



**SUNKY**  
**GOULD-SYLMAR 220KV M15-TI (YEAR BUILT: 1970)**  
**SUN VALLEY, CA 91352**

**verizon**wireless  
 15505 SAND CANYON AVE.  
 BUILDING 'D' 1st FLOOR  
 IRVINE, CA 92618

**FULSANG**  
**ARCHITECTURE**  
 3400 VIA OPORTO, SUITE 204  
 NEWPORT BEACH, CA 92663  
 PHONE: (949) 838-4139

SEAL

ISSUED FOR: ZONING REVIEW  
 ISSUE DATE: 10/14/2013  
 PROJECT No. FA081105  
 DRAWN BY: RM CHECKED BY: EF

**SUBMITTALS**

REV.	DATE	DESCRIPTION	BY
0	09/10/13	ZONING REVIEW	RM
1	09/18/13	CLIENT COMMENTS	RM
2	09/19/13	SCE COMMENTS	RM
3	09/25/13	SCE COMMENTS	EA
4	10/14/13	SCE COMMENTS	EA

**SUNKY**  
 GOULD-SYLMAR 220KV M15-T1  
 SUNLAND, CA

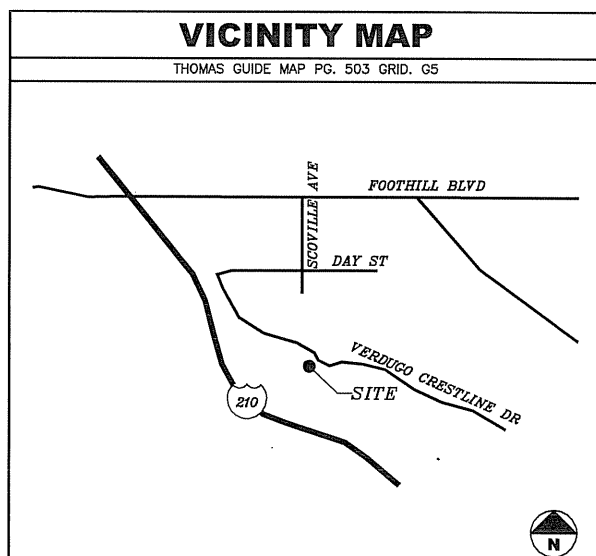
SHEET TITLE

**TITLE SHEET**

SHEET NUMBER

**T-1**

ZA 2013 3457



- DRIVING DIRECTIONS**
- STARTING FROM VERIZON WIRELESS IRVINE OFFICE:
1. START OUT GOING SOUTHWEST ON SAND CANYON AVE TOWARD WATERWORKS WAY.
  2. TAKE THE 1ST RIGHT ONTO BARRANCA PKY.
  3. TAKE THE 2ND RIGHT ONTO JEFFREY RD.
  4. MERGE ONTO I-5 N.
  5. KEEP RIGHT TO TAKE I-5 N TOWARD SACRAMENTO/SANTA MONICA.
  6. MERGE ONTO CA-2 N TOWARD GLENDALE.
  7. MERGE ONTO I-210 W VIA THE EXIT ON THE LEFT TOWARD SACRAMENTO.
  8. TAKE THE SUNLAND BLVD EXIT, EXIT 11, TOWARD SUNLAND.
  9. TURN RIGHT ONTO SUNLAND BLVD.
  10. SUNLAND BLVD BECOMES FOOTHILL BLVD.
  11. TURN RIGHT ONTO SCOVILLE AVE.
  12. TURN RIGHT ONTO DAY ST.
  13. DAY ST BECOMES VERDUGO CRESTLINE DR.
  14. SITE IS THE SECOND TOWN ON THE RIGHT.

**GENERAL CONTRACTOR NOTES**

CONTRACTOR SHALL VERIFY ALL PLANS WITH EXISTING DIMENSIONS AND CONDITIONS ON THE JOB SITE AND SHALL IMMEDIATELY NOTIFY THE ARCHITECT IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK OR BE RESPONSIBLE FOR SAME.

**CODE COMPLIANCE**

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THE LOCAL CODES.

**PROJECT TEAM**

<b>ARCHITECT</b> FULSANG ARCHITECTURE INC. 3400 VIA OPORTO SUITE 204 NEWPORT BEACH, CA 92663 CONTACT: ERIC FULSANG PHONE: (949) 838-4139	<b>SURVEYOR</b> BERT HAZE & ASSOCIATES 3188 AIRWAY AVE #K1 COSTA MESA, CA 92626 CONTACT: BERT HAZE PHONE: (714) 557-1567
<b>PROJECT REPRESENTATIVE</b> CORE COMMUNICATIONS 2749 SATURN STREET BREA, CA 92821 CONTACT: MIKE WATSON (LEASING) PHONE: (714) 729-8404 CONTACT: YUMI KIM (ZONING) PHONE: (714) 329-6509	

**APPROVAL**

LANDLORD: \_\_\_\_\_  
 PROJECT MANAGER: \_\_\_\_\_  
 CONSTRUCTION MANAGER: \_\_\_\_\_  
 RF ENGINEER: \_\_\_\_\_  
 SITE ACQUISITION: \_\_\_\_\_  
 ZONING MANAGER: \_\_\_\_\_  
 UTILITY COORDINATOR: \_\_\_\_\_  
 NETWORK OPERATIONS: \_\_\_\_\_

**PROJECT DESCRIPTION**

CONSTRUCTION OF AN UNMANNED WIRELESS CELL SITE FOR VERIZON WIRELESS.

PROJECT CONSISTS OF:

- (4) PANEL ANTENNAS
- (4) RRU'S
- (4) TMA'S
- (1) MICROWAVE DISH
- (5) EQUIPMENT CABINETS
- (3) GPS ANTENNAS
- (1) GENERATOR
- (1) CMU EQUIPMENT ENCLOSURE
- CONNECTIONS AS REQUIRED FOR POWER AND TELCO SERVICES.

**PROJECT INFORMATION**

**APPLICANT/LESSEE**  
 VERIZON WIRELESS  
 15505 SAND CANYON AVE.  
 BUILDING 'D' 1st FLOOR  
 IRVINE, CA 92618  
 24 HR EMERGENCY CONTACT  
 PHONE: (949) 286-7000

**PROPERTY OWNER**  
 PROPERTY OWNER: SOUTHERN CALIFORNIA EDISON  
 CONTACT PERSON: PHIL HICKERSON  
 CONTACT NUMBER: (626) 543-8106  
 PROPERTY OWNER ADDRESS: 4900 RIVERGRADE ROAD  
 IRVINDALE, CA 91706

**PROPERTY INFORMATION**  
 A.P.N.: 2561-007-009  
 2561-007-801  
 JURISDICTION: CITY OF LOS ANGELES  
 CURRENT ZONING: OS-1XL (OPEN SPACE)  
 OCCUPANCY TYPE: B/U  
 TYPE OF CONSTRUCTION: V-B  
 ADA REQUIREMENTS: FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. DISABLED ACCESS NOT REQUIRED. 2010 CBC SECTION 1103B EXCEPTION 1

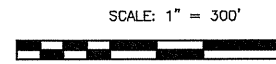
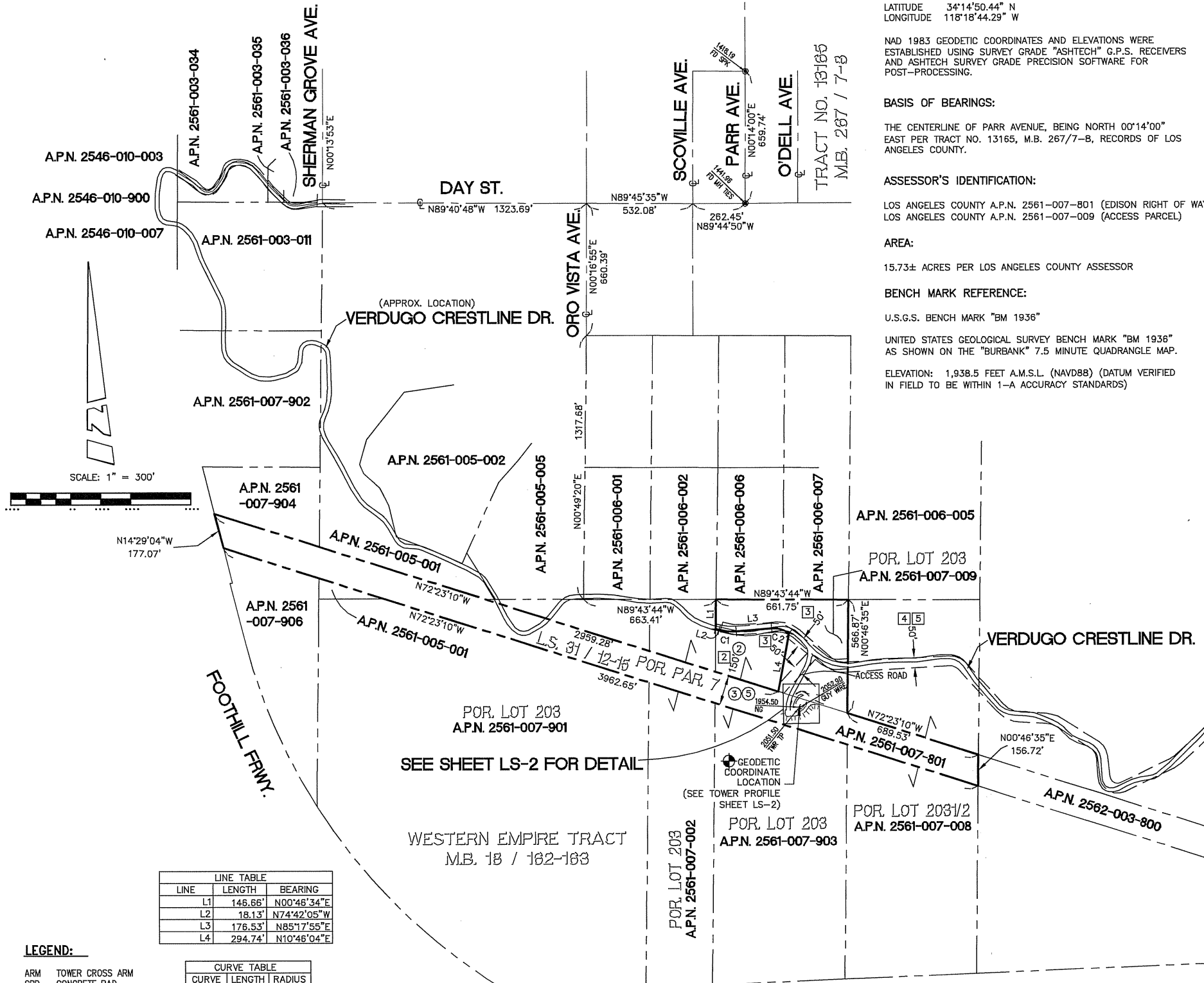
**SHEET INDEX**

SHEET	DESCRIPTION
T-1	TITLE SHEET
LS-1	TOPOGRAPHIC SURVEY
LS-2	TOPOGRAPHIC SURVEY
A-1	OVERALL SITE PLAN
A-2	SITE PLAN
A-3	ENLARGED SITE PLAN, LEASE AREA PLAN & ANTENNA PLAN
A-4	ELEVATIONS
A-5	ELEVATIONS

**COAX/ANTENNA SCHEDULE**

ANTENNA SECTOR	AZIMUTH	ANTENNA MAKE/MODEL	COAX/FIBER#	COAX/FIBER LENGTH	CABLE SIZE
ALPHA	160°	ANDREW SBNH-1D6565A-VTM	2	100'	7/8"
	160°	ANDREW SBNH-1D6565A-VTM	2	100'	7/8"
GAMMA		ERICSSON RRU	1	100'	
		ERICSSON RRU	1	100'	
		BWC-TTMA-700C-VG			
(1)-MW	60°	ANDREW VHLP2	1	100'	1/2"
TOTAL			13		
(3)-GPS	N/A	PANASONIC VIC100	3	20'	1/2"

NOTE: CONSTRUCTION MANAGER TO FIELD VERIFY CABLE LENGTHS PRIOR TO ORDERING, FABRICATION, OR INSTALLATION OF CABLES, CHECK RF DATA SHEET.



LINE	LENGTH	BEARING
L1	146.66'	N00°48'34"E
L2	18.13'	N74°42'05"W
L3	176.53'	N85°17'55"E
L4	294.74'	N10°46'04"E

CURVE	LENGTH	RADIUS
C1	83.73'	240.00'
C2	95.03'	130.00'

- LEGEND:**
- ARM TOWER CROSS ARM
  - CPD CONCRETE PAD
  - DL DAYLIGHT
  - FD FOUND
  - GW GUY WIRE
  - INS INSULATOR
  - LDR LADDER
  - LEG TOWER LEG
  - MH MANHOLE
  - NG NATURAL GROUND
  - SPK SPIKE
  - STPL STEEL PLATE
  - TOE TOE OF SLOPE
  - TOP TOP OF SLOPE
  - TP TOP
  - TPR TAPER
  - TWR TOWER
  - CL CENTERLINE
  - FOUND MONUMENT

**COORDINATES:**  
 LATITUDE 34°14'50.44" N  
 LONGITUDE 118°18'44.29" W

NAD 1983 GEODETIC COORDINATES AND ELEVATIONS WERE ESTABLISHED USING SURVEY GRADE "ASHTech" G.P.S. RECEIVERS AND ASHTech SURVEY GRADE PRECISION SOFTWARE FOR POST-PROCESSING.

**BASIS OF BEARINGS:**

THE CENTERLINE OF PARR AVENUE, BEING NORTH 00°14'00" EAST PER TRACT NO. 13165, M.B. 267/7-8, RECORDS OF LOS ANGELES COUNTY.

**ASSESSOR'S IDENTIFICATION:**

LOS ANGELES COUNTY A.P.N. 2561-007-801 (EDISON RIGHT OF WAY)  
 LOS ANGELES COUNTY A.P.N. 2561-007-009 (ACCESS PARCEL)

**AREA:**

15.73± ACRES PER LOS ANGELES COUNTY ASSESSOR

**BENCH MARK REFERENCE:**

U.S.G.S. BENCH MARK "BM 1936"  
 UNITED STATES GEOLOGICAL SURVEY BENCH MARK "BM 1936" AS SHOWN ON THE "BURBANK" 7.5 MINUTE QUADRANGLE MAP.

ELEVATION: 1,938.5 FEET A.M.S.L. (NAVD88) (DATUM VERIFIED IN FIELD TO BE WITHIN 1-A ACCURACY STANDARDS)

**TITLE REPORT IDENTIFICATION APN 2561-007-801:**

COMMONWEALTH LAND TITLE COMPANY, PRELIMINARY TITLE REPORT NO. 08020091, DATED AS OF JULY 26, 2013.

**EASEMENT NOTES APN 2561-007-801:**

EASEMENT(S) SHOWN HEREON ARE PER COMMONWEALTH LAND TITLE COMPANY, PRELIMINARY TITLE REPORT NO. 08020091, DATED AS OF JULY 26, 2013.

- 1 AN EASEMENT FOR PIPE LINE, CONDUITS, RECORDED IN BOOK 4454, PAGE 138, OF DEEDS. (THE EXACT LOCATION AND EXTENT OF SAID EASEMENT IS NOT DISCLOSED OF RECORD)
  - 2 AN EASEMENT GRANTED TO PACIFIC LIGHT AND POWER FOR STEEL TOWERS, RECORDED IN BOOK 5726, PAGE 293, OF DEEDS AND RECORDED IN BOOK 5753, PAGE 31, OF DEEDS
  - 3 AN EASEMENT GRANTED TO PACIFIC LIGHT & POWER FOR PUBLIC UTILITIES, RECORDED IN BOOK 5534, PAGE 111, OF DEEDS.
  - 5 THE RIGHT TO OPEN, IMPROVE, MAINTAIN AND/OR DEDICATE STREETS, TOGETHER WITH THE RIGHT TO LAY, MAINTAIN OR GRANT RIGHTS OF WAY FOR SEWERS, PIPE LINES FOR WATER AND/OR GAS, TELEPHONE LINES AND OTHER PUBLIC UTILITIES, REGISTERED SEPTEMBER 27, 1930, AS DOCUMENT NO. 195129, TORRENS. (THE EXACT LOCATION AND EXTENT OF SAID EASEMENT IS NOT DISCLOSED OF RECORD)
  - 6 AN EASEMENT FOR PURPOSE STREETS, ROADS, PIPE LINES, GAS, SEWER, TELEPHONE, TELEGRAPH OR OTHER PUBLIC UTILITY, RECORDED IN BOOK 3045, PAGE 259, OFFICIAL RECORDS. (THE EXACT LOCATION AND EXTENT OF SAID EASEMENT IS NOT DISCLOSED OF RECORD)
- DENOTES ITEM PLOTTED HEREON

**LEGAL DESCRIPTION APN 2561-007-801:**

A STRIP OF LAND ONE HUNDRED FIFTY (150) FEET IN WIDTH, BEING A PART OF THAT CERTAIN TRACT OF LAND IN LOT ONE HUNDRED NINETY (190), TWO HUNDRED THREE (203) AND TWO HUNDRED THREE AND ONE-HALF (203 1/2) IN THE WESTERN EMPIRE TRACT, SHEET 4, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 18, PAGES 162 AND 163 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, ALSO SHOWN AS PARCEL 7 OF THE LICENSED SURVEYOR'S MAP FILED IN BOOK 31, PAGES 12 TO 15 OF RECORD OF SURVEYS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY AND LYING WITHIN ASSESSOR'S PARCEL NO. 2561-007-801.

NOTE: THIS COMPANY HAS PROVIDED SAID DESCRIPTION AS AN ACCOMMODATION FOR THE PURPOSE OF FACILITATING THIS REPORT. SAID DESCRIPTION IS NOT AN INSURABLE PARCEL PURSUANT TO THE SUBDIVISION MAP ACT OF THE STATE OF CALIFORNIA AND SHOULD NOT BE RELIED UPON TO CONVEY OR ENCUMBER SAID LAND, UNTIL APPROVED BY THE APPROPRIATE GOVERNING AGENCY.

**TITLE REPORT IDENTIFICATION APN 2561-007-009:**

COMMONWEALTH LAND TITLE COMPANY, PRELIMINARY TITLE REPORT NO. 08020092, DATED AS OF JULY 25, 2013.

**EASEMENT NOTES APN 2561-007-009:**

EASEMENT(S) SHOWN HEREON ARE PER COMMONWEALTH LAND TITLE COMPANY, PRELIMINARY TITLE REPORT NO. 08020092, DATED AS OF JULY 25, 2013.

- 2 A RIGHT OF WAY FOR TOWERS, CONVEYED TO PACIFIC LIGHT & POWER, RECORDED IN BOOK 5726, PAGE 293, OF DEEDS, RECORDED IN BOOK 5753, PAGE 31, OF DEEDS.
  - 3 AN EASEMENT FOR INGRESS AND EGRESS, PUBLIC UTILITIES, RECORDED MAY 15, 1956 IN BOOK 51180, PAGE 256, OFFICIAL RECORDS.
  - 4 AN EASEMENT GRANTED TO CITY OF LOS ANGELES FOR PUBLIC STREET, RECORDED FEBRUARY 19, 1960 IN BOOK D-756, PAGE 507, OFFICIAL RECORDS.
  - 5 AN AGREEMENT DATED DECEMBER 4, 1959, RECORDED FEBRUARY 19, 1960 IN BOOK D-756, PAGE 510, OFFICIAL RECORDS.
- DENOTES ITEM PLOTTED HEREON

**LEGAL DESCRIPTION APN 2561-007-009:**

THE PORTION OF LOT 203 OF THE WESTERN EMPIRE TRACT, IN THE CITY OF LOS ANGELES, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 18, PAGES 162 AND 163 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT, 566.94 FEET TO THE NORTHEASTERLY LINE OF THE 150 FOOT RIGHT OF WAY OF SOUTHERN CALIFORNIA EDISON COMPANY, LTD., DESCRIBED IN CERTIFICATE NO. CP 62886 ON FILE IN THE OFFICE OF THE REGISTRAR OF TITLES OF LOS ANGELES COUNTY; THENCE ALONG SAID NORTHEASTERLY LINE NORTH 72° 19' 05" WEST 362.53 FEET; THENCE NORTH 9° 57' 18" EAST 290.27 FEET TO THE BEGINNING OF A CURVE, CONCAVE SOUTHERLY AND HAVING A RADIUS OF 130 FEET, A RADIAL LINE TO SAID POINT BEARS NORTH 37° 17' EAST; THENCE WESTERLY ALONG SAID CURVE AN ARC DISTANCE OF 95.03 FEET; THENCE SOUTH 83° 22' WEST 176.53 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHERLY AND HAVING A RADIUS OF 240 FEET; THENCE WESTERLY ALONG SAID CURVE 83.73 FEET; THENCE NORTH 74° 38' WEST 18.33 FEET TO THE WESTERLY LINE OF THE LAND DESCRIBED IN THE DEED TO YVES MEVEL AND WIFE, RECORDED SEPTEMBER 14, 1954, AS INSTRUMENT NO. 656, IN BOOK 45565, PAGE 309, OFFICIAL RECORDS; THENCE NORTHERLY ALONG SAID WESTERLY LINE 141.26 FEET TO A POINT IN THE NORTHERLY LINE OF SAID LOT 203; THENCE EASTERLY ALONG SAID NORTHERLY LINE 661.04 FEET TO THE POINT OF BEGINNING.

**DATE OF SURVEY:**

AUGUST 02, 2013

SEE SHEET LS-2 FOR SITE DETAILS

verizon wireless

15505 SAND CANYON AVE.  
 BUILDING 'D' 1st FLOOR  
 IRVINE, CA 92618  
 PHONE (949) 286-7000

FULSANG  
 ARCHITECTURE  
 3400 VIA OPORTO, SUITE 204  
 NEWPORT BEACH, CA 92663  
 PHONE: (949) 838-4139



PREPARED BY:  
**BERT HAZE**  
 AND ASSOCIATES, INC.  
 LAND SURVEYING & MAPPING  
 3188 AIRWAY AVENUE, SUITE K1  
 COSTA MESA, CALIFORNIA 92626  
 714 557-1567 OFFICE  
 714 557-1568 FAX

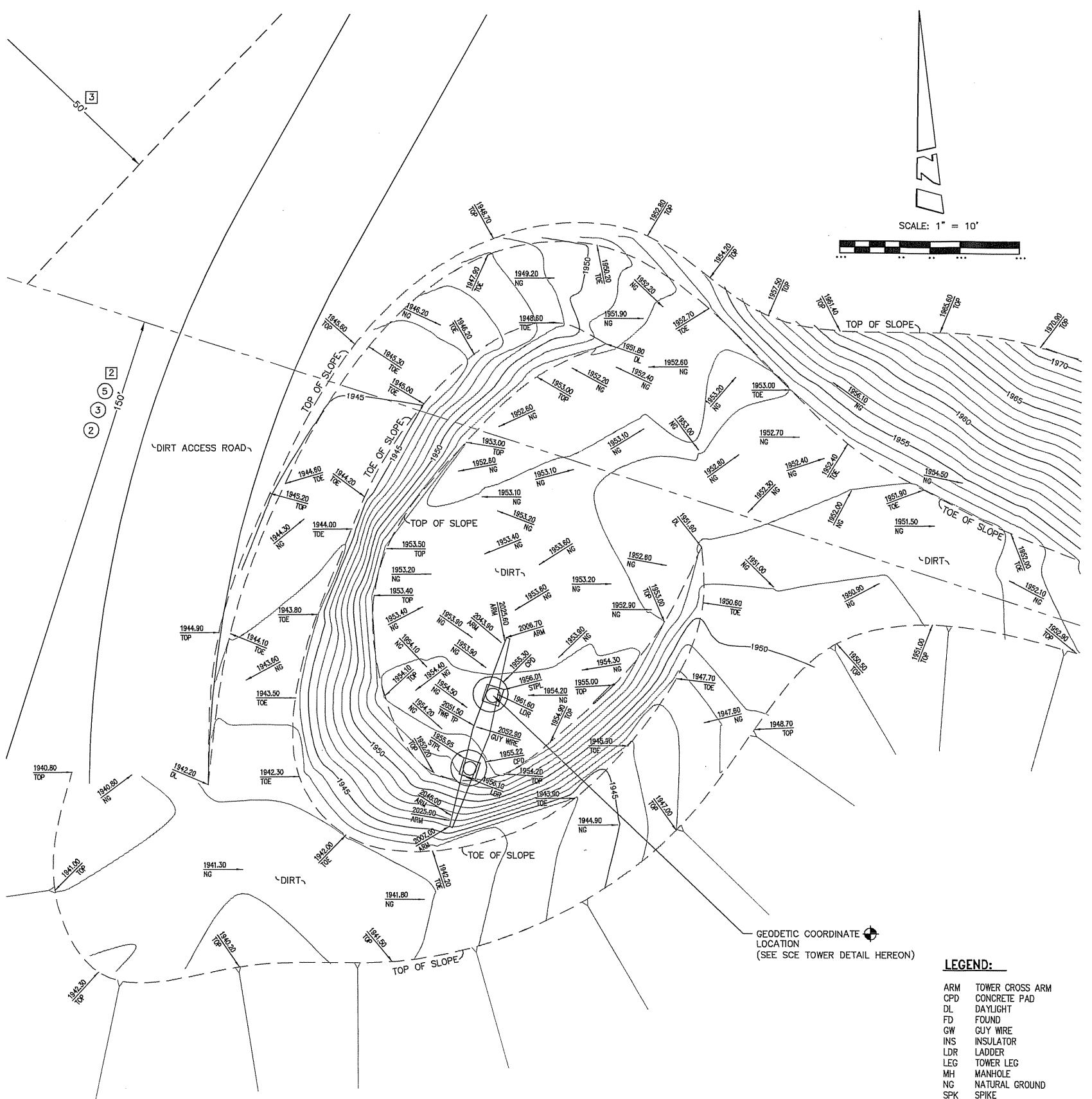
**SUBMITTALS**

REV.	DATE	DESCRIPTION	BY
1	08/09/13	ISSUED FOR REVIEW	JA
2	09/10/13	ADDED TITLE INFO.	JA
3	10/01/13	REV. ADDRESS	CWW

SUNKY  
 GOULD-SYLMAR 220KV M15-T1  
 SUNLAND, CA

SHEET TITLE  
 TOPOGRAPHIC SURVEY

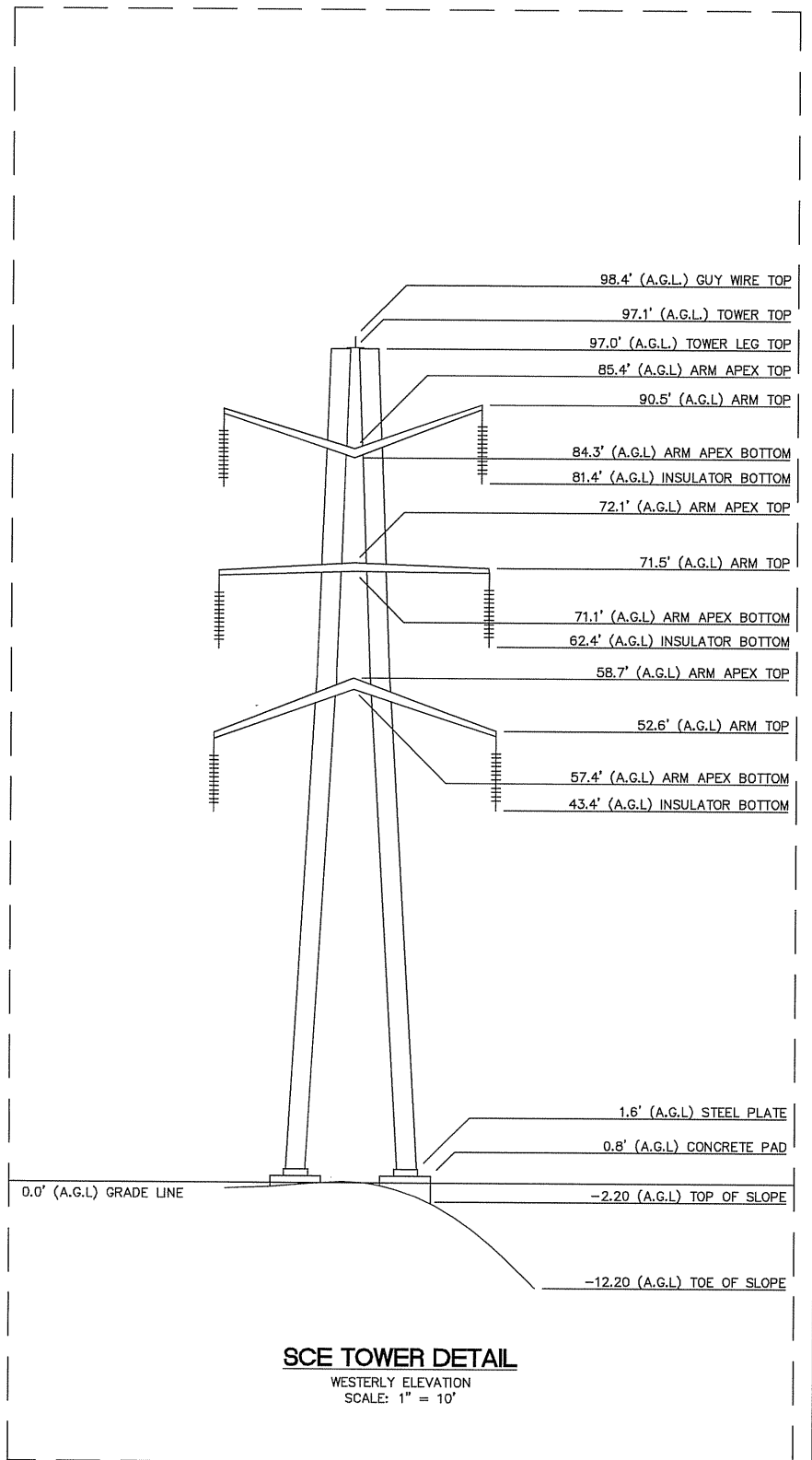
SHEET NUMBER  
 LS-1



SCALE: 1" = 10'

GEODETIC COORDINATE LOCATION  
(SEE SCE TOWER DETAIL HEREON)

- LEGEND:**
- ARM TOWER CROSS ARM
  - CPD CONCRETE PAD
  - DL DAYLIGHT
  - FD FOUND
  - GW GUY WIRE
  - INS INSULATOR
  - LDR LADDER
  - LEG TOWER LEG
  - MH MANHOLE
  - NG NATURAL GROUND
  - SPK SPIKE
  - STPL STEEL PLATE
  - TOE TOE OF SLOPE
  - TOP TOP OF SLOPE
  - TP TAP
  - TPR TAPER
  - TWR TOWER
  - CL CENTERLINE
  - FOUND MONUMENT



**SCE TOWER DETAIL**

WESTERLY ELEVATION  
SCALE: 1" = 10'

- 98.4' (A.G.L.) GUY WIRE TOP
- 97.1' (A.G.L.) TOWER TOP
- 97.0' (A.G.L.) TOWER LEG TOP
- 85.4' (A.G.L.) ARM APEX TOP
- 90.5' (A.G.L.) ARM TOP
- 84.3' (A.G.L.) ARM APEX BOTTOM
- 81.4' (A.G.L.) INSULATOR BOTTOM
- 72.1' (A.G.L.) ARM APEX TOP
- 71.5' (A.G.L.) ARM TOP
- 71.1' (A.G.L.) ARM APEX BOTTOM
- 62.4' (A.G.L.) INSULATOR BOTTOM
- 58.7' (A.G.L.) ARM APEX TOP
- 52.6' (A.G.L.) ARM TOP
- 57.4' (A.G.L.) ARM APEX BOTTOM
- 43.4' (A.G.L.) INSULATOR BOTTOM
- 1.6' (A.G.L.) STEEL PLATE
- 0.8' (A.G.L.) CONCRETE PAD
- 0.0' (A.G.L.) GRADE LINE
- 2.20 (A.G.L.) TOP OF SLOPE
- 12.20 (A.G.L.) TOE OF SLOPE

SEE SHEET LS-1 FOR BOUNDARY AND TITLE INFO.

**verizon wireless**  
15505 SAND CANYON AVE.  
BUILDING 'D' 1st FLOOR  
IRVINE, CA 92618  
PHONE (949) 286-7000

**FULSANG ARCHITECTURE**  
3400 VIA OPORITO, SUITE 204  
NEWPORT BEACH, CA 92663  
PHONE: (949) 838-4139



PREPARED BY:  
**BERT HAZE**  
AND ASSOCIATES, INC.  
LAND SURVEYING & MAPPING  
318B AIRWAY AVENUE, SUITE K1  
COSTA MESA, CALIFORNIA 92626  
714 557-1567 OFFICE  
714 557-1568 FAX  
JN. R01.298

**SUBMITTALS**

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3	10/01/13	REV. ADDRESS	CWW

SUNKY  
GOULD-SYLMAR 220KV M15-T1  
SUNLAND, CA

SHEET TITLE  
**TOPOGRAPHIC SURVEY**

SHEET NUMBER  
**LS-2**

**verizon**wireless  
 15505 SAND CANYON AVE.  
 BUILDING 'D' 1st FLOOR  
 IRVINE, CA 92618

**FULSANG**  
**ARCHITECTURE**  
 3400 VIA OPORITO, SUITE 204  
 NEWPORT BEACH, CA 92663  
 PHONE: (949) 838-4139

SEAL

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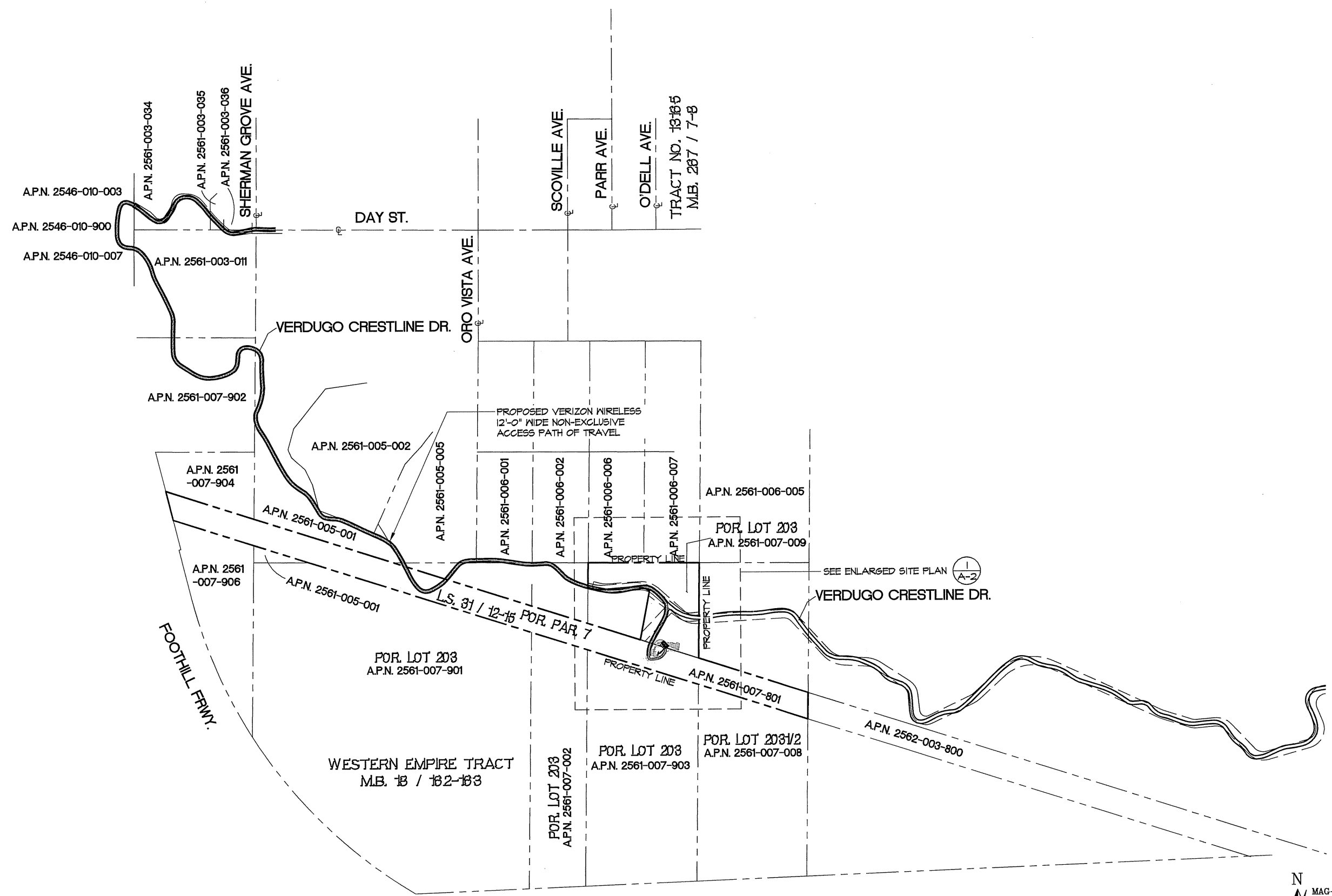
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4	10/14/13	SCE COMMENTS	EA

**SUNKY**  
 GOULD-SYLMAR 220KV M15-T1  
 SUNLAND, CA

SHEET TITLE  
**OVERALL SITE PLAN**

SHEET NUMBER  
**A-1**



**OVERALL SITE PLAN**

SCALE @ 11x17: 1" = 600'-0"  
 SCALE @ 24x36: 1" = 300'-0"  
 0' 150' 300' 600'

NOTE: PROPOSED VERIZON WIRELESS  
POWER POC TBD

**verizon**wireless  
15505 SAND CANYON AVE.  
BUILDING 'D' 1st FLOOR  
IRVINE, CA 92618

**FULSANG**  
**ARCHITECTURE**  
3400 VIA OPORTO, SUITE 204  
NEWPORT BEACH, CA 92663  
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4	10/14/13	SCE COMMENTS	EA

SUNKY  
GOULD-SYLMAR 220KV M15-T1  
SUNLAND, CA

SHEET TITLE

SITE PLAN

SHEET NUMBER

**A-2**

A.P.N. 2561-006-005  
POR LOT 203  
A.P.N. 2561-007-009

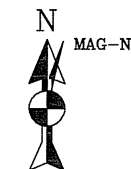
VERDUGO CRESTLINE DR.

A.P.N. 2561-007-801

A.P.N. 2561-007-802

A.P.N. 2561-006-002  
A.P.N. 2561-006-006  
A.P.N. 2561-006-007

PROPOSED VERIZON WIRELESS  
12'-0" WIDE NON-EXCLUSIVE  
TECHNICIAN PARKING AND  
ACCESS PATH OF TRAVEL  
(E) SCE TOWER,  
PROPOSED VERIZON WIRELESS  
ANTENNA LOCATION  
PROPOSED VERIZON WIRELESS  
EQUIPMENT LEASE AREA  
14'-8"x40'-0"  
586.6 SQ FT



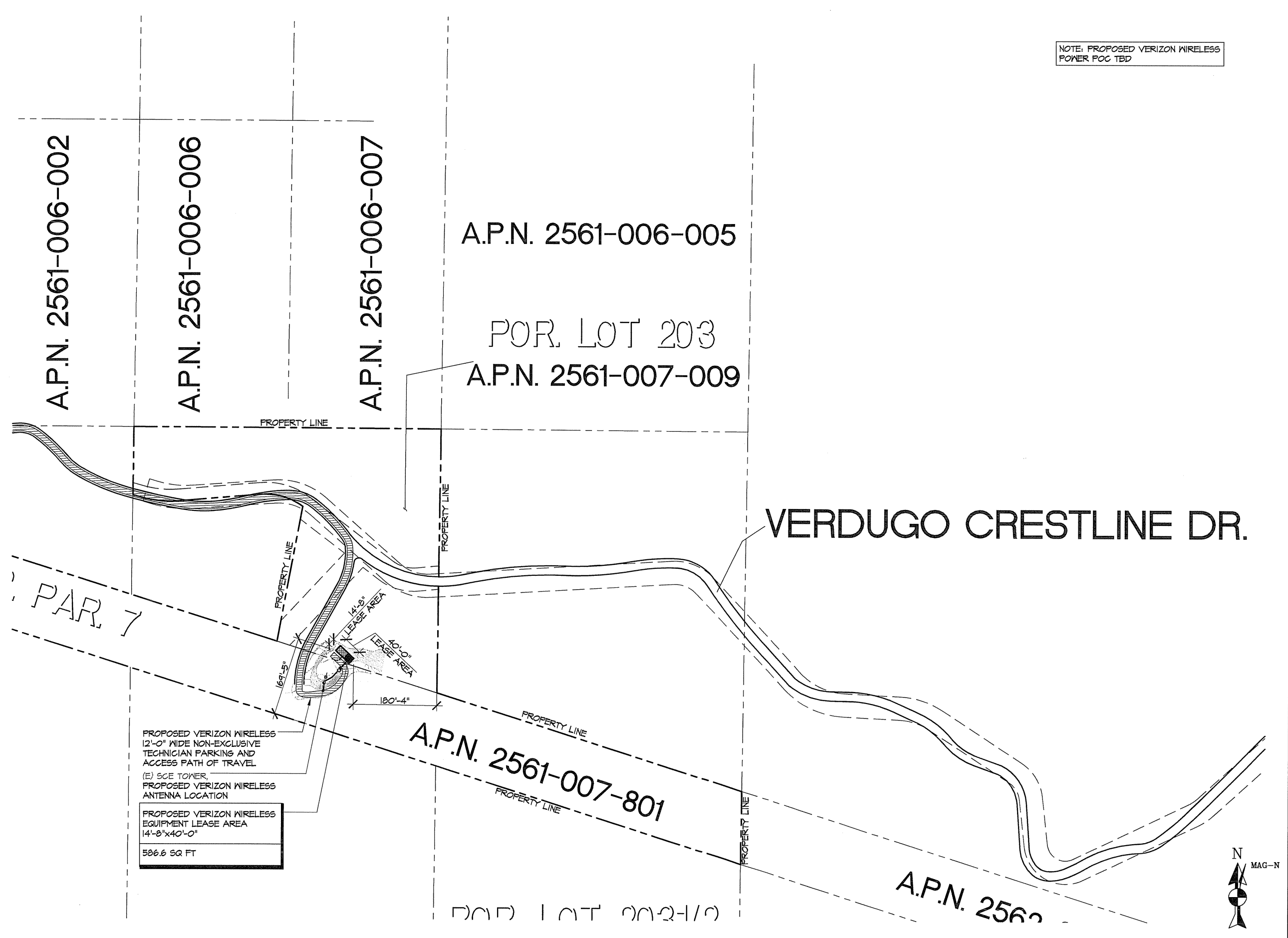
SCALE @ 11x17: 1" = 200'-0"  
SCALE @ 24x36: 1" = 100'-0"  
0' 50' 100' 200'

1

SITE PLAN

PAR 7

PAR 7



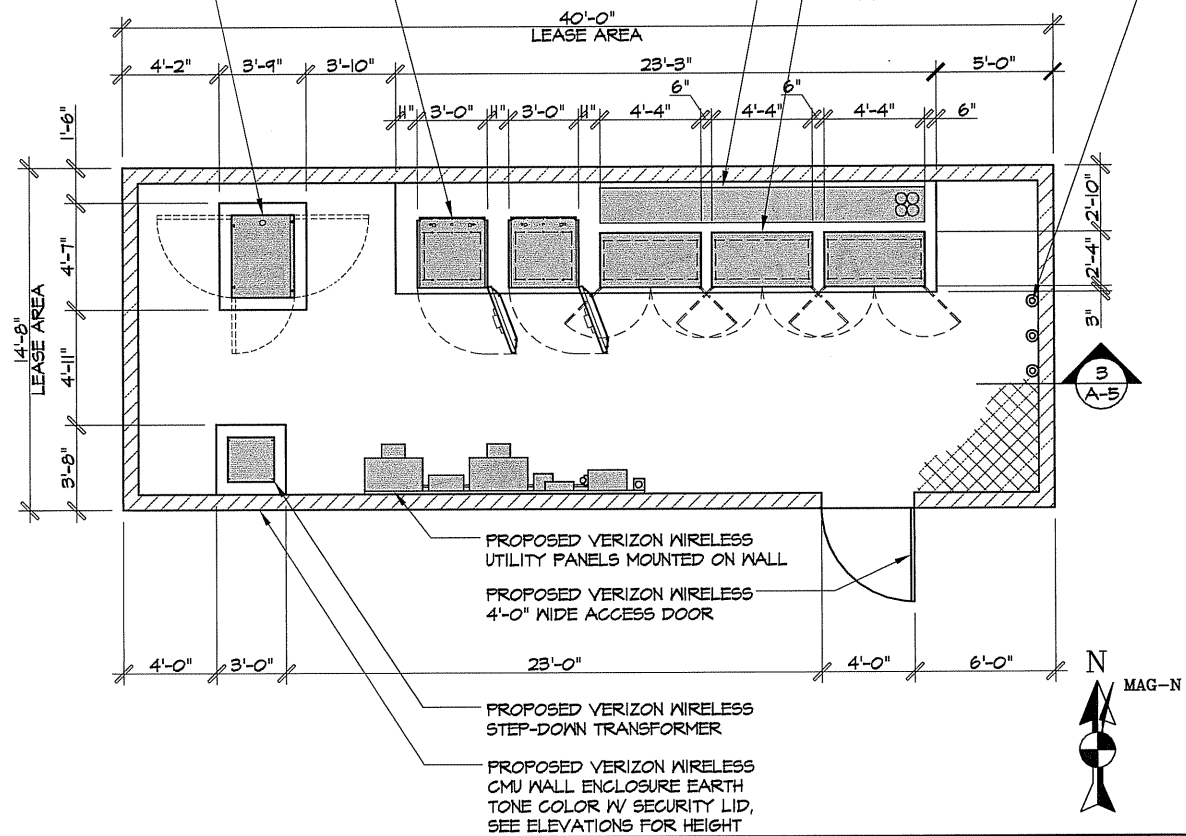
PROPOSED VERIZON WIRELESS  
(2) RBA04 BATTERY CABINETS  
W/ VRLA BATTERIES MOUNTED  
ON CONCRETE PAD

PROPOSED VERIZON WIRELESS  
DC GENERATOR

PROPOSED VERIZON WIRELESS  
CABLE TRAY

PROPOSED VERIZON WIRELESS  
(3) LTE CABINETS MOUNTED ON  
CONCRETE PAD

PROPOSED VERIZON WIRELESS  
(3) GPS ANTENNAS



LEASE AREA PLAN

SCALE @ 11x17: 1/8" = 1'-0"  
SCALE @ 24x36: 1/4" = 1'-0"

2

- (E) TOWER
- (E) LADDER
- (E) 3'-0" DIA CAISSON

PROPOSED VERIZON WIRELESS  
COAX SHROUD, (18) RUNS MAX

PROPOSED VERIZON WIRELESS  
(4) RRU'S

PROPOSED VERIZON WIRELESS  
2'-0" DIA MICROWAVE DISH

GAMMA SECTOR  
260° AZIMUTH

MICROWAVE  
60° AZIMUTH

ALPHA SECTOR  
160° AZIMUTH

(E) LADDER

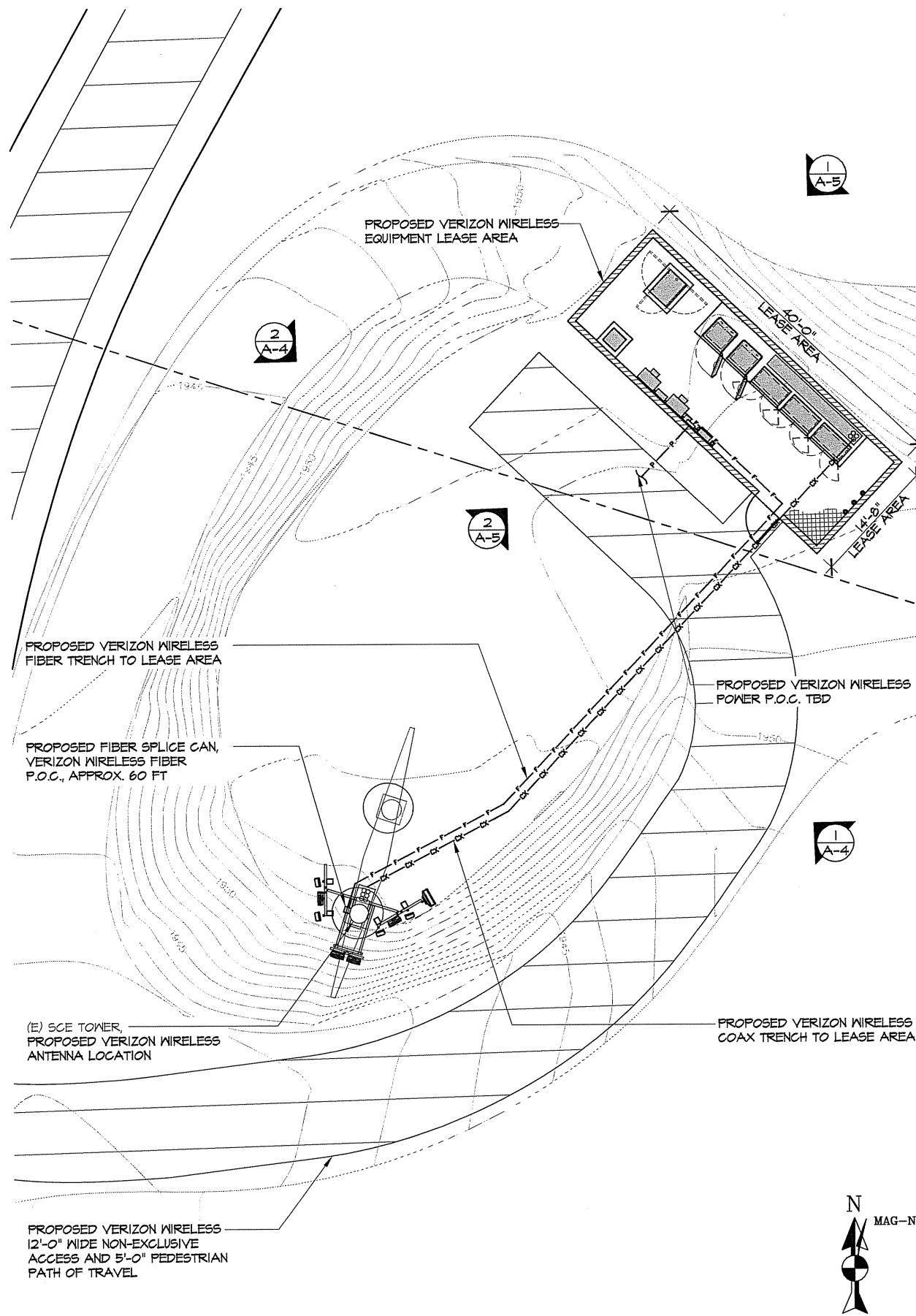
PROPOSED VERIZON WIRELESS  
(4) PANEL ANTENNAS W/ (4)  
TMA'S TOTAL



ANTENNA PLAN

SCALE @ 11x17: 1/8" = 1'-0"  
SCALE @ 24x36: 1/4" = 1'-0"

3



ENLARGED SITE PLAN

SCALE @ 11x17: 1/16" = 1'-0"  
SCALE @ 24x36: 1/8" = 1'-0"

1



15505 SAND CANYON AVE.  
BUILDING 'D' 1st FLOOR  
IRVINE, CA 92618

FULSANG  
ARCHITECTURE

3400 VIA OPORTE, SUITE 204  
NEWPORT BEACH, CA 92663  
PHONE: (949) 838-4139

SEAL

ISSUED FOR: ZONING REVIEW  
ISSUE DATE: 10/14/2013  
PROJECT No. FA081105  
DRAWN BY: RM CHECKED BY: EF

SUBMITTALS

REV.	DATE	DESCRIPTION	BY
0	09/10/13	ZONING REVIEW	RM
1	09/18/13	CLIENT COMMENTS	RM
2	09/19/13	SCE COMMENTS	RM
3	09/25/13	SCE COMMENTS	EA
4	10/14/13	SCE COMMENTS	EA

SUNKY  
GOULD-SYLMAR 220KV M15-T1  
SUNLAND, CA

SHEET TITLE  
ENLARGED SITE PLAN,  
LEASE AREA PLAN, &  
ANTENNA PLAN

SHEET NUMBER

A-3



15505 SAND CANYON AVE.  
BUILDING 'D' 1st FLOOR  
IRVINE, CA 92618

**FULSANG**  
**ARCHITECTURE**  
3400 VIA OPORTO, SUITE 204  
NEWPORT BEACH, CA 92663  
PHONE: (949) 838-4139

SEAL

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4	10/14/13	SCE COMMENTS	EA

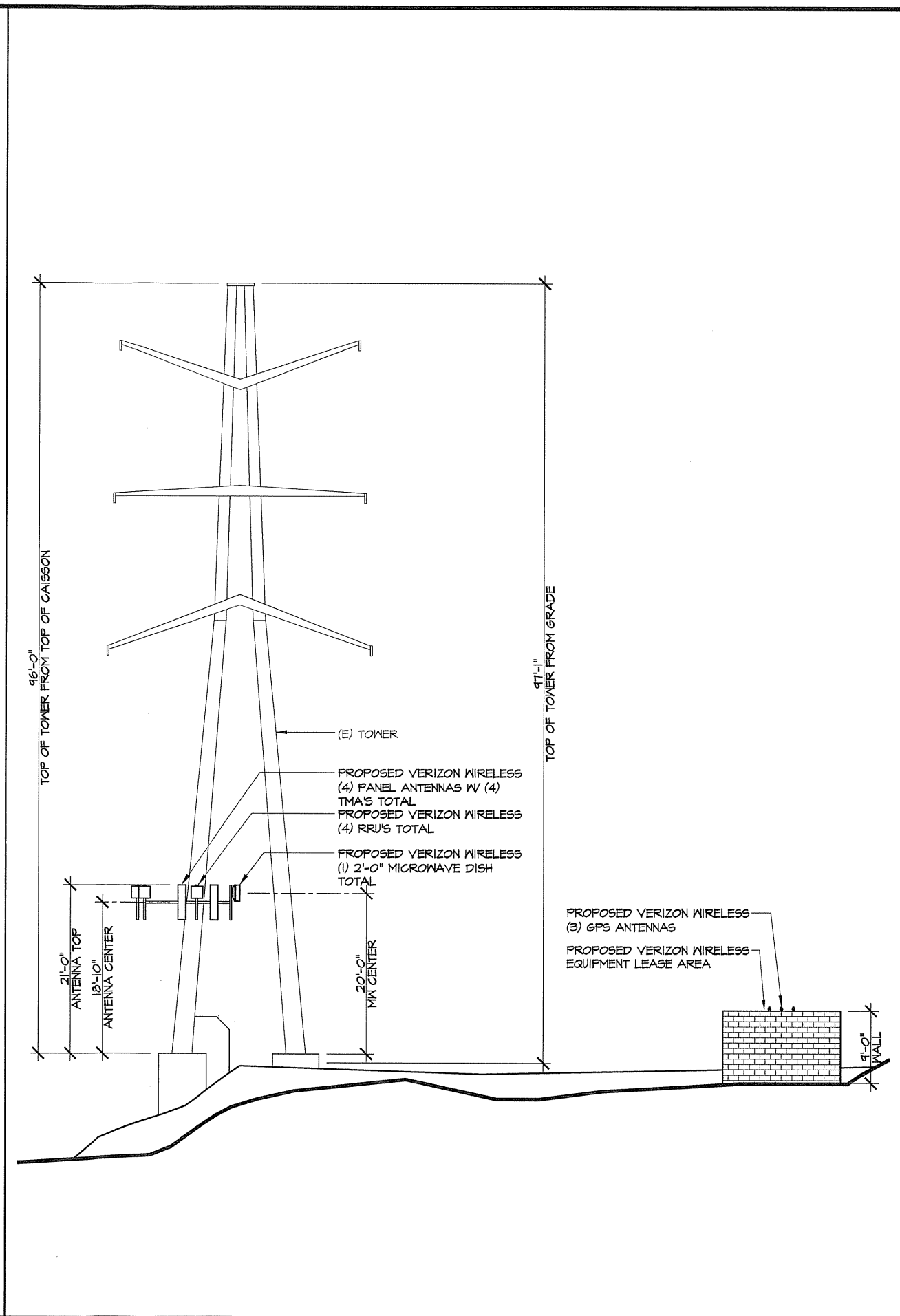
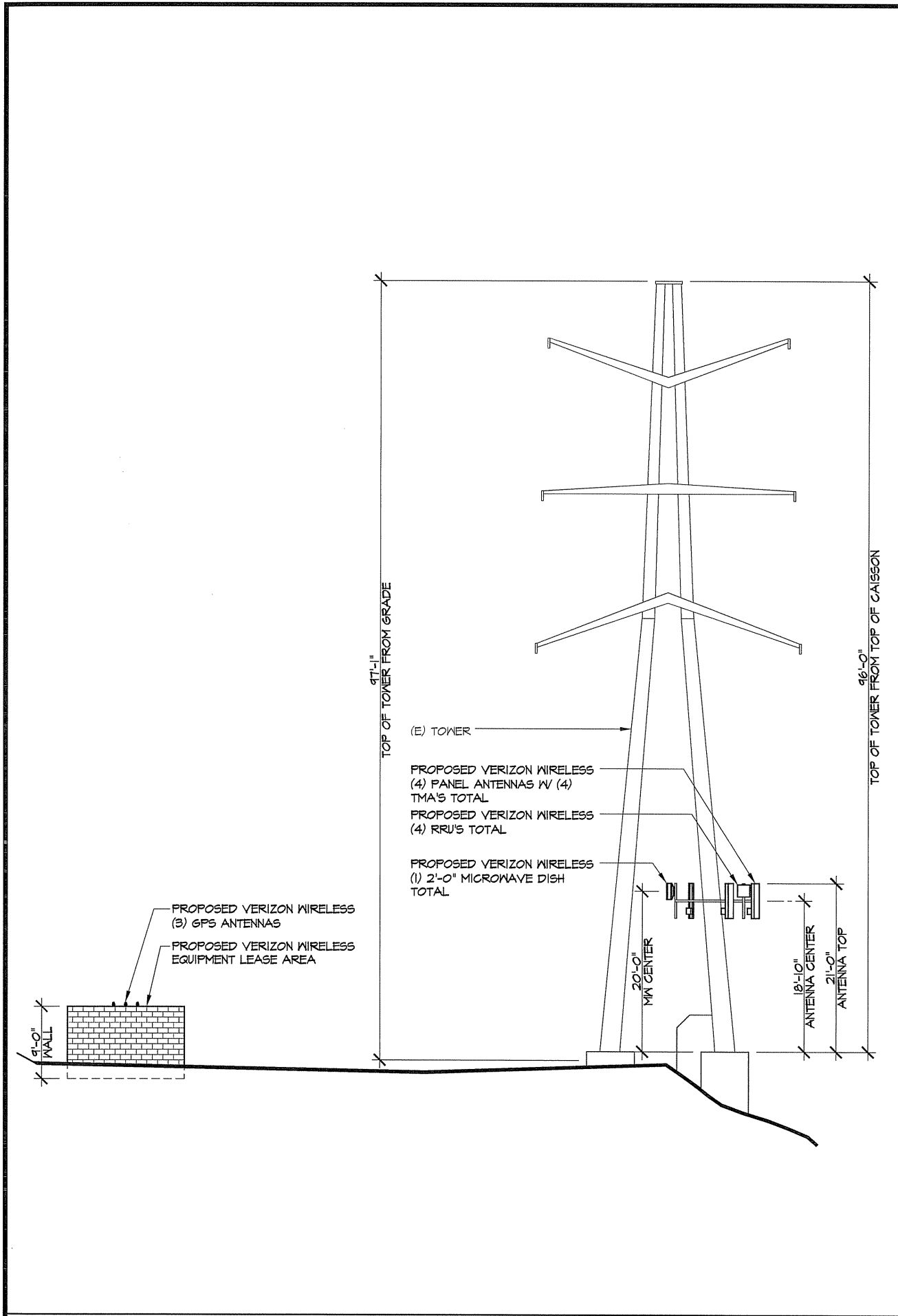
SUNKY  
GOULD-SYLMAR 220KV M15-T1  
SUNLAND, CA

SHEET TITLE

**ELEVATIONS**

SHEET NUMBER

**A-4**



**SOUTHWEST ELEVATION**

SCALE @ 11x17: 1/16" = 1'-0"  
SCALE @ 24x36: 1/8" = 1'-0"  
0' 4' 8' 16'

2

**SOUTHEAST ELEVATION**

SCALE @ 11x17: 1/16" = 1'-0"  
SCALE @ 24x36: 1/8" = 1'-0"  
0' 4' 8' 16'

1

SEAL

ISSUED FOR: ZONING REVIEW  
ISSUE DATE: 10/14/2013  
PROJECT No. FA081105  
DRAWN BY: RM CHECKED BY: EF

SUBMITTALS

REV.	DATE	DESCRIPTION	BY
0	09/10/13	ZONING REVIEW	RM
1	09/18/13	CLIENT COMMENTS	RM
2	09/19/13	SCE COMMENTS	RM
3	09/25/13	SCE COMMENTS	EA
4	10/14/13	SCE COMMENTS	EA

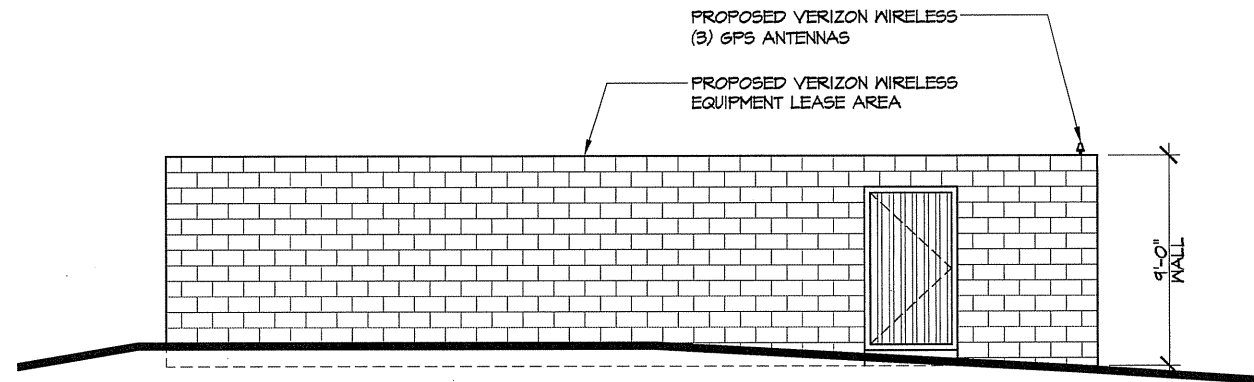
SUNKY  
GOULD-SYLMAR 220KV M15-T1  
SUNLAND, CA

SHEET TITLE

ELEVATIONS

SHEET NUMBER

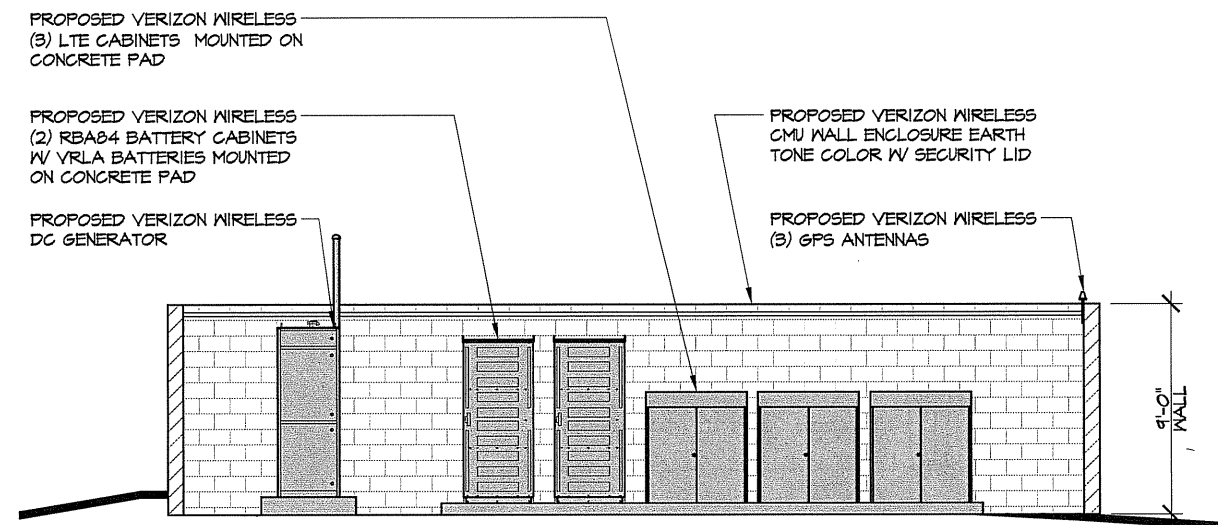
**A-5**



**SOUTHWEST ELEVATION**

SCALE @ 11x17: 1/8" = 1'-0"  
SCALE @ 24x36: 1/4" = 1'-0"  
0' 2' 4' 8'

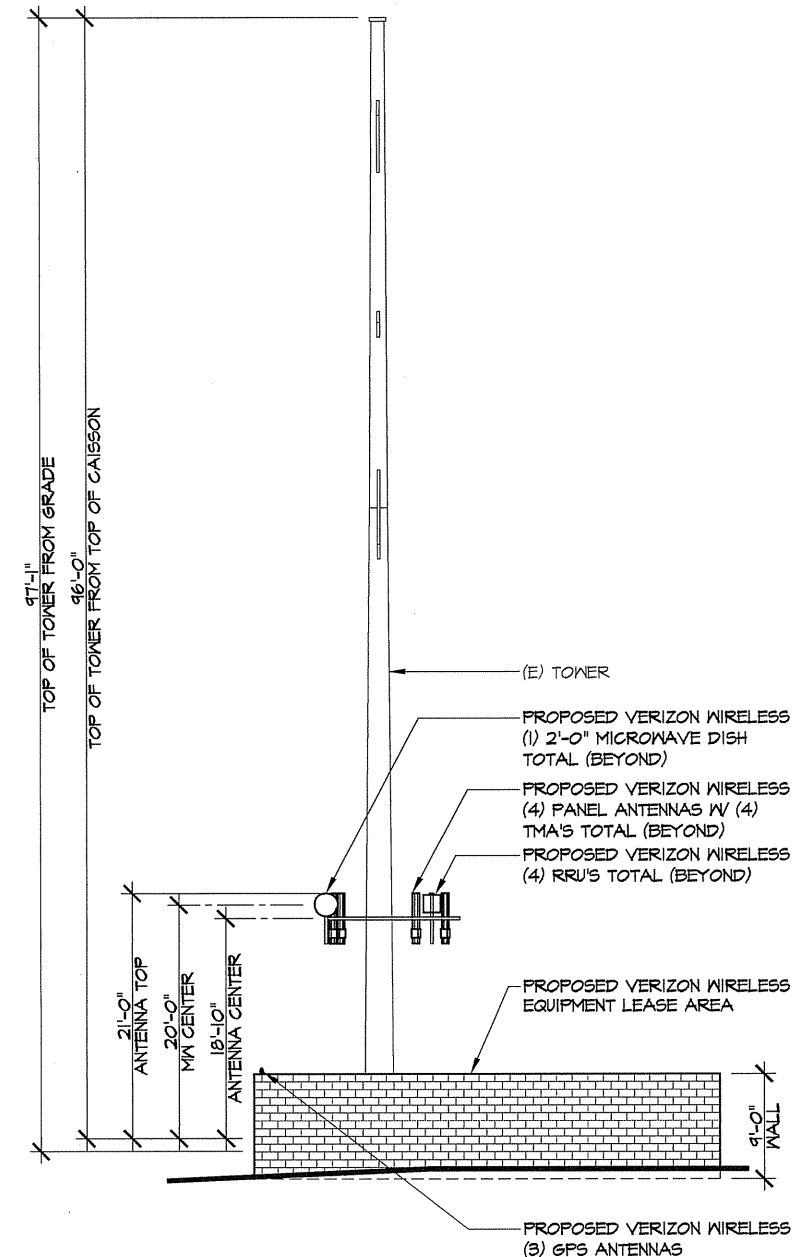
**2**



**SECTION**

SCALE @ 11x17: 1/8" = 1'-0"  
SCALE @ 24x36: 1/4" = 1'-0"  
0' 2' 4' 8'

**3**



**NORTHEAST ELEVATION**

SCALE @ 11x17: 1/16" = 1'-0"  
SCALE @ 24x36: 1/8" = 1'-0"  
0' 4' 8' 16'

**1**