



Sunland Tujunga Neighborhood Council

8250 Foothill Blvd., Suite A, Sunland, CA 91042 - (818) 951-7411 FAX (818) 951-7412

E-mail: secretary@stnc.org

Board Meeting Agenda

Wednesday, August 9, 2017 - 6:30 PM

North Valley City Hall

7747 Foothill Blvd, Tujunga, CA 91042

1. Call to Order and Pledge of Allegiance (2) Krystee Clark, President Announcements (7)
 - Reminder of protocol for public comments
 - Housekeeping, Speaker Cards, and Timekeeper
2. Event Announcements - 1 minute per speaker (10)
3. Public Comment on Non-Agenda Items within the Board's subject matter jurisdiction (10)
4. Public Official and Community Representative Announcements (20)
 - Questions/Comments from the Public (10)
5. DISCUSSION/ACTION: Approve minutes of the July 12, 2017 Meeting
6. DISCUSSION/ACTION: Review and approve June 2017 and July 2017 Monthly Expenditure Report (MER)
 - Questions from audience
7. PRESENTATION: Tujunga Library's new literacy project
8. PRESENTATION: Assemblymember Raul Bocanegra's Office to announce local movie night at Sunland Park
9. DISCUSSION/ACTION: Motion for funding for Little Landers Historical Society Cemetery Tour, Saturday, October 14, 2017, in the amount of \$3,275
 - Presentation from LLHS regarding event and request for funding
10. DISCUSSION/ACTION: Support letter for jurisdictional action to limit hunting activity near residential area, hiking paths, and horse
11. DISCUSSION/ACTION: Support letter for NC Sustainability Alliance for buffer zone between oil/gas extraction and residential neighborhoods
12. DISCUSSION/ACTION: Neighborhood Purpose Grant request for Valley Disaster Preparedness Fair on 10/7/17 for \$500
13. DISCUSSION/ACTION: Motion for reimbursement for previously approved amount for expenses related to National Night Out – reimbursement request is from David Barron for the amount of \$494.41
14. DISCUSSION/ACTION: Motion to pay balance of fireworks from July 4 event
15. DISCUSSION/ACTION: Amendments to STNC Bylaws
16. Board and Committee Reports including Discussion/Possible Action
 - a. Women Empowering Sunland-Tujunga (WEST)
 - Recognition event in early September
 - b. Outreach
 - c. Land Use Committee
 - d. Region & Group Representatives
 - e. Report from Budget Advocates
 - f. Animal Issues
 - g. Beautification
 - h. Budget
 - i. Arts, Recreation and Culture
 - j. Youth Advisory Council
 - k. Storage Inventory Committee
17. Closing Comments by President, Acknowledgements, and Adjournment. (1)



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PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – The public is requested to fill out a “Speaker Card” to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board’s jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

PUBLIC POSTING OF AGENDAS - STNC agendas are posted for public review as follows:

- At Sunland Tujunga Neighborhood Council Office, 7747 Foothill Blvd, Tujunga, CA
- At www.stnc.org
- You can also receive our agendas via email by subscribing to L.A. City’s Early Notification System at <https://www.lacity.org/subscriptions>

THE AMERICANS WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Krystee Clark, Board President, at (818) 566-0013 or email via president@stnc.org.

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: encinonc.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Krystee Clark, Board President, at (818) 566-0013 or email via president@stnc.org.

RECONSIDERATION AND GRIEVANCE PROCESS – For information on the STNC’s process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the STNC Bylaws. The Bylaws are available on the STNC.org website or at EmpowerLA.org.

SERVICIOS DE TRADUCCION – Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte, Presidente de la Krystee Clark, al (818) 566-0013 o por correo electrónico stnc.org para avisar al Concejo Vecinal."

STNC July Meeting Minutes
7/12/2017

Attendance:

Krystee Clark	Julie Cuddihy	Amelia Anderson, arrived 7:34 pm
Charlie Bradley	Marlene Hitt	Edwin Miranian, arrived 7:43 pm
Aris Hovasapian	Rick Ramirez	Hrant Vartzbedian, arrived 7:50 pm
Pat Kramer	Dana Stangel, departed 7:24 pm	David Barron, arrived 8:06 pm
Pati Potter	Shooshig Avakian, arrived 7:02 pm	Linda Adran, arrived 8:42 pm
Jon von Gunten	Mark Siegel, arrived 7:29 pm	

Started at 6:55 with pledge of allegiance, no quorum

Agenda Item 1: President's announcements - Land Use Committee will be hearing proposal for the K-Mart property during their Monday, July 17 meeting
National Night Out at Bolton Hall on August 1

Agenda Item 4: Comments from Public Officials

- Officer Contreras - 5% decrease in crime compared to last year in Foothill Division, 10% decrease in Sunland-Tujunga, still working on homeless issue
- Question: hearing about crime reduction, but haven't seen anything on narcotics situation. Answer: cannot share all details about narcotics crimes, noticing marijuana growing operations in area
- Question: saw on facebook today, Oregon is potentially considering legalizing heroin and cocaine, what is police position on this? Answer: would mean fewer people going to jail but may pose risks to community
- Question: people have been talked out of filing a police report, will be encouraging people to file more reports. Answer: Foothill division is providing additional training to field officers; Comment: one of the reasons Summerfest is not happening this year is that there was a safety issue last year where a disruptive person was not arrested

Shooshig Avakian arrived at 7:02 pm

- Question: after filing report, had one conversation with a detective and have not heard back again, do citizens have to chase after LAPD for update? Answer: detectives can have heavy case loads and may not be able to provide individual updates, citizens should call back for updates
- Question: fireworks were still being set off after July 4th, should complaints be submitted? Answer: yes, call in tips about fireworks
- Will have more patrols over summer

Meeting is called to order at 7:17 pm

Christine Jerian (Deputy Chief of Staff for Monica Rodriguez) - council office is hiring up, have four offices, Tujunga office will be staffed likely by next week

- Question: is there a way to contact the councilwoman? Answer: can call any of the field offices or city hall. Question: what is the direct email address for the councilwoman? Answer: monica.rodriquez@lacity.org or councilmember.rodriquez@lacity.org
- Call Pacoima City Hall office or downtown office to contact staff
- Question: if there is an emergency after hours will there be a number to call? Answer: most emergencies can go to 911
- Question: who will be the person from the community that will be in the office? Answer: still doing paperwork, will be announced Monday
- Question: who from councilmember's staff will attend meeting Monday about K-Mart property? Answer: person will likely be new field deputy who is starting Monday
- Question: will you have land use deputy? Answer: will have planning deputy
- Acknowledged and thanked Tony Wilkinson during time that CD7 did not have a councilmember
- Question: Who will chief of staff be? Answer: also pending, there will be a press release announcing all staff after they are hired
- Question: can press release include duties of each person?

Dana Stangel departed at 7:24 pm, meeting lost quorum

Agenda Item 2: Event Announcements:

- Dawn Jenkins McGroarty Arts Center - classes, workshops available
 - Timeless tiles, attendees can make and decorate their own 6 x 6 tiles
 - Summer cookoff, burger beer and band, 8/26 6-10 pm
- Tawny Baez (YMCA) - looking to reach out to teens and HS students to assist with college decisions and applications
- Marlene Hitt (Little Landers) - Only the Oaks Remain exhibit (Tuna Canyon Japanese internment camp exhibit), Thursday 6-9, Sundays 1-4, Tuesdays 1-4
 - Village Poets of Sunland-Tujunga on Saturday July 22 at Montrose Library

Mark Siegel arrived 7:29 pm, meeting has quorum

- Roberta Cole - congratulated Cindy Cleghorn on Pioneer Woman award for CD7, nominated by Herb Wesson
- Melissa Reichman - Open Studio Tour in October, artists can host in their studios or bring art to event locations, stopenstudios.com

Agenda Item 3: Public Comment

- Nina Royal – wants to give a shout out to Foothill Division Captain, almost did not have fireworks, received call from LAUSD night before that high school was not going to be available; LA Schools Police told LAUSD that there was not going to be police presence at event, contacted LAPD watch commander, contacted Capt. Eskridge who contacted LA Schools Police and event was allowed to proceed
- Amelia Anderson arrived 7:34 pm
- Pati Potter – Monday Land Use Meeting is hosting presentation about K-Mart property on Monday, July 19; Mission College will also be present and is interested in the property
- Gentleman did not identify himself - Thanking area schools for providing good education for his kids
- Tony Wilkinson – telling community to keep the pressure on
- Vanessa Serrano from DONE – reminders/announcements for board, we have 97 NCs as of today, had goal of submitting 300 community impact statements (CIS) per year, STNC submitted six CIS, one NC submitted 33 CIS; Saturday July 15, census training workshop in Van Nuys; asking if anyone else on board needs new funding training; Department is doing NC101 presentations, can present with community groups and organizations that are identified by NC
 - Question: want to make sure that \$13K reimbursement is assigned to FY 17-18
 - Comment from Treasurer: was told by Andrew at DONE that June 8 was last day to expend fund, \$13K was funded into account on June 9, was told that the amount had to be surrendered because it was not spent in 16-17. Answer: DONE has staff meeting tomorrow, will follow up
 - Tony Wilkinson provided further clarification on City, DONE, City Clerk, and City Controller processes
 - Comment: CD7 office is already working with City Clerk on issue
 - Comment: money was promised to STNC by an elected City Council member
 - Question: can DONE provide a new computer for STNC

Edwin Miranian arrived 7:43 pm

Hrant Vartzbedian arrived 7:50 pm

Agenda Item 5: Minutes

- Pat Kramer noted some corrections
- Krystee moves to approve with changes, Mark second
- Passes with 12 yes, 0 no, 2 abstentions

Agenda Item 6: MER – no MER for June due to no transactions and no bank statement as a result of new fiscal year

Agenda Item 8: Reconstitute WEST Committee as a standing committee

- Krystee moves, Pat Second
- Passes with 14 yes, 0 no, 0 abstentions

Agenda Item 7 – Set budget for FY 2017-18

- Krystee moves to approve, Shooshig second
- Mark Siegel asked about \$1000 for Holiday Festival
- Pat Kramer asked if \$4500 for fireworks is for 2017 or 2018. Answer: \$4500 is for 2017 fireworks
- Pat asked if \$200 per region is being incorporated into budget Answer: is in outreach amount

David Barron arrived 8:06 pm

- Amelia Anderson asked about \$750 for Animal Awareness
- Mark Siegel moves to adjust National Night Out amount to \$500 instead of \$250 and remove \$250 from outreach budget, Pat Kramer seconds, in discussion
- Tony Wilkinson notes that the budget document is a “relic of the past” and that City Clerk will only be tracking higher level categories
- Pati Potter noted that budgets should be accurate to reflect accurately in the next year when the budget process starts again
- Motion to change NNO budget amount passes with 11 yes and 4 no

- Motion to pass budget with change to NNO budget
 - Motion passes with 14 yes and 1 no

Agenda Item 9 – amend funding amount for National Night Out from \$250 to \$500

- Krystee moves and Pat seconds
- Charlie makes motion that motion should say “up to” \$500, second by Pat
- Motion passes with 14 yes and 1 no

Agenda Item 11: Region Reps and Committee Announcements

- Pat Kramer Region 1 – organizing event for Region 1, will do meet and greet

- Amelia Anderson – in June started construction on 600 units, 400 will be managed like Day, closer to skid row, Covina, South LA, have problems with pushback from communities, have a 23% increase in homeless from last year, most of it is younger people, most older homeless and couples are off the streets
- Question: will local ST homeless be housed in new units? Likely not

Agenda Item 10 – Bylaw Changes

- Motion to approve bylaw changes by Krystee, second by Pat
- Open for discussion
- Pati suggested a change to wording on page 12 from “present at” to “participating in”

Linda Adran arrived 8:42 pm

- Rick asked question about changes to eligibility rules
- 7 yes, 9 opposed, bylaw changes did not pass
- Mark suggested another Bylaws meeting
- Tony Wilkinson noted that Panorama City reconstituted its board with some new people and their president is a community interest stakeholder that does not live in the NC
- Charlie noted that bylaw amendments should be posted online

Meeting is adjourned 9:22 pm

DRAFT

Little Landers Historical Society

Bolton Hall Museum

10110 Commerce Avenue • Tujunga, California 91042 • (818) 352-3420

Mailing Address: P.O. Box 203, Tujunga, CA 91043



2 August 2017

Sunland-Tujunga Neighborhood Council Request for Funding

The Little Landers Historical Society requests assistance in funding our major event for 2017: **The Cemetery Tour** to take place on Saturday, October 14th, 2017.

Amount of request: \$3,275

Rental of shuttle busses to transport guests - \$2,500

Breakfast for volunteers the day of dress rehearsal, October 7th - \$150

Lunch for volunteers the day of the tour, October 14th - \$200

Bottled water for volunteers and guests the day of tour - \$50

Rental of two portable restrooms and a hand washing station - \$375

LLHS Board Member contacts: Herrold Egger (805) 791-4225 eggmanh@gmail.com
Regina Clark (818) 640-0548 hrh.regina@earthlink.net

Note: Several years ago, Herrold Egger took on the task of maintaining the cemetery. If it weren't for all the work he has done, and continues to do, we would not be able to have this event.

The STNC will be noted as a sponsor. We will show your logo on all promotional materials and mention your name wherever the event is listed. We anticipate this to be on the following: flyers, banners, posters, Facebook, LLHS web-site, newspaper ads, refreshment table at the cemetery, signs on the busses, signs on the portable restrooms. The STNC would need to provide a jpeg or gif of the logo and any appropriate wording you would like us to use.

The entire community (and beyond) is invited. We have already begun to promote this event and more intense promotion will begin in September and October. Advertisements will be placed in the local papers (Foothill Record, CV Weekly, Toluca Times), Leonis Adobe places our events in their electronic newsletter, and we do press releases to over 25 papers and organizations.

We want to accommodate 50 to 60 guests per tour. The actual number will be determined on the size and number of shuttle busses. Tickets are \$20 per person.

We will have 5 tour times and guests may choose whichever tour they want: 8:30 and 10:15 AM, 12:00, 1:45 and 3:30 PM. Each tour will last approximately 90 minutes.

Guests are **not** permitted to drive their own cars to the cemetery; they must ride the shuttle busses. There is only enough parking at the cemetery for a few cars (those of the volunteers arriving early for set-up). We must use small busses that are shorter in length and able to negotiate one lane roads and the hairpin turn. The shuttle busses will be used for ten hours. We will reserve the space in front of Bolton Hall Museum for exclusive use of the shuttle busses. We will apply for a city permit one month in advance of the tour to reserve the space in front of the museum.

Tickets for the public will become available on September 15th. Tickets must be purchased in advance; there will be no sales the day of event. Tickets can be purchased three ways:

- 1) On our web-site using a charge card or PayPal;
- 2) Coming to BHM to complete a simple order form and paying with cash or check; or,
- 3) Printing the order form from the web-site and mailing to LLHS with a check.

E-mail notices will be sent to each purchaser the week of October 9th to confirm their ticket order and give further instructions on parking, wearing proper clothing and to be on time (*each tour will start on time!*).

Refreshments will be purchased through local restaurants and stores.

The quote for rental of portable restrooms is through Andy Gump.

The quote for shuttle busses is through US Coachways.

We are willing to use other vendors – those authorized by the City of Los Angeles or those who already have a good relationship with the STNC.

LLHS already has liability coverage, but we will purchase additional coverage for this one day event if so required.

Description of the Cemetery tour:

Guests may use the Elks Lodge parking lot. Upon arrival at BHM, guests check-in at the Commerce Avenue door and are given a color-coded ticket. There will be a short presentation on the history of the cemetery. Guests then board the shuttle busses to the cemetery. Upon arrival at the cemetery, guests are greeted by Herrold who will give them instructions. They then divide into their four color-coded groups. Two Police Cadets are assigned to each group and will guide their group to the appropriate starting point and to each skit location. There will be six skits depicting interesting Sunland-Tujunga residents, many buried at the cemetery. Once each group has seen each skit, guests will have 15 to 20 minutes to explore the cemetery. A bell will ring and the guests will board the busses for the ride back to BHM. This is repeated five times during the course of the day.

August 2 2017

Members of the STNC:

There is a conflict of use problem in the Angeles National Forest: Hiker, Biker, Equestrian vs. Hunter. This effects the safety and quality of life of our families and their animals in Sunland-Tujunga. Specifically, the Haines Canyon Debris Basin and the area north of the Riverwood Ranch - stretching west to Little Tujunga Canyon are in question.

As the city becomes more populated and pushes against US Forest Service boundaries, more people are using the National Forest for recreation. Hiking and biking have become more popular than ever, and equestrians continue to ride the dedicated horse trails.

The problem comes during 2 months in the fall, when hunters are allowed to pursue deer with high powered rifles and bow and arrows. For many years this was an accepted practice. In the past, one or two hunters a year would "hoof-it-in" to try to find a deer. But last year brought a relatively large population of hunters, not on foot, but in pick-up trucks and ATVs. Several incidents were documented where an equestrian or hiker was occupying the same part of a trail as a person shooting at a deer, or a coyote. This influx of hunters made community members stop and wonder if it is even legal for deer hunting to take place in high density recreation areas.

According to the Los Angeles County Firearms Closure Areas map, it is already illegal to shoot guns in most of those areas. Furthermore, the San Gabriel/Verdugo Mountain Scenic Preservation map declares most of these areas to be within the Los Angeles City Boundary. There is absolutely no firearm or bow and arrow discharge allowed in Los Angeles unless on a licensed shooting or archery range. In the Riverwood Ranch area, there are US Forest Service signs forbidding guns.

While we respect the rights of hunters, we assert there is no place for the hunt in high density recreation areas. This is a deadly accident waiting to happen. There are hundreds of square miles of the Angeles National Forest where hunting is appropriate. It does not belong next to homes nor on the hiking, biking and equestrian trails of Sunland-Tujunga. We must make it safe for our families and animals who live next these areas, and also allow everyone to enjoy the Angeles National Forest without fear.

We are asking the City of Los Angeles to immediately work with other agencies, and community members, to declare these areas closed to firearms and bow and arrow discharge before the hunting season of 2017 begins, and to work with all agencies to ensure the 'no firearms or bow and arrow discharge laws' are enforced this year and every year going forward.

Sincerely,

Kimberly Harris
(resident Sunland-Tujunga)

Los Angeles City Council
200 N. Spring St.
Los Angeles, CA 90012

Re: Support for Establishment of 2,500-foot Health and Safety Setback Around Oil and Gas Extraction in Los Angeles

Dear Council President Wesson and Los Angeles City Council:

We respectfully express our support for an ordinance to establish a 2,500-foot setback separating oil and gas extraction operations from sensitive land uses such as homes, schools, and hospitals. We would also like to express gratitude to the City Council for the motion passed on June 30, 2017 (Council File # 17-0447) directing the City Attorney, Petroleum Administrator, and Department of Planning to perform a legal, land use, health, environmental, and economic study of such an ordinance. We applaud Council President Wesson for introducing this motion and Councilmembers Bonin, Cedillo, Harris-Dawson, Koretz, and Martinez for co-sponsoring the motion.

Los Angeles contains the largest and most densely populated urban oil field in the nation. There are over 1,000 active oil wells in the City of Los Angeles, and 80 percent of these wells are located within 2,500 feet of a sensitive land use such as a home, school, hospital, or church. Oil and gas extraction sites routinely use and emit toxic chemicals, and these emissions are at their highest and most dangerous concentration at the source of pollution. Additionally, more than half of the active wells are located in low-income Latino and African-American neighborhoods, such as Wilmington and South L.A., which are already overburdened by environmental hazards. Residents from these neighborhoods have documented serious health problems—including nosebleeds, chronic migraines, nausea, asthma, and other respiratory illness—in addition to daily disruption from drilling noise and vibrations, foul odors, and diesel truck traffic.

There is precedent for a health and safety buffer around drilling sites in Los Angeles. The City amended its zoning code in the 1940's, with an express declaration that "oil drilling and production in urbanized areas is detrimental to the public health, safety, and welfare." Classifying these operations as non-conforming uses—meaning incompatible with resident neighborhoods—resulted in the closure of hundreds of active oil wells, especially on LA's West Side.

Every Angeleno deserves to live in a safe and healthy neighborhood. Oil drilling operations are wholly incompatible with residential neighborhoods, and we urge swift completion of the legal and land use study. Further, upon timely completion of the study, we support the passage of a 2,500-foot setback ordinance to alleviate the symptoms and externalities that front-line communities experience daily.

Thank you for your action to protect the health and safety of residents living near oil drilling operations. Please contact us if you have any questions or would like additional information.

Sincerely,

Free NC Outreach!

10th Annual

VALLEY DISASTER PREPAREDNESS FAIR

WWW.VALLEYDISASTERFAIR.COM

Saturday, October 7, 2017 10:00 am – 2:00 pm

Northridge Fashion Center (9301 Tampa Ave.)

(Northwest portion of theater parking lot east of Shirley Ave. & south of Plummer St.)



QUESTIONS? INFO@VALLEYDISASTERFAIR.COM



ONLINE REGISTRATION NOW OPEN

REGISTRATION ALSO AVAILABLE AT THE FAIR

A FUN AND FREE FAMILY EVENT THAT JUST MIGHT SAVE YOUR LIFE, YOUR PET'S LIFE, OR THE LIFE OF A LOVED ONE.

Targeted outreach to YOUR stakeholders:

Our Request

A short (150-200 words) message from your NC to your stakeholders to be included in an email sent to families within your boundaries when they register online for the Fair. *Details on back.*

What You Get

- ⇒ **Great satisfaction** from helping prepare LA for our next major disaster
- ⇒ **A spreadsheet** of your stakeholder families that register for the Fair
- ⇒ **Demonstrate your commitment** to the Mayor's *resiliency* and *readiness* programs
- ⇒ **Opportunity** to share ideas and see how others support and promote their NC
- ⇒ **Outreach booth** space (10' x 10') at the Fair to showcase your community and NC
- ⇒ **First-come, first-served** basis for Outreach space. Contact Bill.Hopkins@SoCalPrep.us ASAP

Valley Disaster Preparedness Fair 2017

Call for Exhibitors, Contributors, and Volunteers

If your business, group, organization, company, agency, association, or team has a strong relationship to disaster preparedness (offers training; sells equipment/supplies; conducts/participates in emergency drills; provides education; is a city, county, state, tribal, or federal response agency; a private/public service provider; etc.) and would like to exhibit at the Fair (no selling permitted), or would like to contribute services, products, personnel, or a grant, let us hear from you. We are also seeking organized groups (Scouts, clubs, associations, etc.) and individuals as volunteers to assist with a diversity of tasks. Contact us at Info@ValleyDisasterFair.com.

Volunteer opportunities & community service hours: Kit Prep, Registration, Set-up, Take-down, Promotion, PR, Donations, & more! Info@ValleyDisasterFair.com

This annual event is sponsored by www.SoCalPrep.us
Info@SoCalPrep.us
Ph: 818-835-5384



**Southern
California
Preparedness
Foundation**



Co-sponsored by the
*Patriot Oil Community
Benefit Trust Fund*
(administered by the
North Valley Coalition)

Supported by Los Angeles
Neighborhood Councils,
Councilmember Mitchell Englander,
County Supervisor Kathryn Barger,
with Federal, State, County, and
City agency participation.

Right after registrants click on the online form's Submit button (www.ValleyDisasterFair.com) beginning July 1, we email them a *Welcome to the Fair* letter. A section of that email includes a paragraph of about 150-200 words that your NC wishes to present to its stakeholders and will include an NC contact name and email provided by your Council, so they can request more information, etc.

Here is one example from Lake Balboa:

We want you to be safe by creating a neighborhood watch on every street (Health & Safety Committee), we want you to know your neighbors by “mapping your neighborhood” so that you are prepared for emergencies (Emergency Preparedness Committee AND Amateur Radio Check-in), we want to maintain the integrity of Lake Balboa (Land Use Committee), we are developing a neighborhood relationship with our local schools (Education Committee), we are developing relationships with retail businesses that support our community (Economic Revitalization & Development Committee—ERaD). Now that we are safe and prepared we want you to know “what’s happening” (Outreach/Newsletter Committee), and to enjoy movies and concerts in the park (Rec and Park Committee), art shows, dog parades, 5ks etc. We need and want your participation, whatever time and talent you can volunteer, we want. We are elected volunteers for your community. Check out our website: www.lakebalboanc.org.

Another from Foothill Trails District:

Nestled between Sunland-Tujunga, Sylmar, Pacoima and Sun Valley, the Foothill Trails District Neighborhood Council offers its stakeholder one of the few areas within the city of Los Angeles where the rural lifestyle is still preserved and celebrated. Please help us as we work hard to ensure this tradition is passed on to future generations.

The Foothill Trails District Neighborhood Council, consisting of Lake View Terrace, La Tuna Canyon and Shadow Hills, is nestled between Sunland-Tujunga, Sylmar, Pacoima and Sun Valley. As elected members of our community, we collectively advocate for our stakeholders regarding land use, planning, and development, and all issues of concern to our stakeholders. We work to preserve the rural, recreational, ethnically diverse, and environmentally sensitive nature of our area as an important low-density oasis within Los Angeles City limits; and to acknowledge that the FTDNC comprises 3 of the few remaining horse keeping areas within the entire city of Los Angeles.

The Foothill Trails District Neighborhood Council will facilitate and encourage diverse interests in our community to work together in addressing common concerns and to promote and facilitate dialogue and collaboration with other neighborhoods in the City of Los Angeles.

Don't miss this great free outreach opportunity! I look forward to hearing from you right away! If you have any questions, please let me know (Bill.Hopkins@SoCalPrep.us) and I'll get back to you ASAP.

Thank you.

Bill Hopkins

Valley Disaster Preparedness Team Chair

www.ValleyDisasterFair.com

Southern California Preparedness Foundation President

www.SoCalPrep.us

Granada Hills North Neighborhood Council Emergency Preparedness Chair

Neighborhood Council Funding Program

APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. The Neighborhood Council (NC), upon approval of the application, shall submit the approved application along with all required documentation to the Department of Neighborhood Empowerment.

Name of NC from which you are seeking this grant: Sunland-Tujunga

SECTION I - APPLICANT INFORMATION

- 1a) Southern California Preparedness Foundation 47-2811120 CA 01/21/15
Organization Name **Federal I.D. # (EIN#)** **State of Incorporation** **Date of 501(c)(3) Status (if applicable)**
- 1b) 19300 Rinaldi St. Unit 7333 Northridge CA 91327-8818
Organization Mailing Address **City** **State** **Zip Code**
- 1c) _____ _____ _____ _____
Business Address (If different) **City** **State** **Zip Code**
- 1d) **PRIMARY CONTACT INFORMATION:**
William (Bill) Hopkins (818) 835-5384 Bill.Hopkins@SoCalPrep.us
Name **Phone** **Email**
- 2) **Type of Organization- Please select one:**
 Public School *(not to include private schools)* **or** **501(c)(3) Non-Profit** *(other than religious institutions)*
Attach Grant Request on School Letterhead **Attach IRS Determination Letter**
- 3) _____ _____ _____ _____
Name / Address of Affiliated Organization **City** **State** **Zip Code**
(If applicable)

SECTION II - PROJECT DESCRIPTION

4) **Please describe the purpose and intent of the grant.**

Participation in the 10th Annual Valley Disaster Preparedness Fair on October 7, 2011, sponsored by the Southern California Preparedness Foundation

A 10ft x10ft space will be provided to the neighborhood council for Outreach operations.

Neighborhood Council name, meeting location, and website address will appear on the event flyer and Fair website (www.ValleyDisasterFair.com). Neighborhood Council participation and information may also appear on various additional Fair promotional materials. Family registration information is requested of Fair attendees, and to the extent it is obtained, will be provided to participating neighborhood councils. Venue is ADA compliant.

5) **How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)**

This Emergency and Disaster Preparedness Fair, which regularly draws over 3,000 participants, benefits the Neighborhood Council and surrounding communities by increasing neighborhood awareness, providing education and training, and enhancing whole community disaster preparedness. This event is family-friendly, open to the public, and free to attendees. Free Family Emergency Preparedness (EP) Starter kits (while supplies last), will be given to registered families attending the Fair. Additionally, a free lunch is offered while supplies last. The grant money will be used to procure supplies, services, and rentals in support of the Annual Valley Disaster Preparedness Fair which provides Family Emergency Preparedness starter kits, informative presentations, displays and basic trainings, in a family-friendly environment. Lunch with attendance (while supplies last).

SECTION III - PROJECT BUDGET OUTLINE

6a) Personnel Related Expenses	Requested of NC	Total Projected Cost
None		

6b) Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
Supplies, services, and rentals for Annual Valley Disaster Preparedness Fair	\$ 500.00	\$ 29,000.00

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?

No Yes, please list names of NCs: Various Neighborhood Councils

8) Is the implementation of this specific program or purpose described in box 4 above contingent on any other factors or sources or funding? (Including NPG applications to other NCs) No Yes, please describe:

Source of Funding	Amount	Total Projected Cost

9) What is the TOTAL amount of the grant funding requested with this application: \$ 500.00

10a) Start date: 01/25/17 10b) Date Funds Required: 08/21/17

10c) Expected completion date: 10/07/17 (After completion of the project, the applicant must submit a follow-up form to the Neighborhood Council and the Department of Neighborhood Empowerment)

SECTION IV - POTENTIAL CONFLICTS OF INTEREST

11a) Do you (applicant) have a former or existing relationship with a Board Member of the NC?

No Yes - Please describe below:

Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application? Yes No *(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the Department will deny the payment of this grant in its entirety.)

SECTION V - DECLARATION AND SIGNATURE

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read Appendix A, "What is a Public Benefit," and Appendix B "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED*
William J. Hopkins, Jr. President & Director *William J. Hopkins, Jr.* 1/27/17
 PRINT Name Title Signature Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED*
Linda M. Pruett Corporate Secretary & Director *Linda M. Pruett* 1/27/17
 PRINT Name Title Signature Date

* If a current Board Member holds the position of Executive Director or Secretary, please contact the Department at (213) 978-1551 for instructions on completing this form

Save The Date

10th Annual

VALLEY DISASTER PREPAREDNESS FAIR



WWW.VALLEYDISASTERFAIR.COM

Saturday, October 7, 2017 10:00 am – 2:00 pm

Northridge Fashion Center (9301 Tampa Ave.)

(Northwest portion of theater parking lot east of Shirley Ave. & south of Plummer St.)



QUESTIONS? INFO@VALLEYDISASTERFAIR.COM



ONLINE REGISTRATION IS OPEN

REGISTRATION ALSO AVAILABLE AT THE FAIR

A FUN AND FREE FAMILY EVENT THAT JUST MIGHT SAVE YOUR LIFE, YOUR PET'S LIFE, OR THE LIFE OF A LOVED ONE.

Some Fair Highlights:

- Family friendly & ADA accessible
- Free admission, lunch* & parking
- Free Family EP Starter Kits*
- Free child ID
- Exhibits & displays
- CERT demos and info
- Demonstrations
- Special events
- Learn Sidewalk CPR
- American Red Cross
- Pet safety & preparedness
- Children's Safety Puppet Show
- Disaster Response Agencies
- Shakey-Quakey Schoolhouse
- Dutch oven & solar oven cooking
- Neighborhood Council representatives
- Map Your Neighborhood (MYN)
- Drawings for EP and specialty items
- Ham radio station **K6D**. Talk-in: 145.570 MHz
- Send a Radiogram to your out-of-state contact[‡]
- And so much more!

Valley Disaster Preparedness Fair 2017

Online Fair Registration

Present your emailed Voucher to any **Pre-Registered Check-in Station** for a quick scan.

Speaker Series at the Fair

An exciting lineup of five 30-minute talks by LAFD Chief Frank Borden (ret.), Dr. Jill Barnes (LAUSD), Tanya Yarbrough (pet preparedness), Eric Boldt (US Weather Service), and Dan Tomlinson (ACS Batn. 10 Communications Unit Leader).

Cedars-Sinai Bloodmobile

Give the gift of life. Donors may enter the Fair starting at 9:00 am to proceed directly to donor screening.

Ham Radio Exams[‡] for new and license upgrades at 11:00 am, sponsored by [ARES NW](http://ARES.NW).

Solar Powered by LA Department of Water & Power's mobile Solar Power System.

Social Media  

Southern California Preparedness Foundation is on Facebook. On Twitter, we're @SoCalPrepUS. "Follow" and "like" us to stay informed of our efforts with the Fair, MYN, and CERT.

You can help with: Kit Prep, Registration, Set-up, Take-down, Promotion, Volunteer, & more! Info@ValleyDisasterFair.com

For photos, videos, and more, please visit www.ValleyDisasterFair.com

This annual event is sponsored by www.SoCalPrep.us
Info@SoCalPrep.us
Ph: 818-835-5384



Southern California Preparedness Foundation



Co-sponsored by the **Patriot Oil Community Benefit Trust Fund** (administered by the North Valley Coalition)

Supported by Los Angeles **Neighborhood Councils**, Councilmember [Mitchell Englander](http://MitchellEnglander), County Supervisor [Kathryn Barger](http://KathrynBarger), with Federal, State, County, and City agency participation.

*While supplies last. EP kits to registered families. Events, exhibitors, and features subject to availability and may change. [‡]ARRL exam Fee: \$15

[‡]Be sure to have your out-of-state contact's full name, complete address, and phone number with area code.



February 28, 2017

To Whom It May Concern:

Re: Neighborhood Purposes Grant Request by Southern California Preparedness Foundation in Support of the 10th Annual Valley Disaster Preparedness Fair

Please be advised that the following persons are on the Board of Directors of the Southern California Preparedness Foundation, a 501(c)(3) nonprofit corporation (EIN: 47-2811120):

Name	Foundation Position	Neighborhood Council
William J. Hopkins, Jr.	President and Director	Granada Hills North board member
Dave Brown	Logistics and Director	North Hills West board member
Linda M. Pruett	Corporate Secretary and Director	Lake Balboa board member
Theodore C. Snyder	Treasurer and Director	Not a board member of any Los Angeles Neighborhood council

Please direct any questions to Theodore C. Snyder at Ted.Snyder@SoCalPrep.us.

Sincerely,

A handwritten signature in black ink that reads "Theodore C. Snyder". The signature is written in a cursive style with a large, prominent initial "T".

Theodore C. Snyder
Treasurer and Director

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **JAN 21 2015**

SOUTHERN CALIFORNIA PREPAREDNESS
FOUNDATION
19300 RINALDI ST UNIT 7333
NORTHRIDGE, CA 91327-8818

Employer Identification Number:
47-2811120
DLN:
26053420004015
Contact Person:
CUSTOMER SERVICE ID# 31954
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
December 31
Public Charity Status:
170(b)(1)(A)(vi)
Form 990/990-EZ/990-N Required:
Yes
Effective Date of Exemption:
December 29, 2014
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

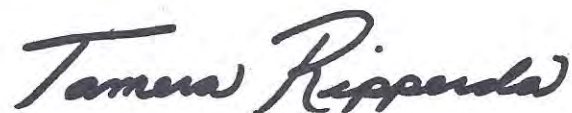
If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Letter 5436

SOUTHERN CALIFORNIA PREPAREDNESS

Sincerely,

A handwritten signature in black ink that reads "Tamera Rippeida". The signature is written in a cursive, flowing style.

Director, Exempt Organizations

8/1/2017

To: Sunland-Tujunga Neighborhood Council

From: David Barron, Region 3 Board Member

RE: Board Member Reimbursement

The STNC Board approved up to \$500 for National Night Out at Little Landers Park on August 1, 2017 at the June 14, 2017 STNC Board Meeting.

Included with this letter are the receipts for expenses paid for refreshments at the National Night Out event.

I request that the board approve the expenses at the August board meeting and to reimburse me in the amount of \$494.41. All expenses were paid in cash.

Please let me know anything else you need from me to process this request.

I contacted DONE Funding and this is what they advised me to do.

Sincerely,

David Barron
Region 3
Board Member

RESTAURANT DEPOT
 180 N. SAN GABRIEL BLVD.
 PASADENA CA. 91107
 TEL.(626)744-0204 FAX (626)744-0264
 **** WHERE RESTAURANTS SHOP ****
 ORGANIC LIC. # 23703

CUSTOMER
 PREVIOUS BALANCE \$0.00
 ACCOUNT NO 5618086

EARL T. BOUCHARD
 ELKS LODGE TUJUNGA
 10137
 COMMERCE AVE
 TUJUNGA
 CA
 910422312

* LICENSES BELOW HAVE EXPIRED *
 Beer 51-31774 04-30-17
 Wine 51-31774 04-30-17
 Liquor 51-31774 04-30-17
 * CUSTOMER IS SUBJECT TO TAX OR NOT *
 * ALLOWED TO BUY ITEMS REQUIRED THE *
 * ABOVE LICENSES *
 AREA A - SIC 35 - CAT (A B C D)
 Tax Exempt Institution / Organization

PD SALAD SHRD 1/8"
 030223011194 U \$3.60
 UNITS 1

PD PROC ONION DICE 5LB
 030223015482 U \$4.13
 UNITS 1

PAN S/TBL FULL ECO
 749384100509 (TA) \$14.29
 UNITS 1

LID FULL SIZE 10CT
 749384100158 U(CTA) \$9.31
 UNITS 1

UNITS ENTERED 4
 CASES ENTERED 0
 ITEMS RUNG UP 4

UNITS COUNT 4

TOTAL UNITS ENTERED 4
 TOTAL CASES ENTERED 0
 TOTAL ITEMS RUNG UP 4

TOTAL UNITS COUNT 4

SUBTOTAL 4 \$31.33

PD CABB COLESLAW
 030223014515 U \$3.42
 UNITS 1

BF PTY 8/1 SLDR
 097814285129 \$28.90
 UNITS 1



BF PTY 8/1 SLDR
097814285129 UNITS 1 \$28.90

BF PTY 8/1 SLDR
097814285129 UNITS 1 \$28.90

PLATE PAP 9IN HVY 42OCT
760695014934 (TA) UNITS 1 \$14.16

COSTA RAINBOW ROTE
760695029259 UNITS 1 \$15.93

KIT F-K-NAP S&P
760695008759 (TA) UNITS 1 \$15.82

SCE BBQ ORIGINAL
760695003273 U UNITS 1 \$7.86

PINEAPPLE CRUSH CQ
760695020805 U UNITS 1 \$5.96

OLIVE SLICE #10
052391685533 U UNITS 1 \$4.96

RODS COLESLAW
041820700121 U UNITS 1 \$11.33

DRESSING ITALAN WB
041321006159 U UNITS 1 \$11.70

VEG CUT CORN JFARM 2.5#
760695010448 U UNITS 1 \$2.74

VEG CUT CORN JFARM 2.5#
760695010448 U UNITS 1 \$2.74

VEG PEAS JFARMS 2.5#
760695010004 U UNITS 1 \$2.90

VEG PEAS JFARMS 2.5#
760695010004 U UNITS 1 \$2.90

FRANK AB 8/1 6.75" HOFFY
073183006596 C UNITS 1 \$57.65

CASES 1 UNITS 3

UNITS ENTERED 15
CASES ENTERED 1
ITEMS RUNG UP 16

UNITS COUNT 23

TOTAL UNITS ENTERED 19
TOTAL CASES ENTERED 1
TOTAL ITEMS RUNG UP 20

TOTAL UNITS COUNT 27
SUBTOTAL 20 \$249.20
SUBTOTAL 20 \$249.20

FEE ITEMS SUBTOTAL \$0.00

CA TAX \$4.96
TOTAL TAX \$4.96
TOTAL TAXABLE \$53.58
TOTAL SURCHARGE TAX \$0.00
TOTAL \$254.16

***** 80/10 USE KIK *****

***** 80/10 USE KIK *****

CHANGE \$45.84
TOTAL ON ACCOUNT \$0.00
BALANCE \$0.00
TOTAL PROMOTION SAVING \$0.00
COUPONS SAVINGS \$0.00

***** RETURN POLICY WITH RECEIPT *****

*** 1 DAY ON FROZEN AND PERISHABLES **

** 30 DAYS ON DRY GOOS AND EQUIPMENT**

RETURNS MUST BE IN ORIGINAL PACK/FORM

PIECE COUNT

SUPERVISOR SIGN

REGISTERED MEMBERS CAN USE THEIR
LOGIN ID AND PASSWORD TO ACCESS THE
SURVEY FOR A CHANCE TO WIN ONE
OF TWO \$100 RD GIFT CERTIFICATES
EVERY MONTH!

www.restaurantdepot.com

MUST BE 18 YRS OR OLDER.
MUST BE A REGISTERED RD MEMBER.
ONE RESPONSE PER RECEIPT
OR YOU WILL BE DISQUALIFIED

ALL FRESH SHELLFISH STORED AT OR
BELOW 45 DEGREES F.

②



TRADER JOE'S

475 Foothill Blvd.
La Canada CA 91011
Store #042 - (818) 790-6373

OPEN 8:00AM TO 9:00PM DAILY

** Welcome To Our Tujunga Store **
Store # 414

See Us On WEB www.smartandfinal.com

Cashier: Nad'ja

DATE 07/31/17 TIME 12:05:17

Bc White Ck Mx	1.39	F
Bc White Ck Mx	1.39	F
Bc White Ck Mx	1.39	F
Bc White Ck Mx	1.39	F
Bc White Ck Mx	1.39	F
Sv Imitat Van Flav	3.69	F
Mazola Vegetable O	7.99	F
Was \$9.49 / YOU SAVED -> \$1.50		
C&H Powdered Sugar	14.99	F
SUBTOTAL	33.62	
Sales Tax	.00	

Cash	TOTAL	33.62	*
Cash	TENDER	40.00	
	CHANGE	6.38	

TOTAL NUMBER OF ITEMS THIS VISIT--> 8

12:05:52 OP# 40008857 07/31/17
Term:5 Trans # 167 Store # 414

THANK YOU FOR SHOPPING
YOUR TUJUNGA SMART AND FINAL
STORE MANAGER: ROBERT PATTERSON
1 (818) 352-9399

We want to know your thoughts
so we can serve you better.

Complete our customer survey
and be entered for a chance
to win one of five

\$100 SmartCash Cards

Please visit
www.smartandfinal.com/survey
within 7 days of this shop!

SALTED BUTTER QUARTERS.	26.32
8OZ @ 3.29/OZ	
EGGS LRG WHT DOZ.	2.78
2DZ @ 1.39/DZ	

SUBTOTAL	\$29.10
TOTAL	\$29.10
CASH	\$40.00
CHANGE	\$10.90

ITEMS 10 de Brito, Sabrina
07-30-2017 04:23PM 0042 01 1999 9728

THANK YOU FOR SHOPPING AT
TRADER JOE'S
www.traderjoes.com

JANE'S BAKER AND CHEF

645 FOOTHILL BLVD
LA CANADA, CA 91011
8187905900

Cashier: Nareh Z
31-Jul-2017 10:57:12A

16 12 Cupcake Plastic Tray	\$24.00
----------------------------	---------

Subtotal	\$24.00
Tax	\$2.22

Total	\$26.22
-------	---------

CASH SALE	\$26.22
Cash tendered	\$40.00
Change	\$13.78

Order BNM2S62Y2YROW



G2PVPEPZRQ3RT



** Welcome To Our Tujunga Store **
Store # 414

See Us On WEB www.smartandfinal.com

Cashier: Jayden

DATE 07/31/17 TIME 18:14:33

5 @ .59		
FS Half Steam Pan	2.95	T
SH Coleslaw	3.49	F
Was \$4.99 / YOU SAVED ->	\$1.50	
SH Coleslaw	3.49	F
Was \$4.99 / YOU SAVED ->	\$1.50	
SWEET RELISH	4.69	F
FS Non Pareils Dec	5.99	F
Simply Value Ketch	.99	F
Simply Value Ketch	.99	F
Simply Value Ketch	.99	F
FS Squeeze Mustard	.99	F
Simply Value Ketch	.99	F
Simply Value Ketch	.99	F
2 @ .99		
Green Onions	1.98	F
FS Squeeze Mustard	.99	F
Simply Value Ketch	.99	F
FS Squeeze Mustard	.99	F
FS Squeeze Mustard	.99	F
Sv EGg Yolk Mayo	5.79	F
FS Squeeze Mustard	.99	F
FS Squeeze Mustard	.99	F
SH Coleslaw	3.49	F
Was \$4.99 / YOU SAVED ->	\$1.50	
Simply Value Ketch	.99	F
Simply Value Ketch	.99	F
7 @ 2.49		
FS 24 Pk Hmbgr Bun	17.43	F
7 @ 2.49		
FS Hot Dog Buns	17.43	F
5 @ 4.00		
Crystal Geyser	20.00	F
Was \$24.95/ YOU SAVED ->	\$4.95	
5 @ 1.75		
+CRV	8.75	
2 @ 4.99		
FS Baked Bns	9.98	F
Was \$10.58/ YOU SAVED ->	\$.60	
SUBTOTAL	119.32	
Sales Tax	.27	

	TOTAL	119.59	
Cash	TENDER	120.00	
Cash	CHANGE	.41	



TOTAL NUMBER OF ITEMS THIS VISIT--> 48

18:18:42 OP# 823018582 07/31/17
Term:5 Trans # 508 Store # 414

THANK YOU FOR SHOPPING
YOUR TUJUNGA SMART AND FINAL
STORE MANAGER: ROBERT PATTERSON
1 (818) 352-9399

*

We want to know your thoughts
so we can serve you better.

Complete our customer survey
and be entered for a chance
to win one of five

\$100 SmartCash Cards

Please visit



DOLLAR KING SUNLAND

8343 FOOTHILL BOULEVARD
SUNLAND, CA 91040
(818) 951-7840
<http://dollar-king.net/>

THANK YOU FOR SHOPPING AT YOUR
DOLLAR KING STORE. NOW YOU CAN SHOP
ON-LINE @ DOLLARKING.NET

ORDER: 68

Cashier: Ashley
07-Aug-2017 1:02:31P
24 03 LATEX BALLOONS \$21.36
Subtotal \$21.36
Tax \$1.98

Total \$23.34 *
CASH SALE \$23.34
Cash tendered \$25.00
Change \$1.66
Station: SUNLAND 1

Order XJHDKWNGQEJE8

Store Policy: NO REFUNDS. EXCHANGE ONLY. ALL COSMETICS, JEWELRY, FOOD, CLOTHING, AND SEASONAL ITEMS ARE FINAL SALE. CUSTOMER MUST HAVE RECEIPT PRESENT FOR ALL EXCHANGES. EXCHANGES MUST BE DONE WITHIN 15 DAYS OF PURCHASE. ITEM MUST BE SEALED.



YTRBQYYQFR27C

JO-ANN
fabric and craft stores

2160 FOOTHILL BLVD
LA CANADA, CA 91011-1903
818-957-5856

WILT WHT STD PARTY CUPS *2.24
070896425058 2.99
REGULAR PRICE
WILT WHT STD PARTY CUPS *2.24
070896425058 2.99
REGULAR PRICE
WILT WHT STD PARTY CUPS *2.24
070896425058 2.99
REGULAR PRICE
NON- SMALL GO GREEN BAG 1.59
4894429630445 0.64
40% OFF REG ITEM(40%)
42172135270621825040
SUBTOTAL 7.67
STATE TAX 6.000 % 0.46
COUNTY TAX 3.250 % 0.25
TOTAL 8.38
CASH 10.00
CHANGE 1.62

CUSTOMER COPY



991803024060173783

TOTAL SAVINGS
2.89

ITEMS 4
07-31-17 11:13:27AM
001803 02 621084

4060

Forget something? Joann.com is the convenient way to get crafty.

Sign up for coupons & inspiration at joann.com/savings

ANN

JO-ANN

JO-ANN

JO-ANN

JO



8/2/17

LUC Meeting Calendar for August 7, 2017 – February 26, 2018

To: STNC Executive Committee

From: Cindy Cleghorn, Chair, Land Use Committee

For the STNC and Community Calendars -- LUC meetings going forward will be:

2017

August 7

August 21

September 4 - no meeting Labor Day

September 18

October 2

October 16

November 6

November 20

December 4

December 18

2018

January 1 - no meeting - New Year's Day

January 8 – Special Meeting

January 15 – no meeting – MLK Day

January 22 – Special Meeting

February 5

February 19 – no meeting – President's Day

February 26 – Special Meeting

Would appreciate this list of dates being included with the STNC's other calendar dates and submitted to CD7 staff at Sunland-Tujunga from the STNC.