, speakers, and technical equipment needed for the public's interest and comfort.

5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)

The Annual Armenian American Cultural Festival had an attendance last year of 7,000 people, and showcases the music, food, and community spirit of the Sunland-Tujunga residents of Armenian descent, in a fun neighborly environment for all. The benefit to the public at-large is that this event has continued to foster great mutual understanding and appreciation of a vibrant contributor to the Sunland-Tujunga mosaic.

SECTION III - PROJECT BUDGET OUTLINE

You may also provide the Budget Outline on a separate sheet if necessary or requested.

Personnel Related	Expenses	Requested of No	C Total Projected Cost
	4 security guards	\$200.00	\$1,000.00
	-	\$	\$
		\$	19
L			
Non-Personnel Rela	nted Expensis	Requested of N	C Total Projected Cost
Non-Personnel Rela	ated Expensis Tents/Canopies	Requested of No \$500.00	Cine Total Projected Cost \$2800.00
Non-Personnel Rela			

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?

8) I:	the implementation of this specific program or purpose described in	1 Question 4 continge	nt on any other factors or	
S	ources or funding? (Including NPG applications to other NCs)		please describe:	
	Source of Funding	Amount	Total Projected Cost	
		\$	\$	
		\$	\$	
		8	8	

9) What is the TOTAL amount of the grant funding requested with this application: \$1,000.00

10a) Start date: 10 /20 /18 10b) Date Funds Required: 10 /20 /18 10c) Expected Completion Date: 10 /21 /18 (After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

SECTION IV - POTENTIAL CONFLICTS OF INTEREST

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?

No Yes If Yes, please describe below:

Name of NC Board Member Relation	ship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application? Yes No <u>*{Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)</u>

SECTION V - DECLARATION AND SIGNATURE

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director	of Non-Profit Corporat	lon or School Principa		
AVEDIK	ZMIRLAN	PRESIDENT	Hum	~ 09/18/18
PRINT N	ime	Title	Signature	Date
12b) Secretary of Non-pr	ofit Corporation or As	sistant School Princip	al - REQUIRED*	1
Kriller -	Topalia	Secretary	11.11.12	JL.09/18/18
PRINT N	ame	Title	Şignature	Date

* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or <u>clerk.ncfunding@lacity.org</u> for instructions on completing this form

PAGE 2

NCFP 107

Date: December 1, 2001

Armenian Cultural Foundation 104 N. Belmont 200 Glendale, CA 91206-4492

Department of the Treasury

P. O. Box 2508 Cincinnati, OH 45201

Person to Contact: Ms. Regina Parker 31-07403 Customer Service Specialist Toll Free Telephone Number: 8:00 a.m. to 9:30 p.m. EST 877-829-5500 Fax Number: 513-263-3756 Federal Identification Number: 93-0660517

Dear Sir or Madam:

This letter is in response to your request for a copy of your organization's determination letter. This letter will take the place of the copy you requested.

Our records indicate that a determination letter issued in September 1976 granted your organization exemption from federal income tax under section 501(c)(3) of the Internal Revenue Code. That letter is still in effect.

Based on information subsequently submitted, we classified your organization as one that is not a private foundation within the meaning of section 509(a) of the Code because it is an organization described in sections 509(a)(1) and 170(b)(1)(A)(vi).

This classification was based on the assumption that your organization's operations would continue as stated in the application. If your organization's sources of support, or its character, method of operations, or purposes have changed, please let us know so we can consider the effect of the change on the exempt status and foundation status of your organization.

Your organization is required to file Form 990, Return of Organization Exempt from Income Tax, only if its gross receipts each year are normally more than \$25,000. If a return is required, it must be filed by the 15th day of the fifth month after the end of the organization's annual accounting period. The law imposes a penalty of \$20 a day, up to a maximum of \$10,000, when a return is filed late, unless there is reasonable cause for the delay.

All exempt organizations (unless specifically excluded) are liable for taxes under the Federal Insurance Contributions Act (social security taxes) on remuneration of \$100 or more paid to each employee during a calendar year. Your organization is not liable for the tax imposed under the Federal Unemployment Tax Act (FUTA).

Organizations that are not private foundations are not subject to the excise taxes under Chapter 42 of the Code. However, these organizations are not automatically exempt from other federal excise taxes.

Donors may deduct contributions to your organization as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to your organization or for its use are deductible for federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

Armenian Cultural Foundation 93-0660517

Your organization is not required to file federal income tax returns unless it is subject to the tax on unrelated business income under section 511 of the Code. If your organization is subject to this tax, it must file an income tax return on the Form 990-T, Exempt Organization Business Income Tax Return. In this letter, we are not determining whether any of your organization's present or proposed activities are unrelated trade or business as defined in section 513 of the Code.

The law requires you to make your organization's annual return available for public inspection without charge for three years after the due date of the return. If your organization had a copy of its application for recognition of exemption on July 15, 1987, it is also required to make available for public inspection a copy of the organization's exemption application, any supporting documents and the exemption letter to any individual who requests such documents in person or in writing. You can charge only a reasonable fee for reproduction and actual postage costs for the copied materials. The law does not require you to provide copies of public inspection documents that are widely available, such as by posting them on the Internet (World Wide Web). You may be liable for a penalty of \$20 a day for each day you do not make these documents available for public inspection (up to a maximum of \$10,000 in the case of an annual return).

Because this letter could help resolve any questions about your organization's exempt status and foundation status, you should keep it with the organization's permanent records.

If you have any questions, please call us at the telephone number shown in the heading of this letter.

This letter affirms your organization's exempt status.

Sincerely,

John & Ficketts

John E. Ricketts, Director, TE/GE Customer Account Services

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Maintenance				*	
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		1615579	Payer: 1511088 CITY OF LOS ANGELES ATT MAN-QIN HE NEIGHBORHOODEMP 555 RAMIREZ ST LOS ANGELES CA 90012-2962		
Purchase Order Number			Eq	uipment Location 1500235	
Custo	mer Contract	Contract Coverage Dates	CITY OF LOS ANGEI RM 101		
	59556	05/29/2015-05/28/2020	- 7747 FOOTHILL BLV TUJUNGA CA 91042		
Customer Cod	les				

3. Line# bw LINE 42 4. LINE# cl LINE 43

1. DEPART NEIGHBORHOODEMP 2. DIVISION STNC

Invoice Description / Comments

Quarterly invoice for Maintenance agreement covering the billing period of 07/01/2015 - 09/30/2015. Includes labor, parts, drums, staples and supplies. Excludes paper.

Summary of	Invoice Cha	rges					Quantity	Unit Charge	Bill Amount
				5C20111118	888		1	6	
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3,024 Color Meter	130	2,894	0	0	0	999,999,999	2,894	0.04200	121.5
								vice Sub Total: Tax Total: voice TOTAL:	160.07 0.00 \$ 160.07

PLEASE DETACH THE FORM BELOW AND RETURN WITH YOUR PAYMENT OR SEE CREDIT CARD INFORMATION ON BACK

Please pay online at www.MyKMBS.com using your payer id #1511088

or remit payment to:

KONICA MINOLTA BUSINESS SOLUTIONS USA INC DEPT. LA 22988 PASADENA CA 91185-2988

Payer ID: 1511088

Invoice Nbr: 236275899

Payment Due Date: 10/30/2015

Pay This Amount: \$ 160.07 236275899 ASC2011111888 9001788019 M25

For Administrative Use Only 40068139 27

Maintenance NEIGHBORHO 27 1511088 61284583



Routing:	Account:	Item:	Reference:	Date Posted:	Amount:	Type:
122000496	2740027436	102446	7546826	05/29/2018	160.07	Debit
PAY TO THE ORDER OF	Office of the Gity Clerk City of Los Angeles 200 N Spring St Room 224 Los Angeles, CA 90012 One Hundred Sixty And KONICA MINOL TA BUSINI DEPT LA 22988 PASADENA, CA 91185-298 CCT# 151108	7/100 U S Dollars ESS SOLUTIONS USA IN 38	не с областо на солона са село на солон На солона село на соло На солона село на соло На солона село на соло На солона село на солона с На солона село на соло На солона село на соло На солона село на солона село На солона село на солон На солона село на солон На солона село на солон На солона село на солона село н Село на солона село на Село на солона село на Село на солона село на солона село на солона солона село на солона село на солона село на солон	DATE 05/18/201	-16-49-6/1220 AMOU	NT 007
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Konica Minolta Business Solutions U.S.A., Inc.

BILLING AND PAYMENT INQUIRIES

Please contact our CUSTOMER HELP DESK if you have any questions pertaining to:

Billing or Account Status Address Changes Payment by Credit Card (See Below) TELEPHONE NO. : 1-800-695-4195 E-MAIL ADDRESS : custhelp@kmbs.konicaminolta.us FAX NO. : 1-800-862-2490 or Konica Minolta Business Solutions WRITE US AT : 500 Day Hill Road Windsor, CT 06095 Attn: Customer Help Desk

Our Customer Service Representatives are available to assist you weekdays from 8:30 AM to 5:00 PM (EST). Be sure to include your Account Name, Account Number and Invoice Number on all correspondence.

Address Changes	Payer	Equipment/Ship To Location		Mail Invoice To	
				(check one)	
Account No.	1511088	1500235	<u></u>	Payer	
Serial No.	A5C2011111888	A5C2011111888	-	Ship To	
Company Name			-		
Company Address					
			21 21		
Signature:	(Fax of M	ail to the above Address)	Date:		
Title:					

You are not required to pay any disputed amount pending the resolution of the billing discrepancy inquiry. Payment is still required for undisputed charges that are billed to you. Disputes must be reported in writing within 30 days of receipt of this invoice. Thank You!

TO ORDER SUPPLIES OR PLACE SERVICE CALLS SEE US AT WWW.MYKMBS.COM



PLEASE PAY ON LINE AT www.MyKMBS.com USING YOUR PAYER ID #1511088 OR CALL US DIRECTLY AT THE NUMBER ABOVE





Project Completion Report Form

Awarding Neighborhood Council:	
Applicant Name:	
Grant Amount: \$	Date Granted:

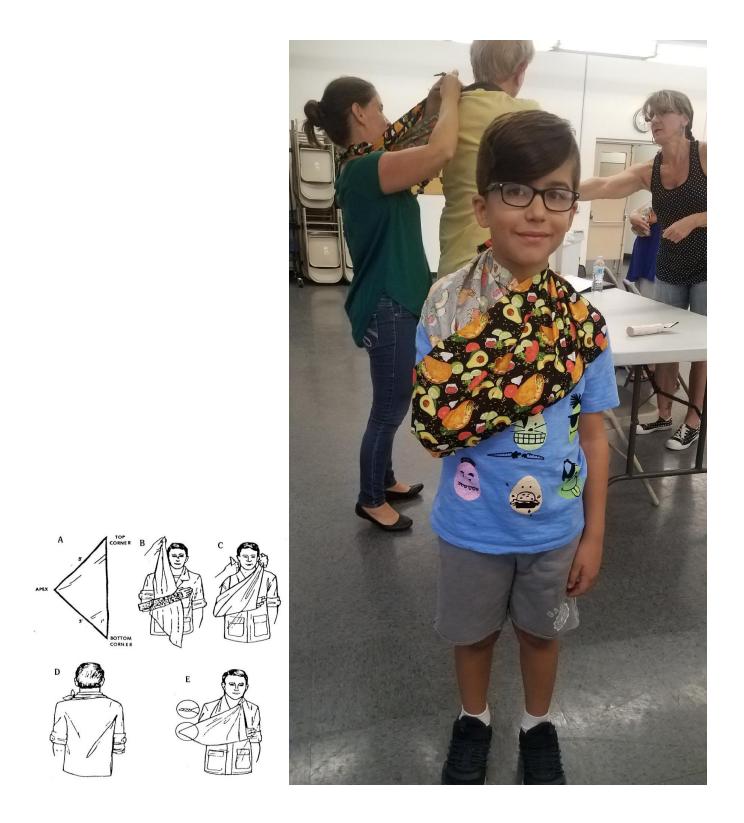
Please answer the following questions regarding the grant funding referred to above. Attach additional pages if necessary.

1. Please provide a summary of the overall project for which funding was granted.

2. Please provide a summary of how the project built community, enhanced the neighborhood, and served a public benefit.

3. In an effort to improve our grant-making, we welcome any additional comments you wish to make regarding our grant application process and post-grant reporting process.

4. Please provide pictures of the project, including any before and after images if applicable.



Triangle Bandage Splinting. Mom's learning how to apply triangle bandage/splint to their children.

Great work Kat on your son!

You too Janelle on that big kid Neighborhood Watch Rep Jon Von Gunten!

STEP COMMITTEE MEMBERS demonstrating application of tourniquets.





DINNER! CHICKEN and BEEF TACOS, RICE AND CHIMICHANGAS By JOSELITO'S



STEP COMMITTEE MEMBER STRIKING A FASHION FIRST AID POSE with Making it Happen, Inc. charity, President Pattee Colvin.

